

GENERAL INFORMATION

| | | | |
|---|--|--|--|
| Date: __ _ / __ _ / __ _ _ _ | | Geographic location: __ | |
| Unique questionnaire ID: __ _ __ _ _ _ _ | | 1 = RC 2 = MS 3 = KC Expansion 4 = New settlements | |
| Enumerator code + sequential number of Kobo | | 5 = Host community Ukhia 6 = Host community Teknaf (coasted) | |
| | | 7 = Host community Teknaf (others) | |
| Stratum: __ | | 3 = Older - unregistered | |
| 1 = New arrival since 25 th August 2017 | | 4 = Older - registered | |
| 2 = Arrivals Oct 2016 to 24 th August 2017 | | 5 = Bangladeshi host community | |
| | | Upazilla: __ | |
| | | 1=Ukhia 2=Teknaf | |
| Site Name: _____ | | Block Name: _____ | |
| Site Code: __ _ | | Block Code: __ _ | |
| | | If possible use the block code in the WFP ration card | |
| | | GPS coordinates | |
| | | Latitude: __ _ . __ _ _ _ _ _ | |
| | | Longitude: __ _ . __ _ _ _ _ _ | |
| Enumerator's name: | | Enumerator's code: __ _ | |
| RRRC Family count number: __ _ _ _ _ _ | | WFP ration card ID: __ _ _ _ _ _ _ _ _ _ _ _ | |
| I confirm that the questionnaire is fully completed. | | Team leader name: _____ | |
| Signature of team leader: _____ | | Day/month/year: __ _ / __ _ /2017 | |

Please read the following consent form before the survey:
 We are conducting a survey with the aim of having a better understanding of the living conditions of the displaced and the host communities in Ukhia and Teknaf. I would like to ask you some questions about your family. The survey usually takes about 40 minutes to complete. Any information that you provide will be kept strictly confidential and anonymous and will not be shown to other people. This is voluntary and you can choose not to answer any or all of the questions if you want; however we hope that you will participate since your views are important. Do you have any questions? May I begin now?

SECTION 1: DEMOGRAPHY

A household is defined as a group of people who routinely eat out of same pot and live on the same compound (or physical location).

| | | | | | | | | | |
|-----------------------------|---|---|--------|--------|---|--------------|-----------|--|----|
| 1.1 | Is the respondent male or female? Or are both present? | 1 = male 2 = female 3 = both present | | | | | | __ | |
| 1.2 | Is the head of household male or female? | 1 = male 2 = female | __ | 1.3 | What is the age of the head of household? | __ _ | | | |
| 1.4 | What is the marital status of the head of household? | 1 = single 2 = married (with one spouse) 3 = married (with more than one spouse) 4 = separated/ divorced 5 = widow or widower | | | | __ | | | |
| 1.5 | How many children and adults are currently living in this household? (provide the sex and age breakdown of all household members) | | | | | | | | |
| | 0-2 (0 to <24 months) | 3-4 (24 to 59 months) | 5-14 | 15-49 | 50-59 | 60 and above | Total | | |
| Male | 1. __ | 3. __ | 5. __ | 7. __ | 9. __ | 11. __ | 13. __ _ | | |
| Female | 2. __ | 4. __ | 6. __ | 8. __ | 10. __ | 12. __ | 14. __ _ | | |
| TOTAL HOUSEHOLD SIZE | | | | | | 15. __ _ | | | |
| 1.6 | How many WFP ration cards does your household have? | | | | | | | | __ |
| 1.6.1 | How many RRRC Family Count Number cards does your household have? | | | | | | | | __ |
| | For enumerators: if none, please input 0 | | | | | | | | |
| 1.7 | How many female members fall under the following categories? For enumerators: if none, please input 0 | 1. Single with child(ren) 2. Disability (body and /or mind) 3. Chronically ill or serious medical condition (ill for >2months) 4. Girls (under 18) separate from their parents 5. Unaccompanied minors (girls) 6. Pregnant 7. Lactating | | | | | | 1. __ 2. __ 3. __ 4. __ 5. __ 6. __ 7. __ | |

| | | | | |
|-------|--|---|---|--|
| 3.2.3 | <p>If some members of your household are not currently attending school, what are the two main reasons?</p> <p>Select 2 main reasons or 99 if no reason is provided</p> | <p>01 = no facility 02 = facility too crowded/not suitable 03 = lack of teachers 04 = school too far away 05 = health conditions do not allow 06 = children need to work 07 = children need to take care of household chores/relatives 08 = family does not see the need 09 = lack of cash 10 = just arrived but planning to attend 11 = lack of information 12 = safety risks</p> | <p>Girls:</p> <p>1. __ __ 2. __ __ </p> | <p>Boys:</p> <p>1. __ __ 2. __ __ </p> |
| 3.3 | <p>How many household members required medical attention due to sick or child delivery over the past 30 days?</p> <p>If 0, skip to Section 4</p> | | | __ |
| 3.3.1 | <p>Where did any of your household member last visit to seek treatment/medical support?</p> | <p>1 = health facility (e.g. clinic, ACF, MSF) 2 = private doctor 3 = drug shop/own remedies 4 = traditional healer/midwife 5 = other 6 = no treatment/medical support</p> | | __ |
| 3.3.2 | <p>If not a health facility, why not? Provide the main reason</p> | <p>1 = too far 2 = too expensive 3 = no proper treatment/medicine 4 = don't know where to go 5 = no time 6 = prefer other options 7 = other</p> | | __ |

SECTION 4: FOOD CONSUMPTION AND FOOD SOURCES

| | | | | Female | Male | |
|-----|---|--|--|---|---|--------|
| 4.1 | How many meals did the adults (18+) in this household eat yesterday ? | | | | 1. __ | 2. __ |
| 4.2 | How many meals did the children between the age of 6-17 eat yesterday ? | | | | 1. __ | 2. __ |
| 4.3 | How many meals did the children between the age of 2-5 eat yesterday ? | | | | 1. __ | 2. __ |
| 4.4 | Food items/groups | Examples | <p>1. How many days over the last 7 days, did members of your household eat the following food items, prepared and/or consumed at home?</p> | <p>2. How was this food acquired? Write the main source of food for the past 7 days</p> | <p>3. (To enumerators: please identify one female (age 15-49) in the households and ask below questions)</p> <p>Did you eat the following food yesterday during the day or night?</p> <p>Consumed 0 = no 1 = yes</p> | |
| 1 | Cereals or tubers | Rice, potato, naan etc. | __ | __ __ | __ | |
| 2 | Foods made from grain | Porridge, bread, rice, chapatti, roti, pasta/noodles or other foods made from grains | __ | __ __ | __ | |
| 3 | White roots and tubers and plantains | Potato, white flesh sweet potato, taro and/or other tubers & root | __ | __ __ | __ | |
| 4 | Pulses and groundnuts | Moshul, khassir, etc. | __ | __ __ | __ | |
| 5 | Pulses (beans, peas and lentils) | Moshul, boot, motor, fresh or dried seeds, lentils, or bean/pea products including hummus, tofu and tempeh | __ | __ __ | __ | |
| 6 | Nuts and seeds | Khassir, felon, any tree nut, groundnut / peanut, certain seeds, or nut/seed pastes | __ | __ __ | __ | |

| | | | Days | Source | 0 = no 1 = yes |
|--------------------------------|---|--|-------------------------------------|---|----------------|
| 7 | Milk and milk products | Fresh milk, powdered milk, yogurt, cheese, other dairy products (exclude margarine/butter or small amounts of milk for tea / coffee) | _ | _ | _ |
| 8 | Eggs, meat, fish, shells | Organ meat, flesh meat, fish, eggs, etc. | _ | _ | _ |
| 9 | Organ meat | Liver, kidney, heart, other organs | _ | _ | _ |
| 10 | Meat and poultry | Flesh meat: beef, lamb, goat, chicken, duck | _ | _ | _ |
| 11 | Fish and seafood | Fish, shellfish, dry fish | _ | _ | _ |
| 12 | Eggs | Chicken eggs, duck eggs | _ | _ | _ |
| 13 | Vegetables | Kolmi shak, puishak, carrots, spinach etc. | _ | _ | _ |
| 14 | Vitamin A-rich vegetables, roots and tubers | Carrot, red pepper, pumpkin | _ | _ | _ |
| 15 | Dark green leafy vegetables | Spinach, broccoli, amaranth, jute leaves, kolmi shak, puishak and/or other dark green leaves | _ | _ | _ |
| 16 | Other vegetables | Any other vegetables | _ | _ | _ |
| 17 | Fruits | Mango, banana, etc. | _ | _ | _ |
| 18 | Vitamin A-rich fruits | Mango, papaya, apricot, peach | _ | _ | _ |
| 19 | Other fruits | Banana, oranges, apples and any other fruits | _ | _ | _ |
| 20 | Sugar | Sugar, honey, jam, cakes, candy, cookies, pastries, cakes and other sweet (sugary drinks) | _ | _ | _ |
| 21 | Oil | Vegetable oil, palm oil, shea butter, ghee, margarine, other fats / oil | _ | _ | _ |
| 22 | Condiments | Condiments / Spices, tea, coffee / cocoa, salt, garlic, spices, yeast / baking powder, tomato / sauce, meat or fish as a condiment, condiments including small amount of milk / tea coffee | _ | _ | _ |
| Food acquisition codes: | | 04 = food assistance (food card) | 07 = barter and exchange | 10 = gathering of wild foods (plants/insects) | |
| | | 01 = purchase (cash) | 05 = army distributing food | 11 = hunting/fishing | |
| | | 02 = purchase (credit) | 06 = support from relatives/friends | 12 = own production | |
| | | 03 = food assistance (GFD) | 08 = borrowing | | |
| | | | 09 = begging/scavenging | | |

SECTION 5: HOUSEHOLD COPING STRATEGIES

| | | |
|-----|--|--|
| 5.1 | During the <u>last 7 days</u> , were there days (and, if so, how many) when your household had to employ one of the following strategies (to cope with a lack of food or money to buy it)? | Frequency (number of days from 0 to 7) |
| | 1. Relied on less preferred, less expensive food | _ |
| | 2. Borrowed food or relied on help from friends or relatives | _ |
| | 3. Reduced the number of meals eaten per day | _ |
| | 4. Reduced portion size of meals | _ |
| | 5. Restrict consumption by adults in order for young-children to eat | _ |
| | 6. Send household members elsewhere to eat | _ |
| | 7. Restrict consumption by women and prioritize other members of the household | _ |
| | 8. Restrict consumption by men and prioritize other members of the household | _ |

| | | |
|------------------------------|---|--|
| 5.2 | During the past 30 days, did anyone in your household have to engage in any of the following behaviours due to a lack of food or a lack of money to buy food or meet other basic needs? | 1 = no, I did not face a shortage of food 2 = no, because I already sold those assets or exhausted this activity within the last 12 months and cannot continue to do it 3 = yes 4 = N/A |
| | 1. Selling household goods (radio, furniture, mobile, solar panel, television, clothes, kitchen items, etc.) | _ |
| | 2. Selling jewelry/gold | _ |
| | 3. Spent savings | _ |
| | 4. Bought food on credit | _ |
| | 5. Borrowed money to buy food | _ |
| | 6. Selling productive assets or means of transport (sewing machines, wheelbarrow, bicycle, livestock etc.) | _ |
| | 7. Reduce essential non-food expenditures such as education, health and clothes | _ |
| | 8. Withdrew children from school | _ |
| | 9. Children (under 15 years old) are working to contribute to household income (e.g. maid, casual labour) | _ |
| | 10. Children (15-17) are working long hours (>43 hours) or work in hazardous conditions | _ |
| | 11. Adults (18+) are working long-hours (>43 hours) or in hazardous conditions | _ |
| | 12. Marriage of children under 18 | _ |
| | 13. Inter-marriage | _ |
| | 14. Begging | _ |
| | 15. Accept high risks, illegal temporary job | _ |
| | 16. Sold house or land | _ |
| | 17. Reduced expenses on agricultural, livestock or fisheries inputs | _ |
| | 18. Depending on food rations and/or support from neighbors and relatives as only food/income source | _ |
| | 19. Collection of firewood for selling (not usual income) | _ |
| | 20. Selling sharing and exchanging food rations | _ |
| | 21. Selling non-food items that were provided as assistance | _ |
| 22. Selling labor in advance | _ | |

SECTION 6: SHELTER & WASH

| | | | | |
|-------|---|---|---|---------------------|
| 6.1 | Do you or your household own or rent this dwelling/building? | 1 = rent 2 = lease | 3 = own 4 = do not own and live for free | _ |
| 6.2 | Were you asked for a fee to set up your shelter? | 0 = no 1 = yes | 9 = not applicable (for host community and refugees before October 2016) | _ |
| 6.3 | Is the shelter shared with others (relatives and non-relatives not belonging to this household?) | 0 = no → skip to question 6.4 1 = yes | | _ |
| 6.3.1 | If yes, how many people not belonging to this household live under the same roof? | | | _ _ |
| 6.4 | How many rooms (including those divided by simple partitions and including kitchen) are there in your shelter/home? | | | _ |
| 6.5 | Where do you mainly obtain your drinking water at the moment? (select only one) | 1 = piped water tap 2 = storage tanks tap 3 = tubewells / handpump 4 = protected spring 5 = unprotected well | 6 = unprotected spring 7 = surface water (paddy fields, puddle, pond, stream etc.) 8 = water truck 9 = bottled water / sachet | _ |
| 6.6 | Do you face any problems accessing water? | 0 = no → skip to question 6.7 1 = yes | | _ |
| 6.6.1 | If yes, what are the two main problems? | 1 = lack of sufficient water points 2 = water points not functioning 3 = waiting time at water points 4 = distance to water points | 5 = restricted access to water points 6 = lack of storage containers 7 = don't like taste, quality etc. 8 = safety/harassment reaching or at the water point | 1. _ _ 2. _ _ |
| 6.7 | Do you treat your water before drinking? (e.g. boiling, tablets, filter) | 0 = no 1 = yes, for children only 2 = yes, for everyone | | _ |

| | | | |
|-------|--|--|---|
| 7.6 | Have you received remittances over the last 3 months or if you are a newly displaced, since arrival? | 0 = no 1 = yes | _ |
| 7.6.1 | Only for those who have arrived after October 2016 Have you received remittances over the past year prior to displacement? | 0 = no 1 = yes 9 = not available | _ |
| 7.7 | During the past 3 month , did any member of your household borrow money? | 0 = no → skip to Section 8 1 = yes | _ |
| 7.7.1 | If yes, what is the primary reason? | To buy/pay for... 1 = food 2 = shelter/rent 3 = firewood 4 = health 5 = other essential household needs 6 = social event 7 = other | _ |

SECTION 8: EXPENDITURES

Note to enumerators: please ask the items one by one

| | 8.1 Did you purchase any of the following items or during the last 30 days for domestic consumption? If 'no', enter '0' and proceed to next food-item. If 'yes', ask the respondent to estimate the total cash and credit expenditure on the item for the 30 days . | 8.2 During the last 30 days did your household consume the following items by getting assistance ? If so, estimated the value of food assistance consumed during the last 30 days | 8.3 During the last 30 days did your household consume the following items by producing/gathering them ? If so, estimated the value of non-purchased food items consumed during the last 30 days |
|---|--|---|--|
| | | BDT | BDT |
| 1. Cereals (maize, rice, sorghum, wheat, bread) | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 2. Tubers (sweet potatoes, cassava) | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 3. Pulses (beans, peas, groundnuts) | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 4. Fruits | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 5. Vegetables | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 6. Fish/shell fish/dry fish | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 7. Meat/poultry | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 8. Eggs | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 9. Oil/fat/groundnut oil/butter | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 10. Fresh milk/dried milk/cheese/yogurt | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 11. Sugar, salt etc. | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | |
| 12. Tea/Coffee | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | |
| 13. Street food | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | |
| 14. Betel nut, tobacco (bitter leaf, chewing) | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | |
| 15. Hygiene items including soap and detergents | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | |
| 16. Firewood/candle | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 17. Other sources of energy: gas, kerosene, electricity | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ |
| 18. Transport | _ _ _ _ _ _ _ | _ _ _ _ _ _ _ | |
| 19. Water | _ _ _ _ _ _ _ | | |
| 20. Communication (top-up) | _ _ _ _ _ _ _ | | |
| 21. Rent | _ _ _ _ _ _ _ | | |

| | | |
|---|--|---|
| | | 8.4 In the past 3 months how much money have you spent on each of the following items or service? <i>Use the following table, write 0 if no expenditure. (BDT)</i> |
| 1. Medical expenses, health care, medicine | | _ _ _ _ _ _ _ |
| 2. Clothing, shoes | | _ _ _ _ _ _ _ |
| 3. Bamboo | | _ _ _ _ _ _ _ |
| 4. Other housing materials (e.g. plastic rope, wire, tarpaulin, cement) | | _ _ _ _ _ _ _ |
| 5. Education, school fees, uniform, school materials, etc. | | _ _ _ _ _ _ _ |
| 6. Debt repayment | | _ _ _ _ _ _ _ |
| 7. Celebrations/festivals/donations | | _ _ _ _ _ _ _ |
| 8. Livelihood inputs (for agriculture, fishing, business) | | _ _ _ _ _ _ _ |
| 9. Savings | | _ _ _ _ _ _ _ |
| 10. Payment of unexpected fees | | _ _ _ _ _ _ _ |
| 11. Any other expenditure (specify): _____ | | _ _ _ _ _ _ _ |

SECTION 9: MAJOR CONSTRAINTS

| | | | |
|--|--|---|--|
| 9.1 | Has your household experienced any difficulties over the last 3 months in current location ? <i>For recent arrivals, refer to "since arrival"</i> | 0 = No → Skip to question 9.2 1 = Yes | _ |
| If so, what are the 3 most significant ones by order of importance? Do not read out options. | | 9.1.1 1 st difficulty | 9.1.2 2 nd difficulty |
| | | _ _ | _ _ |
| 01 = lack of cash 02 = insufficient food (quantity/quality) 03 = poor quality/quantity of drinking water 04 = poor quality/quantity of WASH facilities (washrooms etc.) 05 = poor shelter conditions 06 = lack of schools/education opportunities 07 = lack of clothes 08 = lack of hygiene materials 09 = lack of cooking utensils, pots, pans 10 = issues related to healthcare 11 = insufficient firewood 12 = family separation 13 = high food items prices 14 = high non-food items prices 15 = loss of employment 16 = not allowed to work 17 = restrictions to freedom of movements 18 = sickness/death of HH member 19 = heavy rains and floods 20 = crop failure 21 = loss of livestock 22 = animal attacks 23 = having to move/relocate 24 = influx of the new arrivals 25 = safety risks/discrimination 26 = other specify: _____ | | | |
| 9.2 | Do you have problems accessing markets? | 0 = no → skip to Section 10 1 = yes | _ |
| 9.3 | If yes, what is the main reason? Please specify | _____ | |

SECTION 10: ASSISTANCE

| | | | |
|---------------|--|--|-----------------|
| 10.1 | Did any member of your household benefit from any food assistance in the past 1 month ? | 0 = no → skip to question 10.6 1 = yes | _ |
| 10.2 | 10.2.1 What type of FOOD assistance was received in the past 1 month ? (Circle all that apply) | 10.2.2 Who are the two main providers for food assistance? Choose codes on below. | |
| | 1 = food for learning (school snacks/meals) 2 = food/cash for work , food/cash for training 3 = supplementary feeding 4 = food rations 5 = food voucher 6 = high energy biscuits 7 = hot meals (khicuri) | Codes for assistance provider/source: 1 = government/army 2 = UN agency / NGOs 3 = religious body 4 = relative(s)/friend(s) 5 = other (specify): _____ | 1. _ 2. _ |
| 10.3 | How long does it take to walk to the distribution point? | Minutes: _ _ _ _ | |
| 10.4 | Did your household share the food provided? | 0 = no → skip to question 10.5 1 = yes | _ |
| 10.4.1 | If yes, with whom did your household share the food? | 1 = New arrivals (Since October 2016) 2 = Other displaced 3 = Non-displaced | _ |
| 10.5 | Were any products received during the last distribution sold or exchanged? | 0 = no 1 = yes, some 2 = yes, all | _ |
| 10.6 | Who normally decides how to utilize food in the family? | 1 = male members 2 = female members 3 = jointly (both male and female members) | _ |

| | | | |
|--|---|--|--|
| 10.7 | Who normally decides how to utilize cash in the family? | 1 = male members 2 = female members 3 = jointly (both male and female members) | __ |
| 10.8 | What is your preferred modality of assistance to meet food, shelter and other basic needs? Definition of voucher: token that will allow you to choose different food items from selected traders that would be close to your location | 1 = food rations 2 = voucher 3 = cash 4 = mixed, specify: _____ | __ |
| 10.9 | Did any member of your household benefited from any nutrition intervention ? | 0 = no → skip to question 10.10 1 = yes | __ |
| 10.9.1 | Which product did your household receive? (Circle all that apply) | 1 = Suji/pusti and oil (WSB+ and oil) 2 = Suji/pusti (WSB++) for women (prevention) 3 = Suji/pusti (WSB++) for children (treatment) 4 = Plumpy nut (RUTF) | |
| 10.9.2 | Was any of your children screened? | 0 = no → skip to question 10.10 1 = yes | __ |
| 10.9.3 | If so, what color category was it? | 0 = green 1 = yellow 2 = red 3 = don't know | __ |
| 10.9.4 | Were rations provided shared? | 0 = no, only used for intended group 1 = yes, with other household members 2 = yes, with other people outside this household | __ |
| 10.10 | Are you aware if any infant formula or other milk products (e.g. dried milk powder, ready to use milk) and/or baby bottles/teats been distributed over the past three months? | 0 = no 1 = yes | __ |
| 10.11 | Did any member of household benefit from any non-food assistance in the past 3 months ? | 0 = no → Skip to Section 11 1 = yes | __ |
| 10.11.1 | What type of assistance? (Circle all that applies) | 01 = money allowances 02 = education/child friendly space services 03 = medical services 04 = treatment of severe malnutrition 05 = hygiene kit 06 = dignity kit or other clothes 07 = shelter 08 = WASH (including hygiene) 09 = firewood 10 = nonfood items (blanket, mosquito nets, nylon mats, cooking utensils, etc.) 11 = livelihoods assistance (agriculture; livestock; fishing; etc.) Counselling 12 = other (specify): _____ | |
| SECTION 11: PROTECTION | | | |
| 11.1 | Have you heard of others in the current location being affected by any kind of insecurity other the last 3 months? | 0 = no → skip to 11.3 1 = yes | __ |
| 11.2 | If yes, what kind? And who was mainly affected? (Do not read the items one by one) | | |
| | What kind? | Yes / no | Who is mainly affected? |
| | 1. harassment | __ | 1 = adult females (18+) 2 = female (<18) 3 = all females 4 = adults males (18+) 5 = male (<18) 6 = all males 7 = all |
| | 2. discrimination | __ | |
| | 3. theft/robbery | __ | |
| | 4. being approached by human smugglers | __ | |
| | 5. being approached by drug traffickers | __ | |
| | 6. physical violence/abuse | __ | |
| | 7. abduction | __ | |
| | 8. limitations on movement | __ | |
| | 9. house, land property destruction | __ | |
| | 10. Lost child (more than 1 day) | __ | |
| | 11. general unsafe feeling | __ | |
| | 12. tensions between the displaced and the host community | __ | |
| 13. misuse of food and or nutrition assistance | __ | | |
| 14. if others, specify: | __ | | |
| 11.3 | Were you ever asked for money or other favours in return for food or any non-food assistance? | 0 = no → skip to Section 12 1 = yes | __ |
| 11.3.1 | If yes, by who? | 1 = community leader 2 = military 3 = UN/NGOs 4 = religious leader 5 = other | __ |

