

ENDLINE EVALUATION OF WFP'S USDA McGovern-Dole International Food for Education and Child Nutrition Programme's support in Haiti

SEPTEMBER 2020 TO APRIL 2023

SAVING LIVES CHANGING LIVES

Decentralized Evaluation Report - Annexes - Volume 2

Final Version
WFP Haiti Country Office

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# **Annex 1. Summary Terms of Reference**

#### Context

This decentralized evaluation is commissioned by WFP Haiti Country office (CO) and will look at the World Food Programme (WFP)'s United States Department of Agriculture (USDA) McGovern-Dole International **Food for Education and Child Nutrition Programme**'s support in North, Northeast and Grand-Anse Departments in Haiti. Building on the successes of the previous McGovern-Dole project, this new round provides the opportunity to operationalize and monitor agreed upon results with an emphasis on systematic engagement with the Government and targeted schools and communities, on implementation of the learning agenda, and on sustainability of the country's largest safety net.

#### Why this evaluation?

The Haiti Country Strategic Plan (CSP) contains activity 3 of the Strategic outcome 2 which is related to school meals programme, to which the McGovern-Dole evaluation will contribute to in terms of for programmatic learning and CSP's implementation decision-making.

USDA is one of the long-standing key donors to WFP's school feeding programme in Haiti and the 2020-2023 grant agreement includes an evaluation plan where WFP commits to conduct:

- a baseline study
- o a Systems Approach for Better Education Results (SABER) assessment
- o a final project evaluation.

The baseline and end line evaluations will serve the dual and mutually reinforcing objectives of accountability and learning, and this ToR covers both.

#### What are we going to evaluate?

WFP's school meals programme (CSP Activity 3) has the following objectives:

- Increase school enrolment and retention through the provision of school meals;
- Improve literacy of school age children and the quality of instruction in classrooms through teacher trainings and a holistic early grade reading (EGR) curriculum;
- Promote good nutrition and water, sanitation, and hygiene (WASH) practices through effective social behaviour change communication (SBCC) and school level interventions; and
- Strengthen national capacities and institutions with a view of enabling a school feeding program with lasting impact

This CSP activity is linked with **McGovern-Dole Strategic Objectives**:

- SO1: Improved Literacy of School-Aged Children
- SO2: Increased Use of Health, Nutrition and Dietary Practices

The two McGovern-Dole Strategic Objectives contribute to **Strategic outcome 2 of Haiti CSP** that address the chronic elements of food insecurity in Haiti.

For the two McGovern-Dole Strategic Objectives the implementation starting date will be September 2020, and the end date will be September 2023.

#### The beneficiaries by year and geographic scope:

| Departments | 2020-2021 | 2021-2022 | 2022-2023 |
|-------------|-----------|-----------|-----------|
| Grand-Anse  | 33,000    | 28,000    | 18,000    |
| Nord        | 35,000    | 35,000    | 35,000    |
| North East  | 32,000    | 32,000    | 32,000    |
| Total       | 100,000   | 95,000    | 85,000    |

The **budget** amount for the MGD school feeding activities is USD 22,998,976, covering 3 school years in total:

| School year 2020-2021 | School year2021-2022 | School year 2022-2023 |
|-----------------------|----------------------|-----------------------|
| 9,175,174             | 7,073,697            | 6,750,095             |

#### Scope

This 3-year evaluation is conceived to systematically establish benchmarks against which to measure progress of the programme from its start in 2020 through to the end of the programme in 2023. It will use the USDA MGD results frameworks and performance indicators as the basic pillars for performance measurement.

The 2020 baseline study will focus on confirming performance indicators and targets and stablishing baseline values to inform the foundation of the final evaluation. The Evaluation Team (ET) will ensure ensure the programme is sufficiently monitored by

informing how each indicator should be measured to. To document what the **conditions for the implementation** are at the baseline and anticipate key shortcomings or challenges, the ET will conduct a situational analysis based on a desk review of documentation and qualitative interviews. The ET will design the methodology for the entire evaluation, incorporating three of **USDA's MGD learning agenda's questions**:

#### School meal program implementation

What community-level systems of governance and management are required for the successful implementation and sustainability of school meal programs?

#### Agriculture evidence gaps

How can a combination of local procurement during harvest time be supplemented with international food aid to promote locally and/or nationally sustainable school meals program?

#### Government investment

What types of incentives (and in which contexts) are the most effective at securing local or national government investment into school meal programs? What are the barriers and challenges in securing investment?

They will review the **theory of change** and will include a **gender analysis** that will inform the final evaluation findings.

The 2023 Final evaluation will answer the evaluation questions (EQ) and learning agenda questions based on triangulated evidence, and elaborate conclusions and actionable recommendations based on findings. The 14 EQ take the internationally agreed **criteria** as a reference for the programme's assessment, as follows:

#### **Coverage and Relevance**

- 1. Did the project reach the intended beneficiaries with the right mix of assistance?
- 2. Is the project aligned with and complementing other national governments and donor education and school feeding policies and strategies?

#### **Effectiveness**

- 3. Did the interventions produce the expected results and outcomes were the set targets achieved?
- 4. Did the intervention deliver results for men and women, boys and girls?

#### **Efficiency and Effectiveness**

- 5. What was the efficiency of the programme, in terms of transfer cost, cost/beneficiary, logistics, and timeliness of delivery?
- 6. What was most effective methods for ensuring food safety within school meal programme taking into consideration the different system of national, regional, local and community governance?
- 7. What community-level systems of governance and management are required for the successful implementation and sustainability of school meal programs? (USDA learning agenda)

#### **Impact and Coverage**

- 8. What are the effects of the project on beneficiaries, as well as community-level systems of governance and management?
- 9. Have there been any unintended outcomes, either positive or negative?
- 10. What were the gender-specific effects? Did the intervention influence the gender context?
- 11. What internal and external factors affected the project's ability to deliver the impact?

#### Sustainability

- 12. Is the programme sustainable in the following areas: strategy for sustainability; sound policy alignment; stable funding and budgeting; quality programme design; institutional arrangements; local production and sourcing; partnership and coordination; community participation and ownership?
- 13. What needs to remain to achieve a full handover and nationally owned school feeding programmes?
- 14. How can a combination of local procurement during harvest time be supplemented with international food aid to promote locally and/or nationally sustainable school meals programme? (USDA learning agenda)

#### The ET has also been asked to:

- > Mainstream **Gender Equality and the Empowerment of Women** (GEEW) throughout the evaluation design, the data recollection, analysis and interpretation phase, and reporting.
- > Identify **meaningful lessons learned** that WFP, USDA, and other relevant stakeholders can apply to future programming.
- > Where possible look into aspects relevant to **overall school feeding strategy** and country-specific school feeding issues in Haiti.
- > Where possible **compare the performance** of school feeding in Haiti with other relevant food security and safety net interventions in the country.

# **Annex 2. Main changes after the four amendments**

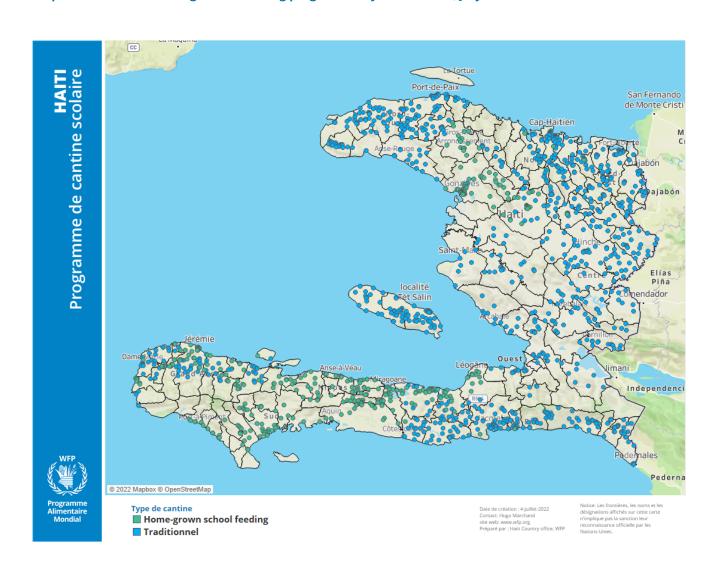
|                                  | Increase of attentiveness is no longer a project objective.  |
|----------------------------------|--|
|                                  | Adding the programme implementation plan   |
|                                  | Programme description  |
| Amendment 1                      | Handling of donated commodities  |
| November 27, 2019                | Adding commodity specifications  |
|                                  | Providing detail budget and it narrative   |
|                                  | Providing the performance indicators   |
|                                  | Providing the project-level result framework   |
| Amendment 2 December 9, 2020     | Added CRS, AMURT, BND and Plan International as sub-recipients and their respective fundings per activity.   |
|                                  | <b>Activity 1: Food Distribution.</b> The 15,000 beneficiaries that are supposed to transition from the McGovern Dole-supported programme to the WFP HGSF programme will be funded by the government of Canada.  |
|                                  | Reduction of commodities sent by USDA for 6,700 tons was originally agreed to 6,740 tonnes. The commodity basket was shifted to include pinto beans instead of black beans and soy-fortified bulgur was swapped for regular bulgur.  |
|                                  | In response to the COVID-19 pandemic and school closures in 2021, WFP will distribute approximately 805 metric tons as Take-Home Rations (THR). All programme beneficiaries will receive a one-time distribution of consisting of 1.14 kilograms (KG) of fortified rice, 4.66 KG of soy-fortified bulgur or regular bulgur, 0.68 KG of black or pinto beans, 0.64 KG of lentils and 0.83 KG of vegetable oil.  |
| Amendment 3 February 25, 2022    | Activity 2: Promote Improved Health. As part of the implementation of the "Municipal Development and Urban Resilience Project" between WFP and the Ministry of the Interior of the Republic of Haiti, WFP has entered an agreement with United Nations Children's Fund (UNICEF) to install and maintain new handwashing stations. UNICEF will target 64 USDA-supported schools in addition to the 100 schools where WFP and its co-recipient CRS will install handwashing stations within the Promote Improved Health Pillar of the McGovern Dole Programme. |
|                                  | <b>Activity 4: Promote Improved Nutrition.</b> Cancelation of "the development of a comprehensive SBCC package that will employ several different mediums to reinforce messages on nutrition". Replacement by "a set of activities aimed at promoting nutrition and hygiene at the school community level". The implementing partner changes for Plan International to AMURT.  |
|                                  | Plan International is no longer an implementing partner in this agreement onwards.   |
| Amendment 4 <i>July 20, 2022</i> | The total amount awarded for this project increased from US\$22,998,967 to US\$25,169,652.   |

## **Annex 3. Maps**

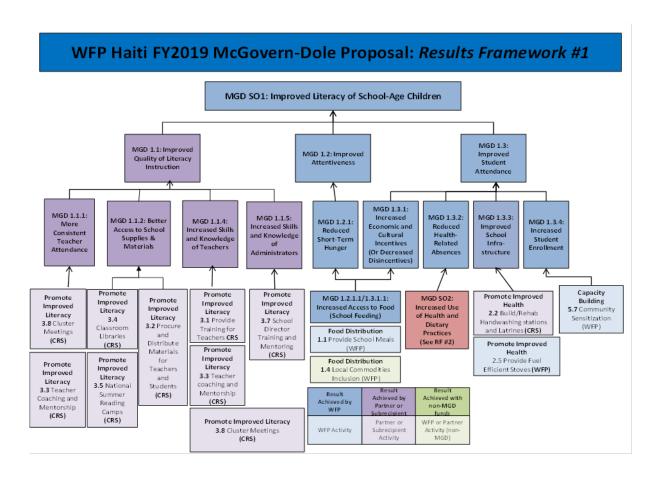
Map 1: Intervention of WFP's McGovern-Dole programme, 2020-2023



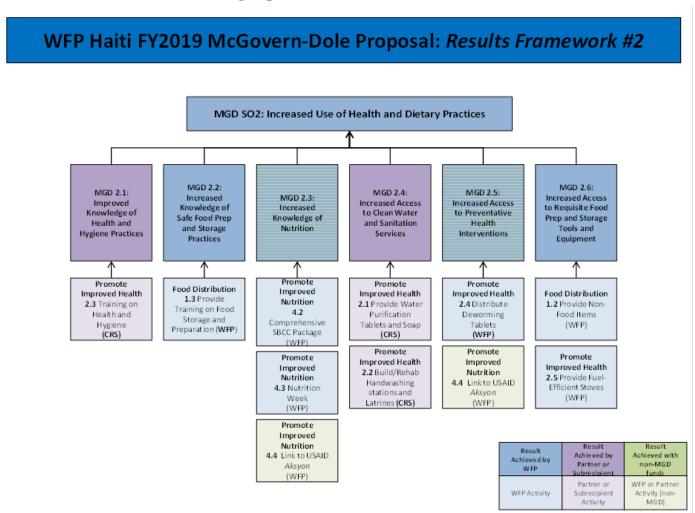
Map 2: All schools receiving school feeding programme by WFP in Haiti, July 2022



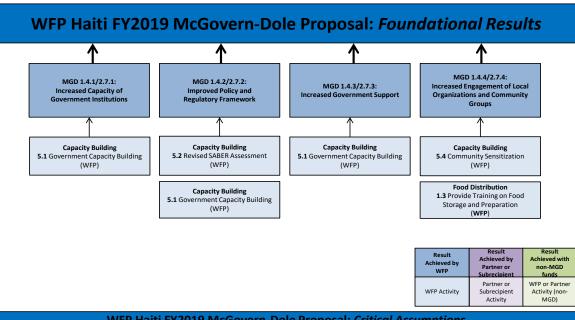
# Annex 4. Results framework 1: Improved literacy of school-age children



# **Annex 5.**Result framework 2: Increased use of health, nutrition and dietary practices



### **Annex 6. Foundational Results**



#### WFP Haiti FY2019 McGovern-Dole Proposal: Critical Assumptions

**Political Assumptions:** Continued support from the Ministry of National Education and Vocational Training; political tension decrease, increased central government backing of school feeding; establishment of line item in national budget dedicated to home-grown school feeding.

Environmental Assumptions: No major disasters coming from natural hazards disrupt school feeding activities or require WFP to rededicate food

Funding Assumptions: Continued support from other donors (Canada, France, Japan) and increase in host government funds; dedicated line in national budget for school feeding

Programmatic Assumptions: Sufficient linkages to complementary programs, USG investments, and other UN agencies.

# Annex 7. Detailed description of all McGovern-Dole activities according to workplan

The following table provides an overview of the activities agreed upon between WFP and FAS. Since the original agreement dated on September 26, 2019, four amendments have been signed: November 27, 2019; December 9, 2020; February 25, 2022; and July 20, 2022. Annex 2 provides further details.

#### **Activity 1: Distribute food**

#### 1.1. Provide school meals

WFP will provide a rotating ration consisting of (1) 120 g of fortified rice, 50 g of black beans, 10 g of vegetable oil; and (2) 120 g of soy-fortified bulgur, 50 g of lentils, 10 g of vegetable oil. Each meal to be complemented by 3 g iodised salt, mobilised through non-USDA resources. The school meal will be served five days a week from September to June on 150 school calendar days.

WFP, cooperating partners, and PNCS at the department level will work with school authorities and school governance structures including School Management Committees (SMC) to help ensure that school feeding is integrated into school development plans and that the roles and responsibilities for the implementation of the programme are clear.

In addition to monthly monitoring visits, WFP will implement an innovative monitoring system that entails a call centre that directly and proactively contacts the school director after each delivery to confirm the number of commodities and to gather feedback on activities. WFP has also established an internal hotline that allows students, parents and directors to provide feedback, report issues and recommend improvements relating to the programme directly to WFP.

WFP will leverage its engagement with smallholder farmers through its home-grown school feeding (HGSF) programme to complement McGovern-Dole school meal baskets with locally procured and purchased fresh vegetables.

#### 1.2. Training in food preparation and storage

WFP will provide two days of training in food storage and preparation at the beginning of each school year (September-November). The training will target school directors, teachers, SMCs, warehouse managers, cooks and community members.

Topics covered by the training to include preparing and serving food in a safe manner, stopping the spread of bacteria through cross-contamination, routines to follow and habits to avoid, age-appropriate nutrition and portion servings, best storage practice, commodity management, and record keeping. Two manuals and posters will be distributed (in Haitian Creole) on food preparation and best storage practice to reinforce the training content.

#### 1.3. Provide non-food items

WFP will assess schools receiving school meals to determine whether they have adequate non-food items (NFI) for food preparation, cooking, and eating utensils to prepare and serve the daily school meal. WFP will also replace any damaged NFI to existing schools participating in its school meal programme and to new schools. NFI equipment includes weighing scales, measuring utensils, plates, spoons, pots and aprons.

#### **Activity 2: Promote improved health**

#### 2.1. Provide water purification tablets, soap and water buckets

Soap and water purification tablets will be distributed to schools every three months during September, December and March. The WFP will also distribute water buckets alongside other NFI material at the beginning of the academic school year in September and October.

#### 2.2. Provide handwashing stations, latrines, water access points (Grande-Anse)

WFP with the support of its sub-recipient the CRS, will assess schools in the Grande-Anse department receiving the literacy intervention for latrine construction and/or rehabilitation, with 15 constructions and 15 rehabilitations over the life of the project (an average of 5 latrines annually). The latrine construction design will follow the minimum standards prescribed by the MENFP, the National Directorate of Drinking Water and Sanitation (DINEPA) and UNICEF, which require at least 1 latrine per 60 males, 1 per 30 females and at least 1 for teachers. Where possible, male and female latrines will be placed in opposite areas of the school compound to reduce the risk of gender-based violence. Latrines will also be designed to be age- and disability-inclusive, with smaller drop holes appropriate for younger students, and one latrine will be constructed with a wider floor area and hand ramps for accessibility for students with disabilities.

With the results from the water access assessment, WFP with the support of the CRS will construct 15 water access points in schools receiving literacy intervention over the life of the project. Additionally, tippy-tap handwashing stations will be constructed in the remaining schools receiving literacy intervention (35 of 50), with the overall target of 100 schools (additional 65 tippy-taps to be installed in the Nord and Nord-Est departments) with an average of 4 tippy-taps per school based on student population.

#### 2.3. Health and hygiene training

All schools on the school meals programme will receive WASH training to improve positive health and hygiene practices amongst students, schools and the community. Training for teachers and school directors will be planned in August, while sensitisation activities for schoolchildren will be conducted across the academic school year. WFP and CRS will coordinate with SMCs to ensure that all handwashing stations in the schools meet national standards.

WFP, with the support of its sub-recipient the CRS, will train school directors on integrating WASH and hygiene into the responsibilities of WASH working groups and SMC work plans at the school level. The WASH working groups and SMCs will collaborate with teachers, cooks, and students to ensure schools practice effective hygiene and have access to safe sanitation facilities and potable water. Awareness of positive health and hygiene practices will be increased through the display of a range of information education communication (IEC) materials including posters with hygiene messaging in Haitian Creole on school grounds and sensitisation activities for International Handwashing Day. WFP will reinforce these synergies with the Government and local partners working on water installations during the project's life, to continue improving sustainable access to potable water through innovative and cost-efficient solutions.

#### 2.4. Distribution of deworming tablets

WFP will distribute deworming tablets annually to all USDA-supported schools across the three academic years.

#### 2.5. Provide fuel-efficient stoves

WFP will provide locally produced and contextually-appropriate fuel-efficient stoves.

WFP plans to support the installation of 20 gas stoves in 20 schools in the urban and peri-urban areas of Nord and Nord-Est departments during the first and second years of the programme.

WFP also plans to distribute 130 charcoal stoves to 65 schools (each school with up to 200 students will receive 2 stoves) annually over the 3-year programme across the 3 departments.

## Activity 3: Promote improved literacy (50 schools in the Grande-Anse department only)

#### 3.1. Procurement and distribution of materials for teachers and students.

WFP will work with the CRS to procure and distribute the Map Li Nèt Ale (MLNA) curriculum<sup>1</sup> to the first and second grades at 50 public schools in the Grande-Anse department. First graders will be targeted during the first academic school year and first and second graders during the second (2021-2022) and third SY (2022-2023).

Teachers will also receive a classroom supply bin to protect curriculum materials from loss and damage, chalk, erasers, rulers, pens, and notebooks, with additional materials for ten schools participating in summer camps and tutoring. Students will receive pencils, erasers, sharpeners, pencil cases and notebooks annually.

#### 3.2. Provide training for teachers

WFP, with the support of the CRS, will use a cascade training model (training of trainers) with literacy supervisors to train schoolteachers and administrators. CRS will hire eight literacy supervisors to be assigned a maximum of five to seven schools, each depending on the total number of classes per school.

The training will be delivered via a phased model, commencing with focusing on first-grade teachers in the first year and second-grade teachers in years two and three. Training delivered will include an initial three days of refresher training on the MLNA curriculum, followed by additional training throughout the year on thematic content to support teachers in their classrooms. Each CRS literacy supervisor will observe French and MLNA lessons twice a month to assess performance on the implementation of the curriculum, lesson pacing, classroom management, and a safe and inclusive environment.

#### 3.3. Teacher coaching and mentorship

The Literacy Supervisors will also support teachers' Teacher Development Plans to promote a growth mindset, focus on areas for improvement in their classrooms, give them feedback on building teacher capacity, and provide individual support for their professional development throughout the academic school year. Feedback will be given after each teacher observation and coaching collectively during cluster meetings. For schools participating in peer tutoring and social-emotional learning activities, literacy supervisors will have additional tools to track student progress and report to teachers and school directors.

#### 3.4. Provision of classroom libraries

The CRS will collaborate with teachers and school directors to develop low-cost, culturally relevant early-grade reading classroom libraries for first- and second graders, offering a sustainable and cost-effective model using Bloom library software and purchasing additional books from local vendors. Bloom is a user-friendly open-source platform that allows teachers to create culturally relevant, levelled early-grade reading texts that can be produced locally at a low cost. This approach offers a sustainable, cost-effective model, providing children with the opportunity to read at their level and select texts that interest them, two key components that encourage a positive reading culture amongst schoolchildren. The CRS will work with the MNEFP, teachers and school directors to produce 100 classroom libraries during the life of the project, increasing access to approximately 75-100 locally developed articles of reading material at each early-grade reading level.

<sup>&</sup>lt;sup>1</sup> MLNA is a holistic, evidence-based, early grade reading (EGR) and writing program developed through close collaboration by the US Agency for International Development (USAID), the GoH's MENFP, and other education development partners. Materials include reading textbooks and workbooks for first- and second-grade students, teacher guides, accompanying curriculum-related instructional materials, and a classroom library of Creole and French reading books appropriate for early readers.

#### 3.5. Establish peer-to-peer tutoring activities to support student literacy

Peer tutoring will be implemented in 20 percent of the participating schools under the literacy intervention (10 schools) for the lowest 20 percent readers in each class, selected through formative assessment and teacher observation. Peer tutoring will take place in 90-minute sessions two afternoons per week to provide additional time for struggling readers to focus on basic foundational literacy skills through remediation activities, and opportunities for differentiated learning in smaller groups. Tutors are selected from schoolchildren in the fourth or fifth grade with a ratio of one tutor per two students, with selected teachers and school directors monitoring tutoring activities in their classrooms. Student attendance will be tracked to monitor improvement in class attendance over the academic year, with formative assessments to monitor monthly progress and students and tutors completing a weekly attitude questionnaire to measure improved attitudes towards school and reading.

#### 3.6. Conduct national summer reading camps

Summer reading camps will also be provided to 20 percent of participating schools (10 schools) with a focus on first-grade students during the first year and second-grade students in the following summer throughout the project. The MENFP promotes reading camps to provide struggling learners with the opportunity to continually focus on building their basic foundational literacy skills and not lose skills gained throughout the year. They are held five days a week from 8am-1pm for four weeks in July. Camp activities include morning meetings focusing on relationship-building, remediation, peer tutoring, recreation time and classroom library activities, with a hot meal served daily.

#### 3.7. School Director training and mentoring

School directors play a critical role in providing an enabling environment for teachers and students. Therefore, CRS's literacy supervisors will also deliver five days of refresher training annually in August on school management, leadership, a positive school climate and effective supervision for school directors. Literacy supervisors will continue to mentor school directors over the academic school year at monthly cluster meetings.

#### 3.8. Cluster meetings

Cluster meetings are held monthly by literacy supervisors for teachers and school directors in clusters of up to five schools. The cluster meetings are organised as a participatory platform for teachers and directors to share their challenges and generate collective solutions. They also focus on specific strategies or skills where additional training may be required, such as classroom management or utilisation of classroom libraries. Parent meetings will be organised twice per academic school year.

#### **Activity 4: Promote improved nutrition**

#### 4.1. Conduct SBCC study

Early in 2020 WFP conducted two formative research phases, one on gender analysis and one on nutrition and social and behaviour change communication (SBCC) study. With the evidence generated the WFP plans to develop an effective SBCC strategy to support good nutrition and dietary practice amongst targeted communities, taking into consideration gender-sensitive and transformative approaches.

According to the key findings of these two studies, key behaviours, knowledge, attitudes and practices were prioritised for the WFP to tackle within the overall SBCC strategy. The SBCC study also identified key channels for disseminating appropriate targeted messages.

#### 4.2. Comprehensive SBCC package

Originally planned. WFP, in collaboration with Plan International, will leverage the above assessment findings to develop a comprehensive SBCC package employing a wide range of channels to reinforce tailored messages about good nutrition and healthy diet to schoolchildren of different age groups and genders, parents, and the wider community. The SBCC package will include innovative methods and materials that resonate with local communities through media such as theatre, storytelling etc. The most effective tools and communication strategies will also be employed during School Nutrition Week and leveraged within WFP activities throughout the academic year.

Amended on February 25, 2022. Following this assessment, WFP with the support of AMURT, will implement a set of activities to promote nutrition and hygiene at the school community level. Activities will include community theatre, radio emissions, and school-based sessions. Sessions will include general nutrition with a focus on raising awareness on healthy eating habits, specific nutrition needs for different populations, and community contribution to the school canteens.

#### 4.3. Nutrition Week - activity cancelled by amendment on February 25, 2022

WFP will work with school directors and administrators to convene a Nutrition Week during the school year to engage students, caretakers, community members and relevant regional government stakeholders from the Ministry of Health with good nutrition practices. Activities will include disseminating information and messages about general nutrition with a focus on raising awareness of locally available nutritious foods and healthy eating habits; providing healthy snacks; limiting the availability of junk food near schools; mother and child health and nutrition; sensitisation on the adolescents' specific nutritional needs with an emphasis on girls; sensitisation on maintaining health and nutrition during and after natural disasters; promoting positive water, sanitation and hygiene practices, and active field screening for acute malnutrition. Effective SBCC methods will be employed during Nutrition Week to underscore fundamental nutrition and health messages that students can incorporate into their daily life, for through example drawing contests, recreational activities and games, skits and music. WFP will also distribute instructional materials and information on nutrition to teachers. Lessons learned and effective activities will be disseminated throughout the network of schools to make it a more effective week each year with a view to handover.

#### **Activity 5: Build capacity**

#### 5.1. Revised SABER assessment

Drawing on best practices and lessons learned, WFP plans to conduct a decentralised revised SABER School Feeding assessment (regional, departmental and local levels) between July 2020 and June 2021. The assessment will support the development of a roadmap to strengthen the policy environment for school health and school feeding interventions. The roadmap will entail an action plan with measurable benchmarks and targets for successful graduation to a national and sustainably-owned programme with strengthened institutions and capacity at decentralised levels of governance.

#### 5.2. Build government capacity

WFP will support the Government of Haiti with the organization of an annual workshop with key counterparts from PNCS and MENFP at the central and departmental level. The workshop will be planned towards the end of the academic school year, enabling participants to openly share and discuss best practice and lessons learned on the implementation of the school feeding programme over the course of the school year, to contribute to future programme directives. In particular, the workshop has been effective in the past for government counterparts to reflect upon the key challenges they faced throughout the year, in enabling them to engage in discussion about areas for improvement. Strengthened collaboration and information-sharing amongst the agencies will contribute to more harmonised and effective implementation of the programme.

#### 5.3. Department-level trainings

WFP will conduct capacity-strengthening training and provide the PNCS with learning materials and computers at the department and central levels. As WFP digitises its monitoring database and cooperating partners begin providing reports, it is important that government counterparts are also able to utilise the same tools. Being connected will further strengthen the government's ability to make results-based decisions and monitor progress in real-time. Training will focus on the management of school feeding programmes, monitoring, results-based decisions, and all aspects of managing the supply chain for a home-grown school feeding programme. Computers and tablets will ultimately ensure that the PNCS can emulate WFP's processes as they are being trained.

#### 5.4. Conduct a South-South exchange visit

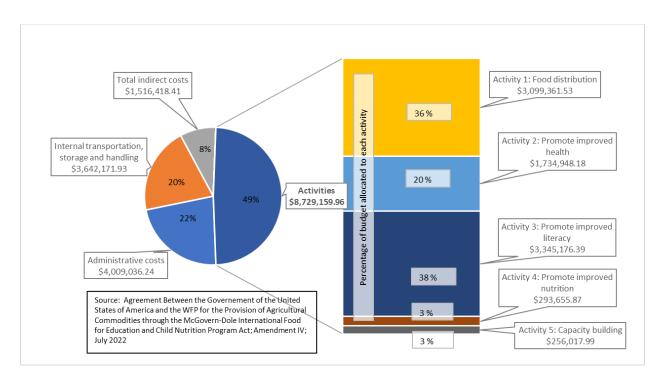
WFP will facilitate learning exchange visits to the newly established WFP Regional Centre of Excellence in Cote d'Ivoire, for MENFP and PNCS stakeholders to learn about the Government of Cote d'Ivoire's increased ownership of and commitment to the national school feeding programme

#### 5.5. Community sensitisation

WFP will conduct community sensitisation on the importance of education and literacy and school feeding interventions, and how they positively contribute to school attendance and nutrition outcomes. WFP will also sensitise targeted communities in school feeding intervention areas about the critical role of local communities in the school feeding programme for improved sustainability and increased community ownership and engagement. Regular exchanges with school directors will provide opportunities to share best practice on how to successfully engage Parent-Teacher Associations (PTAs) and the community in school feeding in order to build a sustainable and long-lasting programme.

# **Annex 8. Budget breakdown**

Figure 1: Breakdown of the total operational budget (\$17,896,786)



|                                     |                      |                  | AMURT | \$286,752.96   |
|-------------------------------------|----------------------|------------------|-------|----------------|
| Activity 1: Food distribut          | ion                  | \$3,099,361.53   | BND   | \$230,850.49   |
|                                     |                      |                  | WFP   | \$2,581,758.08 |
| Activity 2: Bromoto Impr            | oved Health          | \$1,734,948.18   | CRS   | \$1,154,822.53 |
| Activity 2: Promote Improved Health |                      | \$1,754,946.16   | WFP   | \$580,125.65   |
| Activity 3: Promote Impr            | oved Literacy        | \$3,345,176.39   | CRS   | \$3,345,176.39 |
| Activity 4: Promote Impr            | oved Nutrition       | \$293,655.87     | AMURT | \$14,000       |
| Activity 4. Promote impr            | oved Nutrition       | \$295,055.67     | WFP   | \$279,655.87   |
| Activity 5: Capacity Build          | ing                  | \$256,017.99     | AMURT | \$67,562.79    |
| Activity 5. Capacity Bullu          | ing                  | \$230,017.99     | WFP   | \$188,455.20   |
|                                     | Total budget per imp | plementing partn | er    |                |
| WFP                                 | CRS                  | AMUR             | Т     | BND            |
| \$3,629,994.8                       | \$4,499,998.92       | \$368,315        | .75   | \$230,850.49   |

# **Annex 9. Output indicator tracking**

| Si L     |   |                                |  | Targets  |  |  |  |
|----------|---|--------------------------------|--|--|--|--|--|
| Standard | Performance Indicator   | Disaggregation Baseline figure | Achieved by WFP  | Achieved by WFP and partners   |  |  |  |
| Custom   |   |                                |  | School year<br>2020/21   | School year<br>2021/22   | School year<br>2022/23   |  |
|          |   |                                | 0  | 6,900  | 6,900  | 6,900  | 20,700   |
|          |   | Total:                         | 0  | 11,639   | 39,203   |  | -  |
| St. #3   | Number of teaching and<br>learning materials provided as<br>a result of USDA assistance |                                | chalk boxes, era semester 2020, V reading compete exercise books, 1. The project distrik reading camps (C for the school libr considered teach Initially, CRS had the M ap Li Nèt shipment caused the first twenty shooks, reading be and directors' trayear 2020-2021. Tand teachers were January 2021. Dis the first semester the earthquake o | sers, sharpeners- VPF distributed 152 encies required for 613 reading books outed additional iter reole reading books raries; these are not ing and learning ma ordered the student Ale curriculum. Due by the COVID-19 pa school curriculum ooks and training r ining sessions in Oc the MLNA early grace e delivered to the 50 tribution of materia of the school-year n 14 August 2021. | 6900 items listed 21 picture books to first graders, 107 and 1593 notebook ms mentioned in the distribution of the distributio | kercise books, read below) distributed hat are aligned with ground groun | d during the first the the early grade and French), 1498 during the summer and books provided tor as they are not attended to the print copies of the print copies for first graders by the print graders ovember 2020 and the print copies of the print graders of the graders of the print graders o |

| Chair dand               |                       |  |                    | Targets   |                        |                        |                 |
|--------------------------|-----------------------|--|--------------------|---|------------------------|------------------------|-----------------|
| Standard<br>or<br>Custom | Performance Indicator | Disaggregation   | Baseline figure    | Baseline figure Achieved by WFP and partners                              |                        |                        | Life of project |
| indicator                |                       |  |                    | School year<br>2020/21  | School year<br>2021/22 | School year<br>2022/23 |                 |
|                          |                       |  | grade: a reading b | a reading book in Croook in Croook in Creole, an e<br>hers: a 3-volume gu | exercise book; a rea   | ading book in Frenc    |                 |
|                          |                       | Creole Workbook<br>- First Grade   |                    | 1,605   | 2,028                  |                        |                 |
|                          |                       | Creole Reading<br>book - First Grade   |                    | 1,605   | 2,028                  |                        |                 |
|                          |                       | French Picture<br>book - First Grade   |                    | 1,605   | 2,028                  |                        |                 |
|                          |                       | Creole Guide<br>(Tome 1, 2 & 3) -<br>Teacher First<br>Grade                                    |                    | 57  | 216                    |                        |                 |
|                          |                       | French Guide<br>(Tome 1&2) -<br>Teacher First<br>Grade   |                    | 57  | 136                    |                        |                 |
|                          |                       | School supplies<br>(Pencils, Erasers,<br>Sharpeners,<br>Student<br>Notebooks) - First<br>Grade |                    | 1,605   | 12,534                 |                        |                 |

| Ct and a d               |                       |   |                 | Targets                |                        |                        |                 |
|--------------------------|-----------------------|---|-----------------|------------------------|------------------------|------------------------|-----------------|
| Standard<br>or<br>Custom | Performance Indicator | Disaggregation  | Baseline figure | Achieved by WFP        | and partners           |                        | Life of project |
| indicator                |                       |   |                 | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |                 |
|                          |                       | School supplies<br>(Pencils, Erasers,<br>Chalk boxes, Rule,<br>Teacher<br>Notebooks) - First<br>Grade |                 | 57                     | 1,100                  |                        |                 |
|                          |                       | Creole Workbook<br>- Second Grade   |                 |                        | 2,253                  |                        |                 |
|                          |                       | French Workbook<br>- Second Grade   |                 |                        | 2,186                  |                        |                 |
|                          |                       | Creole Reading<br>book - Second<br>Grade  |                 |                        | 2,194                  |                        |                 |
|                          |                       | French Workbook<br>- Second Grade   |                 |                        | 2,159                  |                        |                 |
|                          |                       | Creole Guide<br>(Tome 2&3) -<br>Teacher Second<br>Grade   |                 |                        | 50                     |                        |                 |
|                          |                       | French Guide<br>(Tome 1, 2 & 3) -   |                 |                        | 217                    |                        |                 |

| Standard     |  |  |                 | Targets                |                        |                        |                 |
|--------------|--|--|-----------------|------------------------|------------------------|------------------------|-----------------|
| or<br>Custom | Performance Indicator  | Disaggregation   | Baseline figure | Achieved by WFF        | and partners           |                        | Life of project |
| indicator    |  |  |                 | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |                 |
|              |  | Teacher Second<br>Grade  |                 |                        |                        |                        |                 |
|              |  | School supplies<br>(Pencils, Erasers,<br>Sharpeners,<br>Student<br>Notebooks) -<br>Second Grade        |                 |                        | 9,050                  |                        |                 |
|              |  | School supplies<br>(Pencils, Erasers,<br>Chalk boxes, Rule,<br>Teacher<br>Notebooks) -<br>Second Grade |                 |                        | 1,024                  |                        |                 |
|              |  | Total  | 0               | 120                    | 120                    | 120                    | 120             |
|              |  | Total  | -               | 170                    | 112                    |                        |                 |
| St. #5       | Number of teachers/educators/ teaching                         | Female   | 0               | 78                     | 78                     | 78                     | 78              |
| Jt. #J       | assistants trained or certified as a result of USDA assistance | ied  | -               | 120                    | 84                     |                        |                 |
|              | Male   | 0  | 42              | 42                     | 42                     | 42                     |                 |
|              |  | Maic   | -               | 50                     | 28                     |                        |                 |

| Second of                |   |                              |   | Targets                |                              |                        |     |    |
|--------------------------|---|------------------------------|---|------------------------|------------------------------|------------------------|-----|----|
| Standard<br>or<br>Custom | Performance Indicator   | Disaggregation               | Baseline figure   | Achieved by WFP        | Achieved by WFP and partners |                        |     |    |
| indicator                |   |                              |   | School year<br>2020/21 | School year<br>2021/22       | School year<br>2022/23 |     |    |
|                          |   |                              | Years 1 & 2. Trained on MLNA Methodology, on the integration of social and emotional learning skills, how to create a positive-school climate and classroom, learning environment, and on Peer tutoring. The target number (120) was not reached because some schools had less teachers than planned at the first and second grades.  |                        |                              |                        |     |    |
|                          |   | Total                        | 0   | 40                     | 58                           | 58                     | 58  |    |
|                          |   | Total                        |   | 137                    | 69                           |                        |     |    |
| St. #7                   |   | administrators and officials | Female  | 0                      | 4                            | 10                     | 10  | 10 |
| σι. π7                   | trained or certified as a result of USDA assistance           | Terriale                     |   | 72                     | 13                           |                        |     |    |
|                          |   | Male                         | 0   | 36                     | 48                           | 48                     | 48  |    |
|                          |   | Wate                         |   | 65                     | 56                           |                        |     |    |
|                          |   |                              | Year 1 & 2. Trained on MLNA Methodology, on the integration of social and emotional learning skills, how to create positive-school climate and classroom, learning environment, and on Peer tutoring. The target was exceeded because in some schools more than one Director was trained. Figures also include school inspectors (see semi-annual reports for more details) |                        |                              |                        |     |    |
|                          | Number of educational   | Total                        | 0   | 162                    | 162                          | 162                    | 486 |    |
| St. #8                   | facilities (i.e. school buildings, classrooms, improved water | TOLAI                        |   |                        |                              |                        |     |    |
|                          | sources, and latrines)  |                              | 0   | 152                    | 152                          | 152                    | 456 |    |

| <b>c</b> : 1 1   |  | Disaggregation         |                                    | Targets                | Targets                |                        |    |  |
|------------------|--|------------------------|------------------------------------|------------------------|------------------------|------------------------|----|--|
| Standard<br>or   | Performance Indicator  |                        | Baseline figure                    | Achieved by WFP        |                        | Life of project        |    |  |
| Custom indicator |  |                        |                                    | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |    |  |
|                  | rehabilitated/constructed as a result of USDA assistance   | Improved water sources |                                    | 83                     | 20                     |                        |    |  |
|                  |  | Latrines               | 0                                  | 5                      | 5                      | 5                      | 15 |  |
|                  |  | construction           |                                    |                        | 5                      |                        |    |  |
|                  |  | Latrine                | 0                                  | 5                      | 5                      | 5                      | 15 |  |
|                  |  | rehabilitation         |                                    |                        | 9                      |                        |    |  |
|                  |  |                        |                                    |                        |                        |                        |    |  |
|                  |  | FIGURES FOR HAND       | ) WASHING NEED T                   | O BE REVISED           |                        |                        |    |  |
| St. #10          | Number of policies, regulations, and administrative procedures in each of the following stages of development as a result of USDA assistance |                        | -                                  | -                      | -                      | -                      | -  |  |
|                  |  |                        | -                                  | -                      | 1                      | -                      | -  |  |
|                  |  |                        | Year 2. SABER workshop took place. |                        |                        |                        |    |  |
|                  |  | No clear guidance h    | nad been provided a                | at the start of the p  | rogramme in the IT     | т.                     |    |  |

| Ct d d                   | Standard  |                         |                    | Targets                |                        |                        |                 |
|--------------------------|---|-------------------------|--------------------|------------------------|------------------------|------------------------|-----------------|
| Standard<br>or<br>Custom | Performance Indicator                                       | Disaggregation          | Baseline figure    | Achieved by WFP        | and partners           |                        | Life of project |
| indicator                |   |                         |                    | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |                 |
|                          |   | Total                   | 0                  | 7,700 <sup>2</sup>     | 6,500                  | 6,750                  | 20,950          |
|                          |   | TOTAL                   | 0                  | 7,700                  | 10,800                 | 5,692                  | 31,369          |
|                          |   | USG commitment          | 0                  | 7,700                  | 6,500                  | 6,750                  | 20,950          |
|                          | Value of new USG commitments, and new public                | amount                  |                    |                        |                        |                        |                 |
| St. #11                  | and private sector investments leveraged by USDA to support | ort Other public sector | 0                  | 0                      | 0                      | 0                      | 0               |
|                          | food security and nutrition (in US dollars)                 |                         | 0                  | 0                      | 0                      | 0                      | 31,369          |
|                          |   | Private amount          | 0                  | 0                      | 0                      | 0                      | 0               |
|                          |   | Host Government         | 0                  | 0                      | 0                      | 0                      | 0               |
|                          |   | No information in t     | ne semi-annual rep | orts.                  |                        |                        |                 |
|                          | Number of public-private                                    |                         | 0                  | 1                      | 1                      | 0                      | 2               |
| St. #12                  | partnerships formed as a result of USDA assistance          |                         | -                  | -                      | -                      |                        | 3               |
|                          | OI OSDA assistatice   | No information in the   | ne semi-annual rep | orts.                  |                        |                        |                 |
| St. #13                  |   |                         | 0                  | 400                    | 380                    | 340                    | 400             |

<sup>&</sup>lt;sup>2</sup> The figure includes US\$ 700 investment provided before the beginning of school year 2020/21

| 6                        |   |  |                 | Targets                |                        |                        |            |  |
|--------------------------|---|--|-----------------|------------------------|------------------------|------------------------|------------|--|
| Standard<br>or<br>Custom | Performance Indicator   | Disaggregation   | Baseline figure | Achieved by WFP        |                        | Life of project        |            |  |
| indicator                |   |  |                 | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |            |  |
|                          | Number of Parent-Teacher<br>Associations (PTAs) or similar<br>"school" governance structures<br>supported as a result of USDA<br>assistance |  | 0               | 447                    | 451                    |                        | 451        |  |
|                          |   | Year 1. Trainings were delivered in the 39 schools that have been added to the programme in April 2021 and refresher trainings were provided to schools where parents were not participating in school canteens  Year 2. 451 schools have been supported by the programme in year 2021/22  |                 |                        |                        |                        |            |  |
|                          |   |  | 0               | 13,500,000             | 14,250,000             | 12,750,000             | 42,000,000 |  |
|                          | Nivesham of daily ask ask assets  |  | 0               | 7,798,667              | 16,513,624             |                        | 42,450,000 |  |
| St. #16                  | Number of daily school meals<br>(breakfast, snack, lunch)<br>provided to school-age children<br>as a result of USDA assistance              | Year 1. Insecurity situation and Covid-19 pandemic lead to school closures. During the first semester, schools functioned for a period of 72 out of 87 school days planned by the Ministry of Education. Further to this, only 59 school feeding days were achieved during this reporting period. During the second semester, schools functioned for a period of 42 out of 60 school days planned by the Ministry of Education. Further to this, only 42 school feeding days were achieved during this reporting period. This indicator is calculated based on the number of students assisted multiplied by the number of feeding days. |                 |                        |                        |                        |            |  |
|                          |   | Total  | 0               | 100,000                | 95,000                 | 85,000                 | 100,000    |  |
|                          |   |  |                 | 89,416                 | 103,443                |                        |            |  |
| St. #17                  | Number of school-age children receiving daily school meals  | Female   | 0               | 50,000                 | 47,500                 | 42,500                 | 50,000     |  |
| SL. #1/                  | (breakfast, snack, lunch) as a result of USDA assistance  |  |                 | 43,437                 | 49,833                 |                        |            |  |
|                          |   | Male   | 0               | 50,000                 | 47,500                 | 42,500                 | 50,000     |  |
|                          |   |  |                 | 45,979                 | 53,610                 |                        |            |  |

|                |   |   |                     | Targets                |                              |                        |       |  |  |
|----------------|---|---|---------------------|------------------------|------------------------------|------------------------|-------|--|--|
| Standard<br>or | Performance Indicator   | Disaggregation  | Baseline figure     | Achieved by WFP        | Achieved by WFP and partners |                        |       |  |  |
| Custom         |   |   |                     | School year<br>2020/21 | School year<br>2021/22       | School year<br>2022/23 |       |  |  |
|                |   | New   | 0                   | 1,518                  | 6,481                        |                        | 0     |  |  |
|                |   | Continuing  | 0                   | 89,416                 | 96,962                       |                        | 0     |  |  |
|                |   | Year 1 & 2. First sem of the students to so reported period.        |                     |                        |                              |                        |       |  |  |
| St. #18        | Number of social assistance<br>beneficiaries participating in<br>productive safety nets as a<br>result of USDA assistance | SAME AS ST.#17  |                     |                        |                              |                        |       |  |  |
|                |   | Total   | 0                   | 1,600                  | 1,520                        | 1,360                  | 1,600 |  |  |
|                |   |   |                     | 2,084                  | 1,774                        |                        | 1,672 |  |  |
|                |   | Female  | 0                   | 800                    | 760                          | 680                    | 800   |  |  |
| St. #22        | Number of individuals trained in safe food preparation and  | remale  |                     | 1,335                  | 1,068                        |                        | 418   |  |  |
| Jι. πΔΔ        | storage as a result of USDA assistance  | Male  | 0                   | 800                    | 760                          | 680                    | 800   |  |  |
|                | •   | Maic  |                     | 749                    | 706                          |                        | 1,254 |  |  |
|                |   | Year 1. More individ<br>participants instead<br>additional 2 member | d of 1 member of th | ne school managem      |                              |                        |       |  |  |

|                          |   |   |                     | Targets                                    |                              |                        |       |  |
|--------------------------|---|---|---------------------|--|------------------------------|------------------------|-------|--|
| Standard<br>or<br>Custom | Performance Indicator   | Disaggregation  | Baseline figure     | Achieved by WFP                            | Achieved by WFP and partners |                        |       |  |
| indicator                |   |   |                     | School year<br>2020/21                     | School year<br>2021/22       | School year<br>2022/23 |       |  |
|                          |   | Year 2. An average of three people per school were trained.   |                     |  |                              |                        |       |  |
|                          |   | Total   | 0                   | 1,600                                      | 1,520                        | 1,360                  | 1,600 |  |
|                          |   | TOTAL   |                     | 2,084                                      | 1,774                        |                        | 1,672 |  |
|                          |   | Female  | 0                   | 800  | 760                          | 680                    | 800   |  |
|                          | Number of individuals trained                                   | remale  |                     | 1,335                                      | 1,068                        |                        | 418   |  |
| 7                        | in child health and nutrition as<br>a result of USDA assistance | Male  | 0                   | 800  | 760                          | 680                    | 800   |  |
|                          |   |   |                     | 749  | 706                          |                        | 1,254 |  |
|                          |   | Year 1. More individuals were reached vs planned participants, as some schools involved the participation of 4 -5 participants instead of 1 member of the school management committee etc, which was initially planned, plus an additional 2 members/staffs were trained. |                     |  |                              |                        |       |  |
|                          |   | Year 2. An average  | of three people per | school were traine                         | d.                           |                        |       |  |
|                          |   |   |                     | Targets not define                         | ed by WFP during b           | aseline                |       |  |
| St. #27                  | Number of schools using an improved water source                |   |                     | -  | 103                          |                        | 147   |  |
|                          |   | Activity started in ye  | ear 2               |  |                              |                        |       |  |
| St. #28                  | Number of schools with improved sanitation facilities           |   |                     | Targets not defined by WFP during baseline |                              |                        |       |  |
| 31. #20                  |   |   | -                   | -  | 14                           |                        | 30    |  |

| Second and               |  |   |                 | Targets                |                        |                        |         |  |  |
|--------------------------|--|---|-----------------|------------------------|------------------------|------------------------|---------|--|--|
| Standard<br>or<br>Custom | Performance Indicator                                | Disaggregation  | Baseline figure | Achieved by WFP        |                        | Life of project        |         |  |  |
| indicator                |  |   |                 | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |         |  |  |
|                          |  | Activity started in ye  | ear 2           |                        |                        |                        |         |  |  |
|                          |  |   | 0               | 100,000                | 95,000                 | 85,000                 | 100,000 |  |  |
| St. #29                  | Number of students receiving deworming medication(s) |   | 0               | 19,573/5,007           | 99,414                 |                        |         |  |  |
|                          |  | Year 1. Only done by the cooperating partner BND in the Grand- Anse department. |                 |                        |                        |                        |         |  |  |
|                          |  | Total   | 0               | 113,359                | 107,699                | 96,379                 | 113,359 |  |  |
|                          |  |   |                 |                        | 139,109                |                        | 113,935 |  |  |
|                          |  | Students Female   | 0               | 50,000                 | 47,500                 | 42,500                 | 50,000  |  |  |
|                          |  |   |                 |                        | 49,833                 |                        | 50,000  |  |  |
| St. #30                  | Number of individuals participating in USDA food     | Students Male   | 0               | 50,000                 | 47,500                 | 42,500                 | 50,000  |  |  |
| 31. #30                  | security programmes                                  | Students Male   |                 |                        | 53,610                 |                        | 50,000  |  |  |
|                          |  | School<br>administrators and  | 0               |                        |                        |                        | 80      |  |  |
|                          |  | officials Female  |                 |                        | 89                     |                        | 80      |  |  |
|                          |  | School<br>administrators and  | 0               |                        |                        |                        | 320     |  |  |
|                          |  | officials Male  |                 |                        | 450                    |                        | 320     |  |  |

| Charada ad               |   |                             |                 | Targets                |                        |                        |                 |
|--------------------------|---|-----------------------------|-----------------|------------------------|------------------------|------------------------|-----------------|
| Standard<br>or<br>Custom | Performance Indicator                                   | Disaggregation              | Baseline figure | Achieved by WFP        | and partners           |                        | Life of project |
| indicator                |   |                             |                 | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |                 |
|                          |   | Teachers Female             | 0               |                        |                        |                        | 98              |
|                          |   | reactiers Fernale           |                 |                        | 1,103                  |                        | 98              |
|                          |   | Teachers Male               | 0               |                        |                        |                        | 52              |
|                          |   | reactions water             |                 |                        | 1,579                  |                        | 52              |
|                          |   | People in Government Female | 0               |                        |                        |                        | 0               |
|                          |   |                             |                 |                        | 3                      |                        | 1               |
|                          |   | People in                   | 0               |                        |                        |                        | 9               |
|                          |   | Government Male             |                 |                        | 25                     |                        | 8               |
|                          |   | People in Civil             | 0               |                        |                        |                        | 7,680           |
|                          |   | Society Female              |                 |                        | 16,735                 |                        | 8,026           |
|                          |   | People in Civil             | 0               |                        |                        |                        | 5,120           |
|                          |   | Society Male                |                 |                        | 15,685                 |                        | 5,350           |
|                          | Number of individuals                                   |                             | 0               | 400,000                | 380,000                | 340,000                | 400,000         |
| St. #31                  | benefiting indirectly from<br>USDA-funded interventions |                             |                 | 351,592/409,09<br>2    | 35,666                 |                        |                 |

| Chamble and              |  |  |  | Targets                |                        |                        |     |  |  |  |
|--------------------------|--|--|--|------------------------|------------------------|------------------------|-----|--|--|--|
| Standard<br>or<br>Custom | Performance Indicator                                    | Disaggregation   | Baseline figure  | Achieved by WFP        |                        | Life of project        |     |  |  |  |
| indicator                |  |  |  | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |     |  |  |  |
|                          |  |  | Year 1. To calculate this figure, WFP has multiplied the number of pupils received food by four. The rational needs to be identified during data collection (household size?). |                        |                        |                        |     |  |  |  |
|                          |  | Year 2. This is the sum of all the people but the students that benefited from the programme (please refer to the previous indicator).                           |  |                        |                        |                        |     |  |  |  |
|                          |  |  | 0  | 400                    | 380                    | 340                    | 400 |  |  |  |
| St. #32                  | Number of schools reached as a result of USDA assistance |  |  | 379/416                | 451                    |                        | 418 |  |  |  |
|                          |  | Year 1. Additional schools were added to the programme in April 2021 to increase the USDA supported programme caseload and reach the 100,000-beneficiary target. |  |                        |                        |                        |     |  |  |  |
|                          |  |  | 0  | 100                    | 50                     | 0                      | 150 |  |  |  |
| Ct. #1                   | Number of classroom libraries distributed                |  |  | 47/3                   | 100                    |                        | 107 |  |  |  |
|                          |  |  |  |                        |                        |                        |     |  |  |  |
|                          |  | Total  | 0  | 300                    | 300                    | 300                    | 900 |  |  |  |
|                          |  | Total  |  | 321                    | 600                    |                        | 900 |  |  |  |
| Ct. #2                   | Number of students attending summer reading camp         | Fomalo   | 0  | 150                    | 150                    | 150                    | 450 |  |  |  |
|                          |  | Female   |  | 153                    | 275                    |                        | 450 |  |  |  |
|                          |  | Male   | 0  | 150                    | 150                    | 150                    | 450 |  |  |  |

| Charada ad               |  |                |  | Targets                |                        |                        |       |  |  |
|--------------------------|--|----------------|--|------------------------|------------------------|------------------------|-------|--|--|
| Standard<br>or<br>Custom | Performance Indicator                              | Disaggregation | Baseline figure  | Achieved by WFP        |                        | Life of project        |       |  |  |
| indicator                |  |                |  | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |       |  |  |
|                          |  |                |  | 168                    | 325                    |                        | 450   |  |  |
|                          |  |                |  |                        |                        |                        |       |  |  |
|                          |  |                | 0  | 400                    | 380                    | 360                    | 400   |  |  |
| Ct. #3                   | Number of schools receiving WASH hygiene trainings | -              |  | 379                    | 349                    |                        | 380   |  |  |
|                          |  |                |  |                        |                        |                        |       |  |  |
|                          |  | Total          | 0  | 300                    | 300                    | 300                    | 900   |  |  |
|                          |  | Total          |  | 321                    | 600                    |                        | 1,500 |  |  |
|                          |  | Female         | 0  | 150                    | 150                    | 150                    | 450   |  |  |
| Ct. #4                   | Number of students                                 | Terriale       |  | 247                    | 256                    |                        | 764   |  |  |
|                          | participating in peer tutoring                     | Male           | 0  | 150                    | 150                    | 150                    | 450   |  |  |
|                          |  | iviale         |  | 74                     | 344                    |                        | 736   |  |  |
|                          |  |                | Year 1. This number is only about the tutors, but the peer tutoring was done with 221 tutorees and 100 tutors.  Year 2. Peer tutoring carried out in 20 schools 2 times per week after class (200 tutors and 400 tutorees) |                        |                        |                        |       |  |  |
| Ct. #5                   |  | Total          | 0  | 100                    | 150                    | 150                    | 150   |  |  |

| Secretaria               |  |                      |                     | Targets                |                              |                        |        |  |
|--------------------------|--|----------------------|---------------------|------------------------|------------------------------|------------------------|--------|--|
| Standard<br>or<br>Custom | Performance Indicator                                | Disaggregation       | Baseline figure     | Achieved by WFP        | Achieved by WFP and partners |                        |        |  |
| indicator                |  |                      |                     | School year<br>2020/21 | School year<br>2021/22       | School year<br>2022/23 |        |  |
|                          |  |                      |                     | 49                     | 109                          |                        | 107    |  |
|                          |  | Female               | 0                   |                        |                              |                        | 98     |  |
|                          | Number of teachers receiving bi-monthly coaching and | remale               |                     | 37                     | 83                           |                        | 54     |  |
|                          | monitoring support                                   | Male                 | 0                   |                        |                              |                        | 52     |  |
|                          |  | iviale               |                     | 12                     | 26                           |                        | 53     |  |
|                          |  |                      |                     |                        |                              |                        |        |  |
|                          |  | -                    | 0                   | 2                      | 2                            | 2                      | 2      |  |
| Ct. #6                   | Number of local commodities added to the food basket |                      |                     | 0                      | 1                            |                        | 1      |  |
|                          |  | Year 2. Only salt ha | s been added to the | e food basket.         |                              |                        |        |  |
| Ct. #7                   | Number of tonnes of salt                             | _                    | 0                   | 45                     | 42.75                        | 38.25                  | 126.00 |  |
| Ct. #7                   | provided   |                      |                     | 18                     | 51                           |                        | 128.25 |  |
|                          | Number of cluster meetings<br>held                   | TOTAL                | 0                   | 48                     | 48                           | 48                     | 144    |  |
| Ct. #8                   |  | TOTAL                |                     |                        | 7                            |                        | 24     |  |
|                          |  |                      |                     |                        |                              |                        |        |  |

| Constant                 |  |   |  | Targets                |                              |                        |                       |  |
|--------------------------|--|---|--|------------------------|------------------------------|------------------------|-----------------------|--|
| Standard<br>or<br>Custom | Performance Indicator                                    | Disaggregation  | Baseline figure  | Achieved by WFP        | Achieved by WFP and partners |                        |                       |  |
| indicator                |  |   |  | School year<br>2020/21 | School year<br>2021/22       | School year<br>2022/23 |                       |  |
|                          |  | Cluster meetings (school directors)   | 0  | 3                      | 5                            |                        | 18                    |  |
|                          |  | DTA mostings  |  |                        |                              |                        |                       |  |
|                          |  | PTA meetings  |  | 16                     | 2                            |                        | 6                     |  |
|                          |  | Cluster meeting with school directors are mainly dedicated to the literacy activities   |  |                        |                              |                        |                       |  |
|                          |  | PTA meetings are d  | one each year to pr  | ovide basic training   | g on how to manage           | er school feeding a    | ctivities in schools. |  |
|                          | Number of fuel-efficient stoves provided                 |   | 0  | 105                    | 106                          | 106                    | 317                   |  |
|                          |  |   | 0  | 166                    | 186                          |                        | 317                   |  |
| Ct. #9                   |  | Year 1. Semester 1: In March, WFP distributed 12 gas stoves in 12 schools in urban and peri-urban areas in North and North-East departement. The cooperating partners, BND distributed in Grand- Anse department 30 fuel-efficient stoves (using firewood) in 11 school. Semester 2: Two improved charcoal stoves per school to 52 schools for a total of 104 improved charcoal stoves. |  |                        |                              |                        |                       |  |
|                          |  |   | 150  | 275                    | 350                          | 400                    | 400                   |  |
| Ct. #10                  | Number of schools with proper NFI due to USDA assistance | -   |  | 129                    | 414                          |                        | 418                   |  |
|                          |  | Year 2. School havir  | Year 2. School having received NFI during the school year. |                        |                              |                        |                       |  |
| Ct. #14                  |  | -   | 0  | 2                      | 2                            | 2                      | 6                     |  |

|                           | Standard              |  |   |                        | Targets                |                        |  |   |  |  |
|---------------------------|-----------------------|--|---|------------------------|------------------------|------------------------|--|---|--|--|
| or<br>Custom<br>indicator | Performance Indicator | Disaggregation   | Baseline figure   | Achieved by WFP        | Life of project        |                        |  |   |  |  |
|                           |                       |  |   | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 |  |   |  |  |
|                           |                       |  |   | 0                      |                        | 9                      |  | 8 |  |  |
|                           |                       | Number of training sessions with government stakeholders | Year 2. Semester 1: 11 staffs from the PNCS and the DDEs have been trained by WFP and CRS on good health practices in schools. Semester 2: One training with CRS on the MLNA, One training with WFP on Monitoring, and 4 departmental trainings on School Feeding Programme Management. |                        |                        |                        |  |   |  |  |

# **Annex 10. Outcome indicator tracking table**

| Standa          |   |   |          |                        | Targets                |                        |         |  |
|-----------------|---|---|----------|------------------------|------------------------|------------------------|---------|--|
| rd or<br>Custom | Performance Indicator   | Disaggregation  | Baseline | Achieve                | Life of                |                        |         |  |
| indicat<br>or   |   |   | figure   | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 | project |  |
|                 |   | Total   | 3%       | 25%                    | 25%                    | 50%                    | 50%     |  |
|                 |   | Total   |          | 8.9%                   | 9,6%                   |                        | 26%     |  |
|                 | Percentage of students who, by the end of two grades of primary schooling, can demonstrate that they can read and understand the meaning of | Female  | 3%       | 25%                    | 25%                    | 50%                    | 50%     |  |
| St. #1          |   |   |          | 10.1%                  | 10,44%                 |                        | 26%     |  |
|                 |   | Male  | 3%       | 25%                    | 25%                    | 50%                    | 50%     |  |
|                 | grade-level text  |   |          | 7.4%                   | 9,43%                  |                        | 26%     |  |
|                 |   | According to semi-annual report #5, the EGRA mid-term evaluation is planned to start in May and by completed by June 2022 |          |                        |                        |                        |         |  |
|                 | Average student   | Tatal   | 70%      | 80%                    | 80%                    | 83%                    | 85%     |  |
| St. #2          | attendance rate in USDA supported   | Total   |          | 82%                    | 94%                    |                        |         |  |
|                 | classrooms/schools  | Female  | 70%      | 80%                    | 80%                    | 83%                    | 85%     |  |

| Standa          |   |  |  |  | Targets                              |  |                                 |
|-----------------|---|--|--|--|--------------------------------------|--|---------------------------------|
| rd or<br>Custom | Performance Indicator   | Disaggregation   | Baseline   | Achieve  | Life of project                      |  |                                 |
| indicat<br>or   |   |  | figure   | School year<br>2020/21                               | School year<br>2021/22               | School year<br>2022/23                 | project                         |
|                 |   |  |  | 82%  | 94%                                  |  |                                 |
|                 |   | Male   | 70%  | 80%  | 80%                                  | 83%                                    | 85%                             |
|                 |   | Male   |  | 82%  | 94%                                  |  |                                 |
|                 |   | UDSA supported semester.  Year 2. This rate if by the number of that was consider why the majority of the support of the suppo | is calculated by ta<br>students actually<br>ed for data collec | king the number expected over 5 ction for this indic | of students presedays (the actual of | ent over a 5-day p<br>enrolment). Note | period divided<br>that the week |
|                 | Number of teachers/educators/teachin                              | Total  | 0  | 90   | 102                                  | 108                                    | 108                             |
|                 | g assistants in target  |  |  | 57   | 108                                  |  | 96                              |
| St. #4          | schools who demonstrate use of new and quality                    | Female   | 0  | 58   | 66                                   | 70                                     | 70                              |
| Jt. #4          | teaching techniques or<br>tools as a result of USDA<br>assistance |  |  | 41   | 82                                   |  | 49                              |
|                 |   | Male   | 0  | 32   | 36                                   | 38                                     | 38                              |
|                 |   |  |  | 16   | 26                                   |  | 47                              |

| Standa          |   |  |  |                        | Targets                      |                        |         |  |  |  |
|-----------------|---|--|--|------------------------|------------------------------|------------------------|---------|--|--|--|
| rd or<br>Custom | Performance Indicator   | Disaggregation   | Baseline   | Achieve                | Achieved by WFP and partners |                        |         |  |  |  |
| indicat<br>or   |   |  | figure   | School year<br>2020/21 | School year<br>2021/22       | School year<br>2022/23 | project |  |  |  |
|                 |   | targets are reached  | The target figures represent 75%, 85% and 95% of the total of teachers trained. To properly evaluate if targets are reached, this indicator needs to be read in relation to the standard indicator #5. It is the actual figures that should be used, not the expected one. |                        |                              |                        |         |  |  |  |
|                 |   | <b>Year 1 &amp; 2.</b> These figures have been collected by the CRS. They show the number of teachers that have been implementing MLNA reading methodology and apply teaching techniques learned during the training sessions. |  |                        |                              |                        |         |  |  |  |
|                 | Number of school<br>administrators and officials<br>in target schools who<br>demonstrate use of new<br>techniques or tools as a |  | 0  | 30                     | 30                           | 30                     | 30      |  |  |  |
|                 |   | Total  |  | 49                     | 61                           |                        | 38      |  |  |  |
|                 |   |  | 0  | 3                      | 3                            | 3                      | 3       |  |  |  |
|                 | result of USDA assistance   | Female   |  | 12                     | 11                           |                        | 7       |  |  |  |
| St. #6          |   |  | 0  | 27                     | 27                           | 27                     | 27      |  |  |  |
|                 |   | Male   |  | 37                     | 50                           |                        | 31      |  |  |  |
|                 |   | The figure provided in the ITT are not correct. The number of officials that are applying new technique are in certain cases higher than the official being trained (see St. Ind #7).  |  |                        |                              |                        |         |  |  |  |
|                 |   | Year 1. These nui  | mbers include 6 s  | chools inspectors      | and 12 female s              | chool directors.       |         |  |  |  |
| St. #9          |   | Total  | 0  | 100,000                | 95,000                       | 85,000                 | 100,000 |  |  |  |

| Standa          |   |   |                    |                        | Targets                      |                        |                 |
|-----------------|---|---|--------------------|------------------------|------------------------------|------------------------|-----------------|
| rd or<br>Custom | Performance Indicator                               | Disaggregation  | Baseline           | Achieve                | Achieved by WFP and partners |                        |                 |
| indicat<br>or   |   | 35 0  | figure             | School year<br>2020/21 | School year<br>2021/22       | School year<br>2022/23 | project         |
|                 |   |   |                    | 99,837                 | 118,408                      |                        |                 |
|                 | Number of students                                  | Female  | 0                  | 50,000                 | 47,500                       | 42,500                 | 50,000          |
|                 | enrolled in school receiving                        | remaie  |                    | 48,805                 | 57,444                       |                        |                 |
|                 | USDA assistance                                     | Male  | 0                  | 50,000                 | 47,500                       | 42,500                 | 50,000          |
|                 |   |   |                    | 51,032                 | 60,964                       |                        |                 |
|                 |   | Total   | 0                  | 960                    | 912                          | 816                    | 960             |
|                 |   |   |                    |                        | 1,007                        |                        | 1,087           |
|                 |   | Famala  | 0                  | 480                    | 456                          | 408                    | 480             |
|                 | Number of individuals who demonstrate use of new    | Female  |                    |                        | 595                          |                        | 543             |
| St. #19         | child health and nutrition practices as a result of | Mala  | 0                  | 480                    | 456                          | 408                    | 480             |
|                 | USDA assistance                                     | Male  |                    |                        | 412                          |                        | 543             |
|                 |   | Year 1. Indicator   | not reported.      |                        |                              |                        |                 |
|                 |   | Year 2. An intervi<br>to assess their lev<br>new child health a | el of learning and | d application of th    | ne lessons learne            | d during the train     | ing sessions on |

| Standa          |  |                                 |   |                        | Targets                |                        |  |  |
|-----------------|--|---------------------------------|---|------------------------|------------------------|------------------------|--|--|
| rd or<br>Custom | Performance Indicator  | Disaggregation                  | Baseline  | Achieve                | ed by WFP and p        | artners                | Life of  |  |
| indicat<br>or   |  |                                 | figure  | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 | project  |  |
|                 |  | · ·                             | collected, 73 percent of them were able to actually demonstrate the use of these new practices. This corresponds to a total of 1007 people, of which 595 were women and 412 were men. |                        |                        |                        |  |  |
|                 | Number of individuals who demonstrate use of   | Total                           | 0   | 960                    | 912                    | 816                    | 960  |  |
|                 | new safe food  |                                 |   |                        | 1,214                  |                        | 1,087  |  |
|                 | preparation and storage practices as a result of USDA assistance   | Female                          | 0   | 480                    | 456                    | 408                    | 480  |  |
|                 |  |                                 |   |                        | 717                    |                        | 543  |  |
| St.<br>#20      |  | Male                            | 0   | 480                    | 456                    | 408                    | 480  |  |
|                 |  |                                 |   |                        | 497                    |                        | 543  |  |
|                 |  | Year 1. Indicator not reported. |   |                        |                        |                        |  |  |
|                 | <b>Year 2.</b> An interview was conducted in a sample o USDA supported school with the trainees to assess their level of learning and application of the lessons learned during the training so new safe food preparation and storage practices that were conducted in the school. Accord data collected, 88 percent of them were able to actually demonstrate the use of these new This corresponds to a total of 1,214 people, of which 717 were women and were 497 men. |                                 |   |                        |                        |                        | ing sessions on ccording to the new practices. |  |
| Ct. #11         | Retention rate of students in USDA   |                                 | 91%   | 91%                    | 91%                    | 95%                    | 95%  |  |
| CL. #11         | USDA   | Total                           | 91%   | -                      | 92%                    |                        | 95%  |  |

| Standa          |  |  |   |  | Targets                |                        | Life of        |
|-----------------|--|--|---|--|------------------------|------------------------|----------------|
| rd or<br>Custom | Performance Indicator                        | Disaggregation   | Baseline                                  | Achieve                                | ed by WFP and p        | artners                |                |
| indicat<br>or   |  |  | figure                                    | School year<br>2020/21                 | School year<br>2021/22 | School year<br>2022/23 | project        |
|                 |  |  |   |  |                        |                        |                |
|                 |  | Female   |   |  | 91%                    |                        |                |
|                 |  |  |   |  |                        |                        |                |
|                 |  | Male   |   |  | 92%                    |                        |                |
|                 |  | Year 2. An ad-hoo<br>school to calculat<br>number of dropo<br>the current school | e this indicator. A<br>uts since the begi | s the inverse of the nning of the scho | ne dropout rate, t     | his rate is calcula    | ited using the |
|                 | Percentage of students who                   | Takal  | 73%                                       | 73%                                    | 73%                    | 77%                    | 77%            |
|                 | pass the grade in USDA-<br>supported schools | Total  | 73%                                       | -                                      |                        |                        | 77%            |
|                 |  | Female   | 72%                                       | 72%                                    | 72%                    | 76%                    | 76%            |
| Ct. #12         |  | remale   |   | 72%                                    |                        |                        | 76%            |
|                 |  | Male   | 74%                                       | 74%                                    | 74%                    | 78%                    | 78%            |
|                 |  | iviale   |   | 74%                                    |                        |                        | 78%            |
|                 |  | Year 1. Indicator  | only for school be                        | enefiting from the                     | e literacy porgram     | nme                    |                |

| Standa          |  |  |  |                              | Targets                |                        |         |  |  |
|-----------------|--|--|--|------------------------------|------------------------|------------------------|---------|--|--|
| rd or<br>Custom | Performance Indicator  | Disaggregation   | Baseline   | Achieved by WFP and partners |                        |                        | Life of |  |  |
| indicat<br>or   |  |  | figure   | School year<br>2020/21       | School year<br>2021/22 | School year<br>2022/23 | project |  |  |
|                 |  |  | Year 2. WFP will collect this data during its annual outcome monitoring exercise across selected number of USDA-supported schools. So, this indicator will be reported on during the next reporting period |                              |                        |                        |         |  |  |
|                 | Consistent teacher attendance in USDA-supported                  |  | 50%  | 65%                          | 70%                    | 75%                    | 75%     |  |  |
| Ct. #13         | schools  |  |  | 50%/82%                      | 69%/74%                |                        |         |  |  |
|                 |  |  |  |                              |                        |                        |         |  |  |
|                 | Percentage of students identified as attentive by their teachers |  | 60%  | 60%                          | 60%                    | 75%                    | 75%     |  |  |
|                 |  | Total  |  | -                            | 64%                    |                        |         |  |  |
|                 |  |  |  |                              |                        |                        |         |  |  |
| Ct. #15         |  | Female   |  |                              | 66%                    |                        |         |  |  |
|                 |  |  |  |                              |                        |                        |         |  |  |
|                 |  | Male   |  |                              | 61%                    |                        |         |  |  |
|                 |  | <b>Year 2.</b> This year, an ad-hoc survey was conducted in April and May in a sample of UDSA supported school to calculate this indicator. The information used in the calculation of this indicator is collected through an interview with a minimum of 3 teachers in each target school. According to the teachers, |  |                              |                        |                        |         |  |  |

| Standa<br>rd or<br>Custom | Performance Indicator | Disaggregation                   | Baseline<br>figure  | Achieve                | Life of                |                        |         |  |  |
|---------------------------|-----------------------|----------------------------------|---|------------------------|------------------------|------------------------|---------|--|--|
| indicat<br>or             |                       |                                  |   | School year<br>2020/21 | School year<br>2021/22 | School year<br>2022/23 | project |  |  |
|                           |                       | an attentive stude some lessons. | an attentive student is one who most often listens in class, is active, asks questions, and memorizes some lessons. |                        |                        |                        |         |  |  |

## Annex 11. Narrative description of intermediary results

### **Activity 1: Distribute food:**

In terms of pupils reached, WFP reached 89 percent of planned targets in year one and 103 percent in year two. As of February 2023, WFP had reached 97 percent of planned beneficiaries. Figures from the final semi-annual report will provide final reached figures. Regarding food distribution, target for year one and two are respectively 84 and 81 percent (Figure 1below).

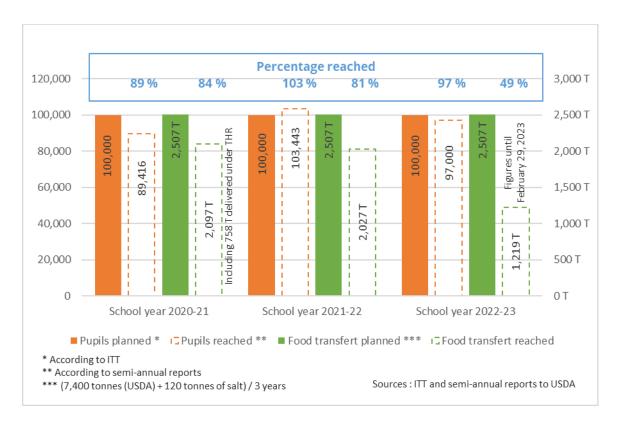


Figure 2 Pupils and amount of food distributed against planned

WFP has trained all school feeding committee as planned (Annex 8 Standard Indicator #22). SAPRs are not very detailed regarding the provision of schools with non-food item. In year one, 129 schools out of 275 planned received some NFIs. In year 2, 414 schools out of 350 planned received some NFIs (Annex 9 Custom Indicator #10)

#### **Activity 2: Promote Improved Health:**

There is no standard or custom indicator added to measure performance for the provision of water purification tablets, soap and NFIs. Based on the activity plan, partners were to distribute soap to every school every three months, though no precise targets were set. In the Nord, AMRUT provided soap during the second year to 51 percent of all school. With an average of two units per school<sup>3</sup>. BND reached all schools with around 6 boxes per school in the first year, with reduced quantities to all schools in the third year (about 2

boxes per school). In year three, 81 percent of schools have been reached by April 2023, with around 2 boxes per school (see Annex 11).

However, CRS distributed water buckets, soap and chlorine (in containers) in all 127 schools of the Grande-Anse in 2020, and a restricted number of schools in 2021 (7 schools) and 2022 (9 schools). BND also distributed soap and chlorine in 127 schools and buckets in 88 schools during school year 2020/21 in the Grande-Anse. BND reached 108 schools during the second school year with only Aquatabs and Soap, and for the third yea, BND reached up to now 103 schools with soap and 13 with buckets. AMURT started its collaboration in year two only. According to their reports, they provided water purification tablets to 120 schools in the Nord and 44 schools in the Nord-Est. Very few buckets were distributed. Some 42 schools benefitted from soap in the Nord-Est and 119 schools in the North with a mean of 2 soaps per school (Annex 10). Data on the last school year were not available at the time of the evaluation.

Distribution of deworming medications achieved less than 25% of planned outputs in year one but reached objectives in school year two (see annex 9, Standard Indicator #29).

WFP provided more fuel-efficient stoves than planned for both years. In year three, WFP is distributing heat retention bags that enable cook food for only 20 minutes of cooking using the heat trapped in the bag for the rest requiring less fuel, though cooking must times are much longer. At the time of writing g this report, 271 bags have been distributed in 43 schools. BND plans to distribute additional bags before the end of the programme.

The distribution of fuel-efficient stoves was also part of this activity. WFP provided more fuel-efficient stoves than planned for both years (Figure 2). In year three, WFP is distributing heat retention bags that require less fuel, though cooking must times are much longer. At the time of writing g this report, 271 bags have been distributed in 43 schools.<sup>6</sup> BND plans to distribute additional bags before the end of the programme.

In addition to the above activities, CRS held three orientation workshops on health and hygiene promotion

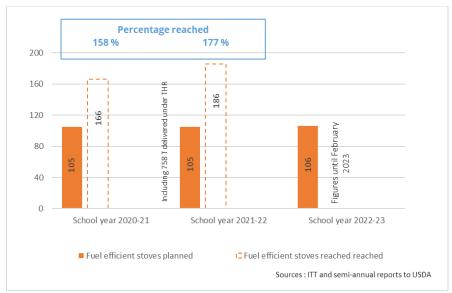


Figure 3 Fuel-efficient stove distributed against numbers planned

in schools in three departments<sup>7</sup> for various clusters. A total of 65 participants took part including 11 Government staff from the PNCS and the decentralised institutions of the MEVT (DDE).<sup>8</sup>

<sup>&</sup>lt;sup>5</sup> Figure provided by BND. 143 small bags, 76 medium and 61 large.

<sup>&</sup>lt;sup>6</sup> Figure provided by BND. 143 small bags, 76 medium and 61 large.

<sup>&</sup>lt;sup>7</sup> Departments of Grande-Anse, Nord and Ouest, the latter not being part of the McGovern-Dole programme.

<sup>&</sup>lt;sup>8</sup> WFP; Haiti Semi-annual Report Narrative - 1 October 2021 – 31 March 2022.

#### **Activity 3: Promote Improved Literacy**

Before launching the Early Grade Reading (EGR) programme activities, CRS recruited a Senior Project Officer and Literacy Supervisors (9 men, 3 women) to provide close monitoring, technical support and oversight to the targeted project schools. CRS implemented the M'ap Li Nèt Ale (MLNA) methodology and carried out the diverse activities listed in the agreement with WFP (see Annex 12 for details on the EGR and the MLNA).

#### Intermediary result MGD 1.14: Increased Skills and Knowledge of Teachers

Implementation of the EGR programme by CRS in the 50 schools selected in the department of Grande-Anse started according to a cascade training system: Training of Trainers (ToT) sessions to 12 literacy supervisors (nine men, three women) were held on the MLNA methodology to enable close monitoring and oversight on the teachers involved in the implementation of the EGR programme. These literacy supervisors then replicated the training for 80 first grade teachers and school directors (37 women, 43 men) and 4 school inspectors from the MENFP amongst 36 of the newly integrated WFP school feeding schools through a cluster approach. A refresher training was also conducted for 32 school teachers and school directors (17 women, 15 men) and 4 MENFP's school inspectors for the remaining 14 targeted literacy schools, as they had previously received CRS's EGR programme.<sup>9</sup> During the remaining part of the first school year of implementation (2020-2021) training sessions were held for a total of 101 teachers, (74 women, 27 men), from grades one and two. During the second-year, training sessions were held for a total of 112 teachers (84 women, 28 men). Altogether, there were more teachers trained than anticipated, 75 percent of whom were women (see output indicator # ITT in annex 9).

**Teacher coaching and mentoring:** As an initial training follow-up, literacy supervisors carried out monitoring visits throughout the school year to ensure that teachers acquire proper techniques for the application of the MLNA reading method in classes, and coaching sessions on aspects related to classroom management, the relevance of good lessons preparation, phonemic awareness, alphabetic principles, and respect for instructions. Coaching sessions were an opportunity to refresh teacher's awareness regarding the technical competencies of early grade reading and contributed to ensuring comprehension of the MLNA methodology. According to CRS, these sessions were also intended to increase teachers' attendance (custom indicator #5, Annex 8). Achievements were below targets because some schools had less than three teachers for both first and second grades. Like the initial training, there were more women than men trained, 75.5 percent and 76.1 percent respectively.

Based on the ITT, the number of teachers involved in MLNA training and applying teaching techniques acquired during the training sessions increased from 33 percent in year one to 95 percent in year two (see annex 9, Standard Indicator #4). This was below the year one target of 75 percent but above the year two (85 percent) and year three (90 percent).

#### Intermediary result MGD 1.1.5: Increased Skills and Knowledge of Administrators

**School directors training and mentoring:** CRS delivered training to school administrators in the supported schools in year one. The directors of the 50 schools receiving the EGR programme and school inspectors from the MENFP participated in a cluster meeting. The objective of the training was to equip school officials in the areas of school leadership, pedagogical leadership and supervision. School administrators trained exceeded the number of supported schools because trainings included both school directors and school inspectors (one inspector per Bureau de district scolaire - BDS) as well as assistants and substitutes for school administrators(output indicator #7, Annex 9).

The figures provided in the ITT are not correct as the reported number of officials that are applying new technique are, in certain cases, higher than the official being trained (comparison between St. Ind #6 and St. Ind #7).

**Complementary activities:** In addition to the standard activities CRS undertook complementary activities; the ITT includes custom indicators to track these activities.

<sup>&</sup>lt;sup>9</sup> From 2017 to 2019, with the support of WFP, CRS implemented a reading programme in 40 public schools as part of a previous USDA FY16 McGovern-Dole International Food for Education and Child Nutrition Program.

**Intermediary result MDG 1.2: Improved Attentiveness:** WFP did not systematically collect information for the third custom indicator added: #15: Percentage of students identified as attentive by their teachers. Values are calculated based on an Ad-Hoc survey conducted by WFP in April 2022 through interviews with a minimum of three teachers in each target school. According to the teachers, an attentive student is one who most often listens in class, is active, asks questions, and memorises some lessons. Teachers reported that girls pay more attention in class than boys (66% compared to 61%, respectively). This is over the 60 percent initially planned target but below the final target is 75 percent (see annex 9 for disaggregated figures).

**Provision of classroom libraries:** CRS delivered a variety of children's book to support the establishment of library corners within first and second year classrooms in all USDA-supported literacy schools. These libraries provide school children the opportunity to read at their level and select texts that are of interest to them, promoting a positive reading culture. These libraries are intended to be used particularly during reading time on Fridays and peer-to-peer tutoring activities (see below). Per school, first year's library contains 55 titles; second year's library contains about 110 in the 50 schools benefitting from the literacy component (custom indicator #1, Annex 9).<sup>10</sup>

**Peer-to-peer tutoring:** Peer-to-peer tutoring was designed to provide additional time for pupils with reading weaknesses to focus on basic foundational literacy skills through access to remediation activities and opportunities for differentiated learning in smaller groups. Tutors were selected among school children in the fourth and fifth grades, with a ratio of one tutor per two tutorees; activities were monitored by selected teachers and school.

Peer tutoring workshops were organised for 47 school teachers, school directors and volunteers (28 women, 19 men) amongst 10 targeted schools in year one. One hundred fourth to fifth grader learners were selected and trained as peer tutors (74 girls and 26 boys), in consultation with their parents.

Between April 2021 and September 2021 peer-to-peer tutoring activities were held twice a week in all 10 schools targeted with 321 (100 tutors and 221 tutorees) students participating (247 girls, 74 boys). One meeting of Parents and Teachers' association (PTA) was held during which parents reported that they felt valued by this structure that allowed them to get involved in the community development. As per the project's workplan, 10 additional schools were added to this activity during the academic year 2021-2022, for a total of 20 supported schools. By February 2022, peer-to-peer activities were functioning in 18 of the 20 targeted schools and were intended to be launched in the two remaining schools in April 2022. A total of 600 students (200 tutors and 400 tutorees - 256 girls, 344 boys) participated in these activities during that year. 107 percent of planned objectives were reached in year one and 200 percent in year two (see Annex 8, Custom Indicator #4). In year three an additional ten school have been added.

**Summer reading camps** have been organised over a period of five days per week from 8 a.m. to 1 p.m. over four weeks in July. Camp activities include morning meetings to focus on relationship building, remediation activities, peer tutoring, recreation time and classroom library activities with a hot meal prepared by parents/school staff and served daily.

In June 2021, CRS organised a training session for eight supervisors (two women, six men) for the camps. These activities were disrupted due to socio-political crisis. Some activities resumed in late July, others in August. Forty-six people (30 women, 16 men) were trained to become summer reading camp facilitators starting in August. The last week of training was delayed until early September due to the earthquake affecting Grande-Anse and the South. The activity ended successfully with the 100 tutors each receiving a school kit. A total of 321 students (168 girls, 153 boys) participated in this activity. The following summer, 600 students (325 girls, 275 boys) attended the summer reading camp. Among them 400 were tutorees (186 girls, 214 boys from first and second grades) and 200 tutors (139 girls, 61 boys from 4th, 5th, 6th grades) (custom indicator #2, Annex 9). The targets planned have be reached by respectively 107 percent and 200 percent for years one and two. No summer reading camps will be done in 2023 as originally planned. 11

**Cluster meeting:** Within the framework of the MLNA programme, CRS organised two types of cluster meetings: PTA cluster meetings were intended to reinforce key messages on the various components and

<sup>&</sup>lt;sup>10</sup> There is no target for this indicator.

<sup>&</sup>lt;sup>11</sup> The reason given to the ET is that this activity had not been planned because the end of the programme is July 31, 2023.

activities of the project, increase parental ownership of roles and responsibilities and foster collaboration between schools and families. One objective included promoting the importance of learning in Creole.

Other cluster meetings were intended for directors and teachers of the first and second grades. The first cluster meeting of this kind was held at the beginning of the academic year 2021-2022 with all 50 supported schools. It aimed to allow participants to discuss the difficulties encountered in the programme's application and to identify solutions collectively. A total of 160 participants (95 women, 65 men), took part in this activity. The second cluster meeting was held at the end of January 2022. According to CRS, cluster meetings have proven to be particularly useful to increase teachers' attendance and sensitisation to the MLNA programme.

**Social Emotional Learning:** The agreement between WFP and CRS indicates that, outside of the McGovern-Dole programme, CRS will continue to implement an integrated literacy programme, which includes activities focused on Social Emotional Learning (SEL) and Early Childhood Development (ECD) in five departments of the country (Plateau Central, South, Artibonite, North and North-East).

CRS implemented SEL activities starting in the 2021-2022 school years with materials adapted from the University of Notre Dame (UND) using complementary funding. UND created an aligned SEL curriculum for first and second-grade Haitian classrooms based on the SEL Framework. In January 2022, as part of the EGR programme, first and second grade teachers, directors and inspectors in USDA supported schools receiving the MLNA programme were trained to understand the relevance of SEL and to master strategies and techniques to facilitate SEL in the classroom. Another training was held in March with 155 participants and covered classroom management, SEL and positive discipline. This activity is not linked to any indicator in the ITT.

### **Activity 4: Promote improved nutrition**

Before the start of project activities, WFP conducted a gender analysis of the school feeding programme and nutrition across all school feeding interventions as well as a Knowledge, Attitude and Practices (KAP) study to better understand social norms and perceptions amongst school feeding communities (school children, parents, teachers, cooks) around healthy eating, local food produce and hygiene. WFP organised a workshop to prioritise key focus areas based on the evidence generated by the gender analysis and a social and behaviour communication change (SBCC) study conducted in targeted school feeding departments with the participation of staff members from BND and Plan International Haiti.

In September 2020, WFP signed a cooperating partner agreement with Plan International Haiti for the implementation of a pilot project in 25 USDA-supported schools in the Nord-Est. This included the development of a comprehensive SBCC package to reinforce tailored messages on gender, nutrition, and hygiene to school children of different age groups and genders, parents and the wider school feeding community. The SBCC package includes community theatre scripts developed with a local community theatre company. In addition, WFP and Plan International also produced a compilation of radio material to be promoted locally. These materials include short pieces (30) and longer programmes/formats. It was foreseen that the SBCC package would include innovative methods and materials that resonate with local communities though media such theatre, storytelling, etc. The initial plan to roll this out to all McGovern-Dole assisted schools was not feasible under the prevailing conditions and these plans have subsequently been scaled down.

After the end of the cooperation agreement with Plan International, WFP partnered with AMURT to implement LENDI (SBCC) since the second school year in 25 McGovern-Dole supported schools in the Nord-Est department. The transformative package included an eight-week learning journey, curriculum-based activities and activities at the school community level. The material produced and used in the LENDI approach has been validated by WFP and AMURT and the approach has been presented during the High-Level Regional School Feeding Seminar held in Columbia in April 2022 with the presence of the Haitian Minister of Education. The LENDI programme is being implemented again in 25 different schools during the third school year.

Under the SBCC component, the project developed nine key messages, which are at the centre of the LENDI implementation, and which include some gender equality aspects as well. These are:

-

<sup>&</sup>lt;sup>12</sup> Using external funding

- It is good to consume five times fruits or vegetables every day
- To much of sugary food is bad for our health;
- Our body needs three types of food groups every day<sup>13</sup>
- Hand washing protects our health;
- It is important to drink enough water during the day;
- About half of what we eat should come from the foods that protect our body
- The other half of the food we take should provide energy and protein, which helps to construct the body (the formulation is a bit different);
- Girls and boys should all eat well;
- Girls and boys should always share the work that is attached to the school meal.

WFP amended the project plan, stating that WFP, with support of AMURT, will implement a set of activities to promote nutrition and hygiene at school community level. These activities include community theatre, radio transmissions and school-based sessions. In August 2022, WFP conducted a workshop to discuss the strengths and weaknesses of this approach during which, several recommendations were formulated. Additionally, the project has worked on manuals for radio broadcasting and theatre to attract the attention of communities.

<sup>&</sup>lt;sup>13</sup> Haiti is still working with 3 food groups:1. energy foods, 2. body building foods (protein rich), and 3. health protecting foods (fruits and vegetables). The importance of fruits and vegetables is emphasized in the key messages.

### **Annex 12. Evaluation Matrix**

| Cove  | rage and Relevance   |  |   |   |   |  |
|-------|--|--|---|---|---|--|
| No.   | Sub-questions  | Measure/Indicator of progress  | Main sources of information   | Data collection<br>methods                                    | Data analysis<br>methods  | Availability<br>and reliability<br>of evidence |
| 1     | Did the project reach the intended<br>beneficiaries with the right mix of<br>assistance for boys and girls and for<br>females and males? | Planned beneficiaries against reached beneficiaries. Voices of beneficiaries regarding the assistance delivered (pupils and teachers mainly)   | WFP reports and polices,<br>CRS report, WFP<br>programme officers, CRS<br>and other implementing<br>partners, ITT | Desk review<br>Semi-structured<br>interviews                  | Qualitative analysis<br>Triangulation and<br>narrative description          | Strong   |
| 2     | Is the project aligned with and complementing other national governments and donor education and school feeding policies and strategies? | Compliance with stated aims<br>and directions of relevant<br>policies of other development<br>actors such as UN agencies<br>and NGOs   | National school feeding<br>policies, NSFP, MoE,<br>Donors (Canada, Japan,<br>France)                              | Semi-structured<br>interviews<br>Desk review                  | Qualitative analysis<br>Triangulation and<br>narrative description          | Strong   |
| Effec | tiveness   |  |   |   |   |  |
| 3     | Did the interventions produce the expected results and outcomes – were the set targets achieved?   | Number of beneficiaries receiving food assistance - actual vs planned; tonnage of food distributed -actual vs planned; number of teachers trained; number of textbooks distributed, etc. | Monitoring data from<br>WFP and CRS, school-<br>level stakeholders  | Desk review<br>Quantitative<br>data collection<br>via surveys | Triangulation of desk<br>review<br>Quantitative and<br>qualitative analysis | Strong   |

| 4      | Did the intervention deliver results for men and women, boys and girls?   | Disaggregated figures<br>Gender indicators   | Monitoring data from<br>WFP, CRS and partners<br>Informal interviews with<br>different stakeholders | Desk review Data collection Endline survey Informal interviews,                         | Qualitative and quantitative data analysis   | Strong |
|--------|---|--|---|---|--|--------|
| Effici | ency <sup>14</sup>  |  |   |   |  |        |
| 5      | What was the efficiency of the programme, in terms of transfer cost, cost/beneficiary, logistics, and timeliness of delivery?   | Budget data, budget revisions  | WFP financial and operational information   | Desk review Interviews with relevant stakeholders (WFP finance and other support staff) | Qualitative and quantitative analysis  | Strong |
| 6      | What was most effective methods for ensuring food safety within school meal programme taking into consideration the different system of national, regional, local and community governance? | Opinion of various<br>stakeholders concerned by<br>food safety   | Cooks, SFMC, school<br>directors  | Surveys, semi-<br>structured<br>interviews  | Qualitative and<br>quantitative data<br>analysis   | Strong |
| Impa   | ct and coverage   |  |   |   |  |        |
| 7      | What are the effects of the project on beneficiaries, as well as community-level systems of governance and management?  | Attendance rate Drop-out rate Promotion rate Results of EGRA Is there a difference between these rates for boys and girls? | WFP CO M&E data and reports MoE statistics CPs surveys and reports School feeding committees        | Desk review<br>Field visits   | Quantitative analysis- Comparison between baseline and endline Qualitative analysis – Secondary data | Medium |

<sup>&</sup>lt;sup>14</sup> In the ToR, this section was entitled Efficiency and Effectivness. The ET has changed it to Efficiency.

|    |   | Number and types of initiatives taken by PTAs and community at large to support SF activities  |  |  | review and<br>triangulation<br>between multiple<br>key informants |  |
|----|---|--|--|--|---|--|
| 8  | Have there been any unintended outcomes, either positive or negative? (Including on GEEW)   |  | WFP staff, government<br>staff, implementing<br>partners, programme<br>beneficiaries | Interviews and FGDs with WFP, partner staff, and beneficiaries and non-beneficiaries | Qualitative analysis<br>Triangulation of<br>results               | Medium to strong (It is difficult to capture all of the program's intended effects, specially considering that the programme has not yet ended.) |
| 9  | What were the gender-specific effects?  Did the intervention influence the gender context?  | Notable gender-specific effects due to the programme   | WFP staff, implementing partners, programme beneficiaries, school committees         | Semi-structured interviews, cook, teacher and pupil survey,                          | Qualitative and quantitative analysis Triangulation of results    | Strong   |
| 10 | What internal and external factors affected the project's ability to deliver the impact? (Factors within WFP's control and factors outside WFP's control) | Internal and external problems/constraints encountered during programme implementation Positive or negative internal/external issues mentioned during interviews or FGDs Number of internal/external problems/constraints which have been appropriately addressed vs. Number of ongoing problems/constraints | WFP staff, implementing partners, programme beneficiaries                            | Interviews and<br>FGDs with WFP<br>and partner<br>staff and<br>beneficiaries         | Qualitative analysis<br>Triangulation of<br>results               | Medium   |

| Sus | ainability  |  |   |  |  |        |
|-----|---|--|---|--|--|--------|
| 11  | Is the programme sustainable in the following areas: strategy for sustainability; sound policy alignment; stable funding and budgeting; quality programme design; institutional arrangements; local production and sourcing; partnership and coordination; community participation and ownership? | Interviewees' opinions of sustainability according to the areas of concern (policy, funding, etc.) | NSFP, MoE, World Bank,<br>implementing partners | Semi-structured<br>interviews<br>Desk review | Triangulation<br>Narrative description | Strong |
| 12  | What needs to remain to achieve a full handover and nationally owned school feeding programmes (including gender-related issues)?   | Main obstacle identified by the<br>major actors in school feeding<br>in Haiti                      | NSFP, MoE, World Bank, implementing partners    | Semi-structured<br>interviews<br>Desk review | Triangulation<br>Narrative description | Strong |

| USD | A's MGD learning agenda's questions |                               |                             |                            |                          |   |
|-----|-------------------------------------|-------------------------------|-----------------------------|----------------------------|--------------------------|---|
| No. | MGD Learning Agenda question        | Measure/Indicator of progress | Main sources of information | Data collection<br>methods | Data analysis<br>methods | Evidence<br>availability<br>and reliability |

| LA.1 | What community-level systems of governance and management are required for the successful implementation and sustainability of school meal programmes? (USDA learning agenda)  | Feedback from different stakeholders:  School feeding committees  Teachers Decentralized institution Implementing partners WFP staff | NSFP, MoE, School<br>directors, School feeding<br>committees, Cooks   | Semi-structured interview | Triangulation | Strong   |
|------|--|--|---|---------------------------|---------------|--|
| LA.2 | How can a combination of local procurement during harvest time be supplemented with international food aid to promote locally and/or nationally sustainable school meals programme? (USDA learning agenda)                                   | N/A  | NSFP, FAO, World Bank,<br>Inter-American<br>Development Bank,<br>implementing partners,<br>desk review                                    | Semi-structured interview | Triangulation | Strong   |
| LA.3 | What types of incentives (and in which contexts) are the most effective at securing local or national government investment into school meal programmes? What are the barriers and challenges in securing investment? (USDA learning agenda) |  | Government officials<br>(MoE, MoH) at<br>centralized and<br>decentralised level<br>Donors (Canada, France,<br>Japan, etc.)<br>Desk review | Semi-structured interview | Triangulation | Medium (Answering this question requires a deep understanding of the Haitian context which the ET could acquire in the timeframe of this evaluation. Hence, desk review has been the main source of information) |

## Annex 13. Purposes of the different tools

| Tools used   | Baseline  | Final evaluation  |
|--|---|---|
| Desk review  | Determine the general context of the evaluation (school feeding, McGovern-Dole, RF, etc.)  Validate PMP against existing data  Design baseline survey and scope  Identify case and control groups   | Determine evolution of context  Follow the implementation of the programme (SPRs, monitoring reports, etc.)   |
| Quantitative<br>data collection<br>Survey  | Establish baseline values for the beneficiary (case) and control/comparison groups (where relevant.  Determine whether programme targets as outlined in the PMP are appropriate and realistic or aim too low or high.   | Compare final achievements to baseline values and to comparison group where relevant.   |
| Qualitative<br>data collection<br>Key informant<br>interview<br>Semi-structured<br>questionnaires<br>Focus group<br>discussion | Key informant interview and FGD to be used to:  Determine whether the programme targets outlined in the PMP are appropriate and realistic, too low or high Inform for regular monitoring Ensure all the data requirements for the final evaluation are covered. | All the qualitative data collection tools proposed will be used to determine the following:  assess relevance, effectiveness, efficiency, impact and sustainability of the McGovern-Dole programme (evaluation questions);  determine whether programme objectives, outputs and outcomes have been achieved and targets have been met;  highlight lessons learnt and formulate recommendations for future implementation. |

### Annex 14. List of interviewees (KIIs & FDGs)

### KIIs

| #   | Gender | Position                   | Organization | Place       |  |  |
|-----|--------|----------------------------|--------------|-------------|--|--|
| WFP |        |                            |              |             |  |  |
| 1   | Woman  | Programme associate        | Haiti CO     | Cap-Haïtien |  |  |
| 1   | Woman  | Associate Hygiene          |              |             |  |  |
|     | woman  | Genre                      |              |             |  |  |
| 1   | Man    | Deputy Country Director    |              | Remote      |  |  |
| 1   | Woman  | Head of supply chain       |              |             |  |  |
| 1   | Man    | Logistic officer           |              |             |  |  |
| 1   | Woman  | Gender officer             |              |             |  |  |
| 1   | Woman  | In charge of SBCC          |              |             |  |  |
| 1   | Woman  | M&E                        |              |             |  |  |
| 1   | Woman  | Procurement                |              |             |  |  |
| 1   | Man    | School feeding officer     |              |             |  |  |
| 1   | Woman  | School feeding assistant   |              |             |  |  |
| 1   | Woman  | Head of programme          |              |             |  |  |
| 1   | Woman  | School Feeding Officer     |              | Jérémie     |  |  |
| 1   | Man    | M&E Officer                |              |             |  |  |
| 1   | Woman  | School feeding advisor     | RB           | Remote      |  |  |
| 1   | Woman  | Gender advisor             |              |             |  |  |
| 1   | Woman  | Nutrition advisor          |              |             |  |  |
| IP  |        |                            |              |             |  |  |
| 1   | Man    | Field coordinator          | AMURT        | Limonade    |  |  |
| 1   | Woman  | Data entry operator        |              |             |  |  |
| 1   | Man    | School feeding coordinator |              | Remote      |  |  |
| 1   | Man    | Wash Officer               | CRS          | Remote      |  |  |
| 1   | Man    | Deputy director            | BND          |             |  |  |
| 1   | Woman  | Programme coordinator      | BND          |             |  |  |
| 1   | Woman  | Accountant                 | BND          | Remote      |  |  |

| 1              | Woman | School feeding programme officer   | BND  | Jérémie      |
|----------------|-------|------------------------------------|--|--------------|
| 1              | Man   | School feeding programme manager   | CRS  |              |
| 1              | Man   | Wash Officer                       | CRS  |              |
| Government     |       |                                    |  |              |
| 1              | Woman | Sub-office coordinator             | PNCS   | Cap-Haïtien  |
| 1              | Man   | Sub-office coordinator             | PNCS   | Fort Liberté |
| 1              | Woman | National Coordinator               | PNCS   | Remote       |
| 2              | Man   | School inspector                   | Ministry of Education  | Fort Liberté |
| 1              | Man   | Departmental Director of Education | Ministry of Education  | Fort Liberté |
| 1              | Man   | M&E                                | Ministry of Education  | Remote       |
| 1              | Man   | Special Advisor to the Minister    | Ministry of Education  | Remote       |
| 1              | Man   | Member of the Minister's office    | Ministry of Education  | Remote       |
| 1              | Man   | Departmental Director              | Ministry of Health   | Cap-Haïtien  |
| 1              | Man   | Departmental Director              | Ministry of Health   | Ouanaminthe  |
| 1              | Man   | Programme departmental focal point | Ministry of Education  | Jérémie      |
| 1              | Woman | Departmental Coordinator           | Ministry of Women  |              |
| 1              | Man   | Deputy Departmental Director       | Ministry of Education  |              |
| 2              | Man   | School inspector                   | Ministry of Education  |              |
| 1              | Man   | Departmental Director              | Ministry of Health   |              |
| 1              | Man   | Director                           | Directorate for Support to<br>Private Education and<br>Partnership | Remote       |
| Schools & SFMC |       |                                    |  |              |
| 1              | Man   | Director                           | Public   | Madeline     |
| 1              | Man   | Teacher                            |  |              |
| 1              | Woman | Teacher                            |  |              |
| 2              | Woman | Cook                               |  |              |
| 1              | Man   | Director                           |  | Dondon       |
| 1              | Woman | Teacher                            |  |              |
| 1              | Man   | Teacher                            |  |              |

| 1     | Woman | Director               |            | Sainte Suzanne |
|-------|-------|------------------------|------------|----------------|
| 1     | Woman | Teacher                |            |                |
| 1     | Man   | Teacher                |            |                |
| 1     | Man   | SFMC Management        |            |                |
| 1     | Woman | Co-director            |            | Trou du Nord   |
| 1     | Man   | Teacher/SFMC Member    |            |                |
| 1     | Woman | Teacher/SFMC Member    |            |                |
| 1     | Woman | Cook                   |            |                |
| 1     | Man   | Director               |            | Abricot        |
| 2     | Women | Teacher                |            |                |
| 2     | Women | Cook                   |            |                |
| 1     | Man   | Director               |            | Bonbon         |
| 2     | Woman | Cook                   |            |                |
| 1     | Woman | Teacher                |            |                |
| 1     | Man   | Teacher                |            |                |
| 1     | Woman | SFMC Member            |            | Pestel         |
| 1     | Man   | SFMC Member            |            |                |
| 1     | Woman | Deputy director        |            |                |
| 1     | Man   | Director               |            |                |
| 1     | Woman | Cook                   |            |                |
| 2     | Man   | Teacher                |            |                |
| 1     | Man   | Co-director            |            | Jérémie        |
| 1     | Man   | SFMC                   |            |                |
| 1     | Woman | SFMC                   |            |                |
| 1     | Man   | Teacher                |            |                |
| 1     | Woman | Teacher                |            |                |
| 1     | Man   | Director               | Non-Public | Moron          |
| 2     | Woman | Cook                   |            |                |
| 1     | Woman | Teacher                |            |                |
| 1     | Man   | Teacher                |            |                |
| USDA  |       |                        |            |                |
| 1     | Man   | Programme manager      |            | Remote         |
| 1     | Man   | Agriculture specialist |            |                |
| 1     | Man   | Supervisor             |            | 7              |
| Other | •     |                        |            |                |

| 1 | Woman | Education specialist   | UNICEF     | Remote |
|---|-------|------------------------|------------|--------|
| 1 | Woman | Education officer      |            |        |
| 1 | Man   | Nutrition officer      |            |        |
| 1 | Woman | Education assistant    | World Bank |        |
| 1 | Woman | In charge of education |            |        |

### **FGDs**

| Total participants | Number of women | Respondent group  | Place          |
|--------------------|-----------------|---|----------------|
| 3                  | 2               | School feeding committee (1 teachers, 1 parent, 1 pupil)            | Madeline       |
| 3                  | 3               | Pupils  | Madeline       |
| 3                  | 0               | Pupils  | Madeline       |
| 4                  | 1               | School feeding committee (2 teachers, 1 parent, 1 village official) | Dondon         |
| 3                  | 2               | Cooks   | Dondon         |
| 3                  | 3               | Pupils  | Dondon         |
| 3                  | 0               | Pupils  | Dondon         |
| 3                  | 3               | Cooks   | Sainte Suzanne |
| 3                  | 3               | Pupils  | Sainte Suzanne |
| 3                  | 0               | Pupils  | Sainte Suzanne |
| 3                  | 2               | School feeding committee (1 teachers, 1 parent, 1 pupil)            | Abricot        |
| 3                  | 3               | Pupils  | Abricot        |
| 3                  | 0               | Pupils  | Abricot        |
| 3                  | 1               | School feeding committee  | Bonbon         |
| 3                  | 3               | Pupils  | Bonbon         |
| 3                  | 0               | Pupils  | Bonbon         |
| 3                  | 2               | School feeding committee (2 parents, 1 pupil)                       | Moron          |
| 3                  | 3               | Pupils  | Moron          |
| 3                  | 0               | Pupils  | Moron          |
| 3                  | 3               | Pupils  | Pestel         |
| 3                  | 0               | Pupils  | Pestel         |
| 4                  | 4               | Cooks   | Jérémie        |
| 3                  | 3               | Pupils  | Jérémie        |
| 3                  | 0               | Pupils  | Jérémie        |

| Total participants (% women) | 74 (55%) |
|------------------------------|----------|
| Total FGDs                   | 24       |

### **Annex 15.** Sampling methodology

The ET used a conservative approach to calculate the sample size for the quasi-experimental approach based on a 95 percent confidence level and a margin of error of 8 percent. The response distribution for primary school enrolment rate of 88 percent as reported was applied to a total of 131 schools in Grand-Anse. The calculated sample size was 44 case schools. Since 50 schools in Grand-Anse have separate school feeding programmes including the whole literacy package, and another 81 schools had a separate component, for comparative analysis the ET proposed to divide the 44 case schools into 22 full-package schools (CaseG1) and the remaining 22 schools (CaseG2). The required number of schools was selected using systematic random sampling sorted by public vs. private schools and whether or not schools had received WFP school feeding assistance in the past.

As the ET proposed a quasi-experimental design in Grande-Anse department, the evaluation design also required a comparison group, ControlG, drawn from children attending schools in the Grande-Anse department which have never received WFP support but were similar to the case schools based on certain. ControlG has been used as a reference against which to assess the impact of the McGovern-Dole programme and includes schools only in districts where there are McGovern-Dole schools.

In Nord and Nord-Est, the ET proposed a before/after comparison evaluation approach (one group pre- & post-test design) for quantitative data collection, with data collected from the same group of schools before the intervention (pre-test) and after the intervention (post-test). The ET used the same approach to calculate the sample size based on a 95 percent confidence level with a margin of error of 8 percent. The same response distribution for an 88 percent primary school enrolment rate was applied to a total of 257 schools. The calculated sample size is 52 case schools. This sample was then proportionately allocated to the Nord and Nord-Est departments and samples were selected randomly by the ET.

## **Annex 16.** Quantitative surveys' link to USDA result frameworks

|  | Surveys                 |          |          |          |          |
|--|-------------------------|----------|----------|----------|----------|
|  | School<br>administrator | Teachers | Pupils   | Cooks    | SFMC     |
| MGD SO1: Improved literacy of school aged children                                     | EGRA                    | test (do | ne by WF | P and CF | RS)      |
| MGD 1.1 Improved quality of literacy instruction                                       |                         | ✓        |          |          |          |
| MGD 1.1.1 More consistent teacher attendance   | <b>✓</b>                |          |          |          |          |
| MGD 1.1.2 Better access to school supplies & materials                                 | <b>✓</b>                | ✓        |          |          |          |
| MGD 1.1.3 Improved skills and knowledge of teachers                                    |                         | <b>√</b> |          |          |          |
| MGD 1.1.4 Improved skills and knowledge of administrator                               | <b>✓</b>                |          |          |          |          |
| MGD 1.2 Improved attentiveness   |                         | <b>√</b> | <b>✓</b> |          |          |
| MGD 1.2.1 Reduced short-term hunger  |                         |          | <b>✓</b> | <b>✓</b> |          |
| MGD 1.2.1.1 /1.3.1.1 Increased access to food  |                         |          |          | <b>✓</b> | <b>✓</b> |
| MGD 1.3 : Improved student attendance  | <b>✓</b>                | <b>√</b> | <b>✓</b> |          |          |
| MGD 1.3.2 Reduced health-related absences  |                         |          | <b>✓</b> |          |          |
| MGD 1.3.3 Improved school infrastructure   | <b>✓</b>                |          |          |          |          |
| MGD 1.3.4 Increased student enrolment  | <b>✓</b>                |          |          |          |          |
| MGD S02 Increased use of health and dietary practices                                  | <b>✓</b>                | ✓        | <b>✓</b> | ✓        |          |
| MGD 2.1 Improved knowledge of health and hygiene - practices                           |                         | ✓        |          |          |          |
| MGD 2.2 Increased knowledge of safe food preparation and storage practices             |                         |          |          | <b>√</b> | <b>✓</b> |
| MGD 2.3 Increased knowledge of nutrition   |                         | ✓        |          |          |          |
| MGD 2.4 Increased access to clean water and sanitation practices                       | <b>√</b>                |          |          |          |          |
| MGD 2.5 Increased access to preventative health interventions                          | <b>✓</b>                |          |          |          |          |
| MGD 2.6 Increased access to requisite food preparation and storage tools and equipment |                         |          |          | <b>√</b> | <b>√</b> |

# Annex 17. School Administrators Survey

| Type d'enquête : 1=enquête de référence enquête finale |            |            |                  |            |                  |            |          |         |
|--|------------|------------|------------------|------------|------------------|------------|----------|---------|
|  |            |            |                  |            |                  |            |          |         |
|  |            |            |                  |            |                  |            |          |         |
| INFORMATIONS GÉN                                       | IÉRALES    |            |                  |            |                  |            |          |         |
| A. Identification et l                                 | ocalisatio | n de l'éco | ole              |            |                  |            |          |         |
| Département : 1=Gra                                    | ande-Anse  | Nord       | Nord-Est         |            |                  |            |          |         |
| Arrondissement :                                       |            |            |                  |            |                  |            |          |         |
| Commune:   |            |            |                  |            |                  |            |          |         |
|  |            |            |                  |            |                  |            |          |         |
| B. Équipe de collecte                                  | •          |            |                  |            |                  |            |          |         |
| Enquêteur 1  |            |            |                  |            |                  |            |          |         |
| Enquêteur 2  |            |            |                  |            |                  |            |          |         |
| Chef d'équipe  |            |            |                  |            |                  |            |          |         |
| Superviseur  |            |            |                  |            |                  |            |          |         |
|  |            |            |                  |            |                  |            |          |         |
| C. Information sur l'<br>Nom de l'école :              | école et l | es caracto | eristique        | s de/de la | directeu         | rs·rices   |          |         |
|  | ua I Nan i | aubliaua   |                  |            |                  |            |          |         |
| Type d'école : Publique Avec ou sans progran           |            |            | Loope            |            |                  |            |          |         |
| L'école a-t-elle bénéfi                                |            |            | •                | maine dur  | ant un an        | nondant    | 205      |         |
| cinq dernières année                                   |            |            | iaii es au i     | noins dui  | ant un an        | pendant    | .es      |         |
| Pour les cycles 1 et 2,                                |            |            |                  |            |                  |            |          |         |
| le matin l'après-midi l                                |            |            | iidi             |            |                  |            |          |         |
| Nom de la personne i                                   |            |            |                  |            |                  |            | <u> </u> |         |
| Sexe : féminin   mas                                   |            |            |                  |            |                  |            |          |         |
| Age:   |            |            |                  |            |                  |            |          |         |
| Quel est le dernier di                                 | plôme obt  | enu par le | e/la direct      | eur·rice ? |                  |            |          |         |
| BEPC BAC Licence N                                     |            | •          |                  |            |                  |            |          |         |
| Quel est le dernier di                                 |            |            |                  |            | lormale Ja       | rdinière E | cole     |         |
| normale d'instituteur                                  | •          |            |                  |            | _                |            |          |         |
| d'aptitude pédagogiq                                   |            |            |                  |            |                  |            | e        |         |
| 8=Other, Spécifier                                     |            |            |                  |            |                  | •          |          |         |
| En place dans cette é                                  | cole depu  | is combiei | n d'année:       | s : 1=prem | nière anné       | e   moins  | de 3     |         |
| ans   trois ans ou plu                                 | S          |            |                  |            |                  |            |          |         |
| Section 1: INFORMA                                     | TIONS SU   | JR L'ÉCOL  | E                |            |                  |            |          |         |
|  |            |            |                  |            |                  |            | Nb d     | 'élèves |
|  | Nb d'e     | élèves     | Nb d'e           | élèves     | Nb d'e           | élèves     | ay       | ant     |
| Niveau   | inscrit    | cette      | prom             | us de      | redoublant cette |            | aband    | onné en |
|  | anr        | née        | l'année dernière |            | année            |            | fin d'a  | années  |
|  |            |            |                  |            |                  |            | derr     | nières  |
|  | Total      | Dont       | Total            | Dont       | Total            | Dont       | Total    | Dont    |
|  | Total      | filles     | Total            | filles     | Total            | filles     | TOTAL    | filles  |
| 1 <sup>re</sup> année (cycle 1)                        |            |            |                  |            |                  |            |          |         |

| 2º année (cycle 1)  4º année (cycle 1)  5º année (cycle 2)  6º année (cycle 2)  7º année (cycle 2)  7º année (cycle 3)  8º année (cycle 3)  8º année (cycle 3)  8º année (cycle 3)  8º année (cycle 3)  1º année (année sannées ? Oui Non Solaire selonles registres années scolaires (les registres scolaires (les registres scolaires (les experiment des enfants qui quittent une école sans cantines colaire pour la première fois ?  1º ce sont majoritairement des enfants qui quittent une école sans cantines colaire pour la première fois ?  1º ce sont majoritairement des enfants qui quittent une école sans cantines colaire scolaires pour la première fois ?  1º ce sont majoritairement des enfants qui quittent une école sans cantines colaires scolaires ?  1º cola première fois ?  2º ce sont majoritairement des enfants qui quittent une école sans cantines colaires ?  2º cola première fois ?  2º cola première |   |                   | 1               | 1            | 1           |             |                |  |
|--|---|-------------------|-----------------|--------------|-------------|-------------|----------------|--|
| 4º année (cycle 1) 5º année (cycle 2) 6º année (cycle 2) 7º année (cycle 3) 8º année (cycle 3) 8º année (cycle 3) 8º année (cycle 3) 1º d'école a-t-elle des cahiers de présence par classe sur les trois dernières années scolaires ? oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4) Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires de ses trois dernières années ? Oui Non Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année dernière année d'avant la dernière (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui quittent une école sans cantines Ce sont majoritairement des enfants qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui viennent à l'école pour la première fois ? Ces ton peu des deux Je ne sais pas (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ? Oui, beaucoup Oui, mais c'est peu non peur des deves qui viennent à l'école nonaît-elle une augmentation de la fréquentation scolaire de ses trois dernières années ? Oui Non AVez-vous les registres scolaires présentant la fréquentation scolaire de ses trois dernières années ? Oui Non Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu  | 2 <sup>e</sup> année (cycle 1)  |                   |                 |              |             |             |                |  |
| 5° année (cycle 2) 6° année (cycle 3) 8° année (cycle 3) 8° année (cycle 3) 9° année (cycle 4) 9° année (cycle 3) 9° année (cycle 4) 9° année (cyc | 3 <sup>e</sup> année (cycle 1)  |                   |                 |              |             |             |                |  |
| 6° année (cycle 2) 7° année (cycle 3) 9° année (cycle 3) 9° année (cycle 3) 9° année (cycle 3) 1'école a-t-elle des cahiers de présence par classe sur les trois dernières années scolaires ? oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  **AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4)*  Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non  Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année en cour année dernière  (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ?  Ce sont majoritairement des enfants qui quittent une école sans cantines  Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux  Je ne sais pas  (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ?  Oui, beaucoup  Oui, mais c'est peu non  **MÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3)*  Votre école connaît-elle une augmentation de la fréquentation scolaire de ses trois dernières années ? Oui Non  Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année de nour années ? Oui Non  Si oui, merci de préciser la fréquentation  | 4 <sup>e</sup> année (cycle 1)  |                   |                 |              |             |             |                |  |
| 7º année (cycle 3) 8º année (cycle 3) 9º année (cycle 3) L'école a-t-elle des cahiers de présence par classe sur les trois dernières années scolaires ? oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4) Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires de ses trois dernières années ? Oui Non Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres divent-être vu par les enquêteur-trice-s). année en cour année dernière (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui quittent une école sans cantines Ces ont majoritairement des enfants qui viennent à l'école pour la première fois Cest un peu des deux Je ne sais pas (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ? Oui, beaucoup Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3) Votre école connaît-elle une augmentation de la fréquentation scolaire de ses trois dernières années ? Oui Non Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année dernière unnée dernière le une augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année dernière le une augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour        | 5 <sup>e</sup> année (cycle 2)  |                   |                 |              |             |             |                |  |
| 8º année (cycle 3) 9º année (cycle 3) 1º céole a-ctelle des cahiers de présence par classe sur les trois dernières années scolaires ? oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4) Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires de ses trois dernières années ? Oui Non Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année dernière année d'avant la dernière (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui viennent à l'école pour la première fois Ces tun peu des deux Je ne sais pas (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ? Oui, beaucoup Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3) Votre école connaît-elle une augmentation de la fréquentation scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires présentant la fréquentation scolaire de ses trois dernières années ? Oui Non Avez-vous les registres scolaires fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année de nour année dernière années ? Oui Non Avez-vous les registres scolaires présentant la fréquentation scolaire (les registres doivent-être vu par les enquêteur | 6 <sup>e</sup> année (cycle 2)  |                   |                 |              |             |             |                |  |
| 9° année (cycle 3) L'école a-t-elle des cahiers de présence par classe sur les trois dernières années scolaires ? oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4) Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires de ses trois dernières années ? Oui Non Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année d'avant la dernière (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui quittent une école sans cantines Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux Je ne sais pas (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ? Oui, beaucoup Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3) Votre école connaît-elle une augmentation de la fréquentation scolaire ces trois dernières années ? Oui Non Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ? Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ? Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ?  | 7 <sup>e</sup> année (cycle 3)  |                   |                 |              |             |             |                |  |
| 9° année (cycle 3) L'école a-t-elle des cahiers de présence par classe sur les trois dernières années scolaires ? oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4) Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires de ses trois dernières années ? Oui Non Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année d'avant la dernière (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ? Ce sont majoritairement des enfants qui quittent une école sans cantines Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux Je ne sais pas (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ? Oui, beaucoup Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3) Votre école connaît-elle une augmentation de la fréquentation scolaire ces trois dernières années ? Oui Non Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ? Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ? Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ?  |   |                   |                 |              |             |             |                |  |
| L'école a-t-elle des cahiers de présence par classe sur les trois dernières années scolaires? Oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4)  Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années? Oui Non  Avez-vous les registres scolaires de ses trois dernières années? Oui Non  Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année en cour année dernière (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois?  Ce sont majoritairement des enfants qui quittent une école sans cantines  Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux  Je ne sais pas  (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires?  Oui, beaucoup  Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3)  Votre école connaît-elle une augmentation de la fréquentation scolaire de ses trois dernières années? Oui Non  Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année dernière  année dernière la dernière  UNE PRÉSENCE PLUS RÉGULIÈRE DES ENSEIGNANT-E-S (MGD 1.1.1)  Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e)?  |   |                   |                 |              |             |             |                |  |
| scolaires ? oui, observable par les enquêteurs   oui, observable, mais il manque certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4)  Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non  Avez-vous les registres scolaires de ses trois dernières années ? Oui Non  Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année en cour année dernière année d'avant la dernière  (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ?  Ce sont majoritairement des enfants qui quittent une école sans cantines  Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux Je ne sais pas  (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ?  Oui, beaucoup  Oui, mais c'est peu  non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3)  Votre école connaît-elle une augmentation de la fréquentation scolaire ces trois dernières années ? Oui Non  Si oui, nerci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s), année en cour année dernière  année dernière  année d'avant la dernière  UNE PRÉSENCE PLUS RÉGULIÈRE DES ENSEIGNANT-E-S (MGD 1.1.1)  Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ?  Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ?   |   | hiers de préser   | ce par classe   | sur les tro  | ois derniè  | res année   | 25             |  |
| certains registrer   oui, observable, mais c'est majoritairement manquant   non, ou pratiquent non existant  AUGMENTATION DE L'INSCRIPTION SCOLAIRE (MGD 1.3.4)  Votre école connaît-elle une augmentation de l'inscription scolaire ces trois dernières années ? Oui Non  Avez-vous les registres scolaires de ses trois dernières années ? Oui Non  Si oui, merci de préciser cette augmentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année en cour année dernière  (Question uniquement pour les écoles suivies par le PAM) Les nouveaux élèves qui arrivent chez vous, sont-ils des élèves qui quittent une école sans cantine scolaire pour venir dans votre école ou est-ce que ce sont des élèves qui viennent à l'école pour la première fois ?  Ce sont majoritairement des enfants qui quittent une école sans cantines  Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux  Je ne sais pas  (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ?  Oui, beaucoup  Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3)  Votre école connaît-elle une augmentation de la fréquentation scolaire ces trois dernières années ? Oui Non  Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s).  année en cour année d'avant la dernière  UNE PRÉSENCE PLUS RÉGULIÈRE DES ENSEIGNANT-E-S (MGD 1.1.1)  Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ?  Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ?   |   | •                 | •               |              |             |             |                |  |
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| Ce sont majoritairement des enfants qui viennent à l'école pour la première fois C'est un peu des deux Je ne sais pas (Question pour les écoles sans cantines) Avez-vous des enfants qui quittent votre école qui n'a pas de cantines scolaires pour aller vert des écoles avec des cantines scolaires ? Oui, beaucoup Oui, mais c'est peu non  AMÉLIORATION DE LA FRÉQUENTATION SCOLAIRE (MGD 1.3) Votre école connaît-elle une augmentation de la fréquentation scolaire ces trois dernières années ? Oui Non Avez-vous les registres scolaires présentant la fréquentation scolaire de ses trois dernières années ? Oui Non Si oui, merci de préciser la fréquentation scolaire selon les registres scolaires (les registres doivent-être vu par les enquêteur-trice-s). année en cour année dernière année d'avant la dernière  UNE PRÉSENCE PLUS RÉGULIÈRE DES ENSEIGNANT-E-S (MGD 1.1.1) Quel est le nombre d'enseignantes (femmes) dans l'école (directeur-trice compris-e) ? Quel est le nombre d'enseignants (masculin) dans l'école (directeur-trice compris-e) ?  | 1 '   |                   |                 | مرم مرماء    |             | +:          |                |  |
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| UNE PRÉSENCE PLUS RÉGULIÈRE DES ENSEIGNANT·E·S (MGD 1.1.1)  Quel est le nombre d'enseignantes (femmes) dans l'école (directeur·trice compris·e)?  Quel est le nombre d'enseignants (masculin) dans l'école (directeur·trice compris·e)?  |   |                   |                 |              |             |             |                |  |
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| Quel est le nombre d'enseignants (masculin) dans l'école (directeur·trice compris·e) ?   | UNE PRÉSENCE PLUS   | S RÉGULIÈRE D     | ES ENSEIGNA     | ANT·E·S (N   | IGD 1.1.1   | )           |                |  |
|  | Quel est le nombre d'enseignantes (femmes) dans l'école (directeur·trice compris·e) ? |                   |                 |              |             |             |                |  |
| Avez-vous un registre de présence des enseignant es ? Oui Non  | Quel est le nombre d  | 'enseignants (m   | asculin) dans   | s l'école (d | irecteur·t  | rice comp   | ris·e) ?       |  |
| U 1 U  | Avez-vous un registre   | e de présence d   | es enseignan    | t·e·s ? Oui  | Non         |             |                |  |

| De manière générale comment qualifieriez-vous le degré de présence des                   |          |
|--|----------|
| enseignant·e·s ?   |          |
| Toujours présents pour faire la classe aux élèves  | 1        |
| Rarement absent  |          |
| Régulièrement absent   | 1        |
| Un peu trop absents  | 1        |
| Souvent absents pour faire la classe aux élèves  |          |
| UN MEILLEUR ACCÈS AUX FOURNITURES ET MATÉRIELS SCOLAIRES (MGD 1.1.2)                     |          |
| Fournitures  |          |
| Votre classe a-t-elle suffisamment de matériel didactique pour un enseignement           | Oui/Non  |
| efficace cette année scolaire ? (Remarque pour l'enquêteur : <b>observez la classe</b> ) | 1        |
| <ul> <li>Craies</li> </ul>   |          |
| Brosse pour effacer le tableau   |          |
| Règle pour le tableau  |          |
| <ul> <li>Crayons pour les élèves</li> </ul>  |          |
| <ul> <li>Règles pour les élèves</li> </ul>   |          |
| Cahiers d'écriture pour les élèves   |          |
| <ul> <li>Livres de lectures pour les élèves</li> </ul>                                   | I        |
| <ul> <li>Livres de mathématique pour les élèves</li> </ul>                               | 1        |
| <ul> <li>Affiches pédagogiques dans la classe</li> </ul>                                 | I        |
| AMÉLIORATION DES COMPÉTENCES ET DES CONNAISSANCES DE L'ADMINISTRATEU                     | D TDICE  |
| (MGD 1.1.5)  | K-1 KICE |
| Avez-vous reçu de la formation professionnelle pour directeur·trice d'école              |          |
| durant ces trois dernières années ?  | I        |
| Oui Non  | I        |
| Si oui, par qui ?  |          |
| Le MENFP   | I        |
| Le Catholique Relief Service et/ou le Programme alimentation mondial                     | I        |
| UNICEF   | I        |
| Other, précisez  | I        |
| Pour chaque type de suivi, merci de préciser ce que pensez-vous de la qualité du suivit  |          |
| Le MENFP   |          |
| Très bon suivi, rien à ajouter   | I        |
| Bon suivi, mais pas assez complet  | I        |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             | I        |
| La CRS et/ou le PAM  |          |
| Très bon suivi, rien à ajouter   | I        |
| Bon suivi, mais pas assez complet  | I        |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             | I        |
| UNICEF   |          |
| Très bon suivi, rien à ajouter   | I        |
| Bon suivi, mais pas assez complet  | I        |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             | I        |
| Other  |          |
| Très bon suivi, rien à ajouter   |          |
| Bon suivi, mais pas assez complet  |          |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             |          |
| AMÉLIORATION DE LA LECTURE DES ÉLÈVES ( MGD SO1)   |          |
| Comment qualifieriez-vous la capacité de lecture de vos élèves en tenant compte de       |          |
| leur classe ? (pas de l'âge)   |          |
|  |          |

| Très bonne Bonne Moyenne Médiocre Très médiocre Mauvaise                                     |        |
|--|--------|
| INFORMATION COVID-19   |        |
| Est-ce que dans le contexte du COVID-19 les enfants se lavent les mains plus souvent         |        |
| que d'habitude ? 1=oui non   |        |
| Si oui, combien de fois en moyenne par jour quand ils sont à l'école ?                       | ,      |
| AMÉLIORATION DES CONNAISSANCES EN MATIÈRE DE SANTÉ ET DE PRATIQUES D'H                       | YGIÈNE |
| (MGD 2.1)  |        |
| Avez-vous reçu de la formation sur le thème de la santé et des pratiques                     |        |
| d'hygiène ces trois dernières années ?   |        |
| Oui Non  |        |
| Si oui, par qui ?  |        |
| Le MENFP   |        |
| Le Programme alimentation mondial ou ses partenaire (BND <sup>15</sup> pour Grand-Anse et le |        |
| FEPH <sup>16</sup> pour le Nord et Nord-Est)   |        |
| Other, précisez  |        |
| Pour chaque source de formation, merci de préciser le type de formation :                    |        |
| Le MENFP   |        |
| sur le lavage des mains  |        |
| sur l'hygiène  |        |
| sur l'eau potable  |        |
| sur l'assainissement   |        |
| sur la prévention des maladies   |        |
| Le PAM est ses partenaires   |        |
| sur le lavage des mains  |        |
| sur l'hygiène  |        |
| sur l'eau potable<br>sur l'assainissement  |        |
| sur la prévention des maladies   |        |
| Other  |        |
| sur le lavage des mains  |        |
| sur l'hygiène  |        |
| sur l'eau potable  |        |
| sur l'assainissement   |        |
| sur la prévention des maladies   |        |
| Durant ces trois dernières années, avez-vous mis en place de nouvelles choses dans           |        |
| votre école en matière de prévention sanitaire et de pratiques d'hygiène? Oui Non            |        |
| Si oui, merci de préciser les nouvelles mesures mises en place.                              |        |
| sur le lavage des mains  |        |
| sur l'hygiène  |        |
| sur l'eau potable  |        |
| sur l'assainissement   |        |
| sur la prévention des maladies   |        |
| AMÉLIORATION DE L'ACCÈS À L'EAU POTABLE ET A L'ASSAINISSEMENT (MGD 2.4)                      |        |
| AMÉLIORATION DES INFRASTRUCTURES SCOLAIRES (MGD 1.3.3)                                       |        |
| Latrines   |        |
| L'école a-t-elle des latrines Oui Non, allez à la section suivante                           |        |
| Si oui, combien y en a-t-elles ?   |        |
|  |        |

<sup>&</sup>lt;sup>15</sup> Bureau de nutrition et de développement

<sup>&</sup>lt;sup>16</sup> Fédération des écoles protestantes d'Haïti

| Parmi ces latrines combien sont fonctionnelles ?  |
|---|
| Combien de latrines fonctionnelles sont réservées pour les élèves ?                     |
| Les latrines fonctionnelles pour les élèves sont-elles séparées pour les garçons et les |
| filles ? Oui Non allez à la section suivante  |
| Si oui, combien de latrines fonctionnelles pour les garçons                             |
| Si oui, combien de latrines fonctionnelles pour les filles :                            |
| Les latrines pour les filles comportent-elles un espace spécifique pour les             |
| informations sur les menstruations et des kits d'hygiène ? (si oui l'enquêteur doit     |
| procéder à une observation) Oui Non   |
| Les latrines pour filles et celles pour garçons sont-elles situées dans des endroits    |
| différents de la cour ? Oui Non   |
| Les latrines peuvent-elles être fermées de l'intérieure ? Oui Non                       |
| Nombre de latrines fonctionnelles non séparées  |
| Veuillez catégoriser les latrines (par observation directe)                             |
| Chasse d'eau ou système d'évacuation raccordé à un réseau d'égouts, un système          |
| septique ou une latrine à fosse   |
| Chasse d'eau ou système d'évacuation sans système d'égout                               |
| Latrines à fosse avec dalle   |
| Latrines à fosse sans dalle/ouvertes  |
| Toilettes à compost   |
| Latrines à fosse améliorées ventilées   |
| Other, à préciser   |
| Comment gérez-vous et entretenez-vous les latrines ? (plusieurs réponses possibles)     |
| Forme les élèves et organise des rotations pour le nettoyage des latrines               |
| Assure la présence de savon et de matériel pour le lavage des mains à l'intérieur ou à  |
| proximité des toilettes   |
| Ferme les latrines pendant les vacances scolaires                                       |
| S'assure que le lavabo est plein d'eau  |
| Invite les utilisateurs à laisser leurs chaussures à l'extérieur des latrines           |
| Other, spécifiez :  |
| Lavage des mains  |
| L'école a-t-elle un poste de lavage des mains ? (L'enquêteur doit procéder à une        |
| observation) 1=Oui Non, allez à la section suivante                                     |
| Si oui, il y a combien de postes de lavage des mains dans l'école ?                     |
| Si oui, quelles sont les conditions actuelles de la station de lavage des mains ?       |
| 1=Bon état et bon fonctionnement toute l'année  |
| Bon état et bon fonctionnement seulement pendant la saison des pluies                   |
| Mauvais état, mais fonctionne toute l'année   |
| Mauvais état, mais ne fonctionne que pendant la saison des pluies                       |
| Hors d'état de service, ne fonctionne pas   |
| Other, à préciser   |
| Quel est le type du dispositif de lavage de main ?                                      |
| Une bassine avec de l'eau   |
| Un système de seau à robinet  |
| Un système de bidon d'eau que se déverse avec l'aide d'une cordelette (tippy-tap)       |
| Un évier avec de l'eau courante   |
| Savon   |
| Avez-vous assez de savon pour les besoins de votre école ?                              |
| Oui   |
| Non, mais nous avons en avons une bonne quantité de savon                               |

| Non, nous avons environ la moitié des besoins couverts  |          |
|---|----------|
| Non, il nous manque plus de la moitié des besoins   |          |
| Non, nous n'avons pas ou quasiment pas de savon   |          |
| Source d'eau améliorée  |          |
| L'école a-t-elle une source d'approvisionnement en eau ?  |          |
| 1=Oui Non, allez à la section suivante  |          |
| Veuillez décrire la source d'approvisionnement en eau (observation et cochez les                  |          |
| réponses correspondantes) :   |          |
| a) Eau canalisée dans les locaux, la parcelle, ou la cour  b) D le la cour  cour                  |          |
| b) Robinet/tuyau public   |          |
| c) Puits canalisé/forage  |          |
| d) Puits creusé protégé   |          |
| e) Puits creusé non protégé   |          |
| f) Source protégée  |          |
| g) Source non protégée  |          |
| <ul> <li>h) Collecte des eaux pluviales</li> </ul>  |          |
| i) Chariot avec petit réservoir/tambour   |          |
| j) Camion-citerne   |          |
| <ul> <li>k) Eau de surface (rivière, barrage, lac, étang)</li> </ul>                              |          |
| <ul><li>I) Eau de bidon/gourdes</li></ul>   |          |
| <ul><li>m) Other à préciser</li></ul>   |          |
| Préciser la source principale (exemple b qui représente le robinet/tuyau public)                  |          |
| L'eau est-elle bien disponible à partir de cette source d'eau ? 1=Oui Non, si non aller           |          |
| à la section suivante   |          |
| Est-ce que l'eau n'a-t-elle pas été disponible à partir de cette source                           |          |
| d'approvisionnement au cours des 2 dernières semaines durant au moins une                         |          |
| journée ? 1=Oui Non Ne sais pas   |          |
| Traitement de l'eau potable   |          |
| Avez-vous de quoi traiter l'eau dans votre école pour la rendre potable ?                         |          |
| Oui, nous avons de quoi traiter toute l'eau dont nous avons besoin                                |          |
| Oui, mais nous n'avons pas assez pour traiter toute l'eau dont nous avons besoin.                 |          |
| Non, nous n'avons rien ou presque rien pour traiter l'eau dont nous avons besoin                  |          |
| Non, notre eau n'a pas besoin d'être traitée  |          |
| Poubelles   |          |
| L'école a-t-elle des poubelles ou d'others équipements pour gérer les déchets solides             |          |
| ?   |          |
| 1=Oui observable oui observable Non   |          |
| À quelle fréquence les déchets solides sont-ils collectés ?                                       |          |
| 1=tous les jours tous les deux ou trois jours toutes les semaines                                 |          |
| Comment les déchets solides sont-ils éliminés§  |          |
| 1=incinérés jetés hors de l'école enterrés vider aux environs de l'école jetés                    |          |
| dans la na0ture  MEILLEUR ACCÈS AUX INTERVENTIONS SANITAIRES PRÉVENTIVES (MGD 2.5)                | <u> </u> |
|   |          |
| Déparasitage  |          |
| Les enfants du cycle 1 et 2 ont-ils reçu un traitement de déparasitage ses trois dernières années |          |
| Année en cours 1=Oui Non  |          |
| Année dernière 1=Oui Non  |          |
| Année avant la dernière 1=Oui Non   |          |
| Allilee availt la dellilele 1-Oul NOII  |          |

| OTHER   |  |
|---|--|
| Si vous avez des questions ou des problèmes liés au programme du PAM, vous est-il |  |
| facile de contacter quelqu'un ? 1=Oui Non   |  |
| A votre connaissance, y a-t-il un numéro de téléphone gratuit pour avoir des      |  |
| renseignement ou déposer une plainte ? 1=Oui Non                                  |  |
| L'avez-vous déjà utilisé ? 1=Oui Non  |  |
| SI oui en êtes vous satisfait oui moyennement non                                 |  |

## **Annex 18. Teachers Survey**

| Type d'enquête : 1=enquête de référence enquête finale  |            |
|---|------------|
| INFORMATIONS GÉNÉRALES  |            |
| A. Identification et localisation de l'école  |            |
| Département : 1=Grande-Anse   Nord   Nord-Est   |            |
| Arrondissement :  |            |
| Commune:  |            |
|   |            |
| B. Équipe de collecte   |            |
| Enquêteur 1   |            |
| Enquêteur 2   |            |
| Chef d'équipe   |            |
| Superviseur   |            |
|   |            |
| C. Information sur l'école et les caractéristiques de/de la directeurs·rices  |            |
| Nom de l'école :  |            |
| Type d'école : Publique   Non publique  |            |
| Avec ou sans programme du PAM: avec   sans  |            |
| Nom de la personne interviewée :  |            |
| Sexe : féminin   masculin   |            |
| Âge :   |            |
| En place dans cette école depuis combien d'années : 1=première année   moins de 3   |            |
| ans   trois ans ou plus   |            |
| Niveau d'enseignement (plusieurs réponses possibles pour les classe à niveaux   |            |
| multiples):  1ère année 2ème année 3ème années 4ème année 5ème année 6ème année   |            |
| AMÉLIORATION DE LA QUALITÉ DE L'ENSEIGNEMENT (MGD 1.1)  |            |
| AMÉLIORATION DE LA QUALITE DE L'ENSEIGNEMENT (MGD 1.1)  AMÉLIORATION DES COMPÉTENCES ET DES CONNAISSANCES DE L'ENSEIGNANT·E (MGD 1.1) | IGD 1.1.4) |
| Quel est le dernier diplôme obtenu par l'enseigant∙e ?  |            |
| BEPC BAC Licence Maitrise Doctorat other à préciser   |            |
| Quel est le dernier diplôme professionnel obtenu ?  |            |
| 1=École Normale Jardinière École normale d'instituteur École normale supérieure   |            |
| Science de l'éducation Certificat d'aptitude pédagogique (CAP) Formation initiale   |            |
| accélérée(FIA) 7=Pas de diplome 8=Other, Spécifier  |            |
| Pensez-vous avoir assez d'outils pédagogiques pour pouvoir bien exercer votre métier  |            |
| d'enseignant∙e ? Oui Non  |            |
| Pensez-vous avoir suffisamment de connaissances pour bien enseigner à vos élèves ?  |            |
| Oui Non   |            |
| Avez-vous reçu une <b>formation professionnelle</b> durant ces trois dernières années?  |            |
| Oui Non   |            |
| Si oui, par qui ?   |            |
| Le MENFP  |            |
| Le Catholique Relief Service et/ou le Programme alimentation mondial  |            |
| UNICEF  |            |
| Other, précisez   |            |
| Pour chaque source de formation, merci de préciser le type de formation :   |            |

| Le MENFP (plusieurs choix possibles)   |          |
|--|----------|
| Les techniques de lecture  |          |
| Les techniques d'écriture  |          |
| Les mathématiques  |          |
| Other  |          |
| La CRS et/ou le PAM  |          |
| Les techniques de lecture  |          |
| Les techniques d'écriture  |          |
| Les mathématiques  |          |
| Other  |          |
| UNCEF  |          |
| Les techniques de lecture  |          |
| Les techniques d'écriture  |          |
| Les mathématiques  |          |
| Other  |          |
| Other  |          |
| Les techniques de lecture  |          |
| Les techniques d'écriture  |          |
| Les mathématiques  |          |
| Other  |          |
| Avez-vous vous un <b>suivi pédagogique régulier</b> qui vous permette de progresser      |          |
| dans votre métier ?  |          |
| Si oui, qui s'occupe de votre suivi pédagogique ? (plusieurs choix possibles)            |          |
| Le MENFP   |          |
| Le Catholique Relief Service et/ou le Programme alimentation mondial                     |          |
| Other, précisez  |          |
| Pour chaque type de suivi, merci de préciser ce que pensez-vous de la qualité du         |          |
| suivit :   |          |
| Suivic.  |          |
| Le MENFP   |          |
| Très bon suivi, rien à ajouter   |          |
| Bon suivi, mais pas assez complet  |          |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             |          |
| La CRS et/ou le PAM  |          |
| Très bon suivi, rien à ajouter   |          |
| Bon suivi, mais pas assez complet  |          |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             |          |
| Other  |          |
| Très bon suivi, rien à ajouter   |          |
|  |          |
| Bon suivi, mais pas assez complet  |          |
| Suivit médiocre qui nécessite encore beaucoup d'amélioration                             |          |
| UN MEILLEUR ACCES AUX FOURNITURES ET MATERIELS SCOLAIRES (MGD 1.1.2)                     |          |
| Votro classo a tipolo sufficamment de matérial didactique nous un enceignement           | Oui/Non  |
| Votre classe a-t-elle suffisamment de matériel didactique pour un enseignement           | Oul/NOII |
| efficace cette année scolaire ? (Remarque pour l'enquêteur : <b>observez la classe</b> ) |          |
| <ul><li>Craies</li><li>Brosse pour effacer le tableau</li></ul>                          |          |
| - Brace Dall of a falloall   |          |
| ·  |          |
| Règle pour le tableau  |          |
| ·  |          |

| <ul> <li>Cahiers d'écriture pour les élèves</li> </ul>  |    |
|---|----|
| <ul> <li>Livres de lectures pour les élèves</li> </ul>  |    |
| <ul> <li>Livres de mathématique pour les élèves</li> </ul>                                    |    |
| <ul> <li>Affiches pédagogiques dans la classe</li> </ul>                                      |    |
| AMÉLIORATION DE LA FRÉQUENTATION DES ÉLÈVES (MGD 1.3)   |    |
| Combien d'élèves <b>filles</b> avez-vous au total dans votre classe (y compris les absents) ? |    |
| Combien d'élèves <b>garçons</b> avez-vous au total dans votre classe (y compris les           |    |
| absents)?   |    |
| Combien d'élèves <b>filles</b> sont aujourd'hui absentes dans votre classe ?                  |    |
| Combien d'élèves <b>garçons</b> sont aujourd'hui absents dans votre classe ?                  |    |
| Pour quelles raisons les enfants sont-ils le plus souvent absents ?                           |    |
| malade la maison est éloignée de l'école l'enfant travail raisons financières l'enfant        |    |
| à trop faim pour venir grossesse précoce 7=mariage précoce ne sais pas 9= other,              |    |
| précisez.   |    |
|   |    |
| AMÉLIORATION DE L'ATTENTION DES ÉLÈVES (MGD 1.2)  |    |
| Veuillez estimer le nombre de <b>filles</b> qui sont <b>souvent</b> inattentives en classe    |    |
| (somnolentes, inactives)  |    |
| Veuillez estimer le nombre de <b>garçons</b> qui sont <b>souvent</b> inattentifs en classe    |    |
| (somnolents, inactifs)  |    |
| Veuillez estimer le nombre de <b>filles</b> qui sont <b>parfois</b> inattentives en classe    |    |
| (somnolentes, inactives)  |    |
| Veuillez estimer le nombre de <b>garçons</b> qui sont <b>parfois</b> inattentifs en classe    |    |
| (somnolents, inactifs)  |    |
| Est-ce que cela change selon la saison/mois ? Oui Non si non, Fin du                          |    |
| questionnaire:  |    |
| Si oui, veuillez préciser s'il y a des moment de l'année durant lesquelles des élèves         |    |
| sont plus inattentifs :   |    |
| Début de la saison sèche (novembre/décembre)  |    |
| Fin de la saison sèche (février/mars)   |    |
| Début de la saison des pluies (avril mai)   |    |
| Fin de la saison des pluies (septembre/octobre)   |    |
| AMÉLIORATION DES CONNAISSANCES EN MATIÈRE DE SANTÉ ET D'HYGIÈNE (MGD 2.                       | 1) |
| Avez-vous reçu de la formation sur le thème de la santé et des pratiques                      |    |
| d'hygiène ces trois dernières années ? Oui Non  |    |
| Si oui, par qui ?   |    |
| Le MENFP  |    |
| Le Programme alimentation mondial ou ses partenaire (BND <sup>17</sup> pour Grand-Anse et le  |    |
| FEPH <sup>18</sup> pour le Nord et Nord-Est)  |    |
| Other, précisez   |    |
| Pour chaque source de formation, merci de préciser le type de formation :                     |    |
| Le MENFP (plusieurs choix possibles)  |    |
| sur le lavage des mains   |    |
| sur l'hygiène   |    |
| sur l'eau potable<br>sur l'assainissement   |    |
| sur la prévention des maladies  |    |
| sur la preventium des maiadies  |    |

<sup>&</sup>lt;sup>17</sup> Bureau de nutrition et de développement

<sup>&</sup>lt;sup>18</sup> Fédération des écoles protestantes d'Haïti

| Le PAM est ses partenaires   | <br> -   |
|--|----------|
| sur le lavage des mains  | <br> -   |
| sur l'hygiène  | <br> -   |
| sur l'eau potable  | <br> -   |
| sur l'assainissement   | <br> -   |
| sur la prévention des maladies   |          |
| Other  | <br> -   |
| sur le lavage des mains  | <br> -   |
| sur l'hygiène  | <br> -   |
| sur l'eau potable  | l        |
| sur l'assainissement   | l        |
| sur la prévention des maladies   |          |
| Durant ces trois dernières années, avez-vous mis en place des nouvelles choses dans      | l        |
| votre école en matière de prévention sanitaire et de pratiques d'hygiène? Oui Non        |          |
| Si oui, merci de préciser les nouvelles mesures mis en place.                            | l        |
| sur le lavage des mains  | ļ        |
| sur l'hygiène  | İ        |
| sur l'eau potable  | l        |
| sur l'assainissement   | l        |
| sur la prévention des maladies   | <u> </u> |
| AUGMENTATION DE L'USAGE DES BONNES PRATIQUES DE SANTÉ ET D'HYGIÈNE (MG                   | D SO2)   |
| Les enfants se lavent-ils les mains avant de manger ?                                    | i        |
| oui, toujours Parfois non, rarement ou jamais  | <u> </u> |
| Les enfants se lavent-ils les mains après manger ?                                       | 1        |
| oui, toujours Parfois non, rarement ou jamais  | L        |
| Les enfants se lavent-ils les mains après avoir été aux toilettes ?                      | 1        |
| oui, toujours Parfois non, rarement ou jamais  | <u> </u> |
| En classe, est-ce que vous avez de cours de sensibilisation à l'hygiène ?                |          |
| oui non  | l        |
| Y-a-t -il des supports pédagogiques en classe concernant les bonnes pratiques liées à    |          |
| l'hygiène (l'équipe d'enquêteurs doit voir le matériel) ? oui non                        | l        |
| Selon vous, la maladie est-elle une cause importante de l'absence des élèves <b>dans</b> |          |
| votre classe ?   | l        |
| Oui, c'est la raison majeure   | l        |
| Oui, c'est une cause importante, mais ce n'est pas la cause principale                   | l        |
| Non, la maladie n'est pas une cause principale de l'absence des enfants                  | l        |
| Si réponses 1 ou 2, quelles sont les maladies les plus fréquentes ?                      |          |
| Fièvre   | 1        |
| Paludisme  | l        |
| Diarrhée   | İ        |
| Rhume  | İ        |
| CONTINUER LA LISTE LORS DE LA FORMATION POUR L'ADAPTER AU CONTEXT                        | İ        |
| Selon vous, est-ce que la santé de vos élèves à une influence sur leurs capacités        |          |
| scolaires ? Oui, beaucoup Oui, un peu Non, pas du tout                                   | 1        |
| AMÉLIORATION DES CONNAISSANCES EN MATIÈRE DE NUTRITION (MGD 2.2)                         |          |
| Avez-vous reçu de la formation au sujet de la nutrition ou des bonnes pratiques          |          |
| alimentaire ? oui non  | 1        |
| Si oui, par qui  |          |
| Le MENFP   | 1        |
| <del></del>  |          |

| Le Programme alimentation mondial ou ses partenaire (BND <sup>19</sup> pour Grand-Anse et le             |  |
|--|--|
| FEPH <sup>20</sup> pour le Nord et Nord-Est)   |  |
| Other, précisez  |  |
| A l'école, durant la classe, y a-t-il des cours concernant l'alimentation et les bonnes                  |  |
| habitudes alimentaires ? oui non   |  |
| Si oui: quels sont les messages clés que vous pouvez retenir :   |  |
|  |  |
| Il est bon de consommer 5 portions de fruits et légumes chaque jour                                      |  |
| Consommer beaucoup de sucrerie est nuisible à notre santé  |  |
| Notre corps a besoin des 3 types d'aliments journellement  |  |
| Se laver les mains protège notre santé   |  |
| Il est important de boire suffisamment d'eau tous les jours  |  |
| La moitié de ce que nous mangeons tous les jours doit être constitué d'aliments qui                      |  |
| protègent le corps<br>L'other moitié doit être constitué d'aliments qui construisent et donnent force et |  |
| énergie au corps   |  |
| je ne sais pas   |  |
| 9= others: Précisez  |  |
| 5- Others. Frecisez  |  |
| Si others :  |  |
| AMÉLIORATION DES CONNAISSANCES EN MATIÈRE DE GENRE   |  |
| Avez-vous reçu de la formation au sujet de genre? oui non  |  |
| A l'école, durant la classe, y a-t-il des cours concernant les attitudes à l'égard de                    |  |
| l'égalité des sexes? oui non   |  |
| Si oui: quels sont les messages clés que vous pouvez retenir :   |  |
| Filles ou garçons, ils peuvent tous bien faire à manger  |  |
| Filles et garçons peuvent partager les tâches qui ont à voir avec les repas                              |  |
| others , preciser  |  |
| Si others:   |  |
| AMÉLIORATION DES CONNAISSANCES EN MATIÈRE DE LECTURE   |  |
| Selon vous, y a-t-il une amélioration dans la capacité de lecture des enfants depuis                     |  |
| ces deux dernières années ?  |  |
| 1=Oui, beaucoup  |  |
| Oui, un peu  |  |
| Non, c'est pareil  |  |
| Non, c'est pire  |  |
| lo no sais nas vraiment dire   |  |

<sup>&</sup>lt;sup>19</sup> Bureau de nutrition et de développement <sup>20</sup> Fédération des écoles protestantes d'Haïti

# Annex 19. Pupils survey

| INFORMATIONS GÉNÉRALES  |  |
|---|--|
| Identification et localisation de l'école   |  |
| Département : 1=Grande-Anse   Nord   Nord-Est   |  |
| Arrondissement :  |  |
| Commune:  |  |
| Équipe de collecte  |  |
| Enquêteur 1   |  |
| Enquêteur 2   |  |
| Chef d'équipe   |  |
| Superviseur   |  |
| Information sur l'élève   |  |
| Nom de l'école :  |  |
| Type d'école : Publique   Non publique  |  |
| Avec ou sans programme du PAM : avec   sans   |  |
| Nom de la personne interviewée :  |  |
| Sexe : féminin   masculin   |  |
| Âge :   |  |
| Niveau scolaire :   |  |
| 1 <sup>re</sup> année 2 <sup>e</sup> année 3 <sup>e</sup> années 4 <sup>e</sup> année 5 <sup>e</sup> année 6 <sup>e</sup> année |  |
| Les cours de l'enfants ont lieu   |  |
| le matin l'après-midi   |  |
| RÉDUCTION DE LA FAIM À COURT TERME (MGD 1.2.1)  |  |
| Manges-tu habituellement quelque chose à la maison avant de venir à l'école le  |  |
| matin ?   |  |
| Oui, tous les jours Parfois Rarement Jamais   |  |
| Est-ce que ça change selon les saisons ? Oui Non (si non, allez à la question XX)   |  |
| Est ce que çu change scionnes saisons. Our non, anez a la question 700  |  |
| Si oui, précise la saison durant laquelle tu ne manges pas avant d'aller à l'école  |  |
| Début de la saison sèche (novembre/décembre)  |  |
| Fin de la saison sèche (février/mars)   |  |
| Début de la saison des pluies (avril mai)   |  |
| Fin de la saison des pluies (septembre/octobre)   |  |
| Qu'as-tu mangé ce matin avant de venir à l'école (plusieurs réponses possibles)   |  |
| Manioc(, Riz, petit mil, mais, blé, Pain ou beignets, others céréales (pates, etc.), others                                     |  |
| tubercules (Patate douce/Pomme de terre, Igname) et banane plantain, sucre, miel et   |  |
| others sucreries  |  |
| Haricot, Pois, lentilles, niébé, courge, soja, Pâte d'arachide, arachide, sésame et others                                      |  |
| légumineuses  |  |
| Légumes (Amarantes, , chou, cresson, , lalo, épinards, Oseille) , others légumes  |  |
| (aubergines, courgette, concombre, navet, betterave)  |  |
| Légumes oranges (courge, carottes, patate douce à chair rouge), Fruits oranges  |  |
| (papaye, mangue, oranges, melon), fruits sauvages, others fruits frais  |  |
| Viande d'élevage et viande de brousse (bœuf, cabri, porc, cheval, gibiers), Volailles, ,  |  |
| crevettes, poissons (frais, salé et fumé), abats, etc.  |  |
| Œufs  |  |
| Lait/Fromage/Yaourt/Produits laitiers   |  |
| As-tu apporté de la nourriture à manger pendant que tu es à l'école ?   |  |

### Oui Non (si non, allez à la question XX) Si oui, qu'as-tu apporté? Manioc(Chikwangue)/Foufou, Riz, Pain ou beignets, others céréales (pates, etc.), others tubercules (Patate douce/Pomme de terre, Igname) et banane plantain, sucre, miel et others sucreries Haricot, Pois, lentilles, niébé, courge, soja, Pâte d'arachide, arachide, sésame et others légumineuses Légumes (Amarantes, Feuilles de manioc, Endives, épinards, Oseille...), others légumes (aubergines, courgette ...) Légumes oranges (courge, carottes, patate douce à chair rouge...), Fruits oranges (papaye, mangue, oranges), fruits sauvages, others fruits frais Viande d'élevage et viande de brousse (gibiers), Volailles, escargot, crevettes, poissons (frais, salé et fumé), Insectes comestibles (Chenilles...), abats, etc. Œufs Lait/Fromage/Yaourt/Produits laitiers Reçois-tu des repas à l'école ? Oui Non Si oui, as-tu encore faim après le repas que tu reçois à l'école ? oui souvent oui parfois non, jamais Combien de repas manges-tu à la maison après ton retour de l'école ? Rien Un repas deux repas Seulement des casse-croûtes Quel type de nourriture as-tu reçu à la maison, après ton retour de l'école (la veille ou le jour d'école précédent): Manioc(Chikwangue)/Foufou, Riz, Pain ou beignets, others céréales (pates, etc.), others tubercules (Patate douce/Pomme de terre, Igname) et banane plantain, sucre, miel et others sucreries Haricot, Pois, lentilles, niébé, courge, soja, Pâte d'arachide, arachide, sésame et others légumineuses Légumes (Amarantes, Feuilles de manioc, Endives, épinards, Oseille...), others légumes (aubergines, courgette ...) Légumes oranges (courge, carottes, patate douce à chair rouge...), Fruits oranges (papaye, mangue, oranges), fruits sauvages, others fruits frais Viande d'élevage et viande de brousse (gibiers), Volailles, escargot, crevettes, poissons (frais, salé et fumé), Insectes comestibles (Chenilles...), abats, etc. Œufs Lait/Fromage/Yaourt/Produits laitiers AUGMENTATION DE L'USAGE DES BONNES PRATIQUES DE SANTÉ ET D'HYGIÈNE (MGD SO2) As-tu l'habitude de laver les mains avant le repas ? 1=Tous les jours Parfois rarement Jamais As-tu l'habitude de laver les mains après le repas ? 1=Tous les jours Parfois rarement Jamais As-tu l'habitude de laver les mains avant d'aller aux toilettes ? 1=Tous les jours Parfois rarement lamais As-tu l'habitude de laver les mains après avoir été aux toilettes ? 1=Tous les jours

Parfois rarement

Oui Non

Y a-t-il des toilettes à l'école?

| Trouves-tu ces toilettes bien à utiliser ?   |  |
|--|--|
| Oui Non  |  |
| Si oui, les utilises-tu ?  |  |
| Oui Non  |  |
| Si non, qu'est ce qui ne va pas (plusieurs choix possibles) ?                        |  |
| Elles sont souvent ou toujours fermées   |  |
| Elles sont sales   |  |
| Je n'aime pas les toilettes  |  |
| Je ne sais pas   |  |
| Others, précisez   |  |
| INFORMATION COVID-19   |  |
| Pourquoi faut-il se laver les mains à votre avis ? (NE PAS INFLUENCER LA RÉPONSE)    |  |
| Tuer les microbes  |  |
| Avoir les mains propres  |  |
| Lutter contre le Covid   |  |
| Je ne sais pas   |  |
| Other  |  |
| Est-ce que à cause du Covid-19 vous vous lavez plus les mains que d'habitude ?       |  |
| 1=oui non  |  |
| Si oui, combien de fois en moyenne par jour ?  |  |
| Si oui, quand il n'y a pas le Covid-19 est-ce que vous vous lavez les mains avant de |  |
| manger à l'école ? (QUESTION SEULEMENT POUR LES ÉCOLES AVEC CANTINE)                 |  |
| AMÉLIORATION DE L'ATTENTION DES ÉLÈVES (MGD 1.2)                                     |  |
| As-tu faim quand tu es en cours le matin à l'école ?                                 |  |
| Oui, souvent Oui, parfois Pas trop souvent Non                                       |  |
| Si tu as faim, est-ce ça t'empêche de bien travailler et écouter à l'école           |  |
| AMÉLIORATION DE LA FRÉQUENTATION DES ÉLÈVES (MGD 1.3)                                |  |
| RÉDUCTION DES ABSENCES LIÉES À LA SANTÉ (MGD 1.3.2)                                  |  |
| Es-tu souvent absent Oui, souvent Oui, parfois Non, c'est rare                       |  |
| Pourquoi as-tu été absent(e) ?   |  |
| 1=malade la maison est éloignée de l'école travail à la maison raison financière     |  |
| Faim déplacement familiale travaux de champs prendre soins d'un membre de            |  |
| la famille 9=pas de réponse 10= other à préciser :                                   |  |
| Si tu as été malade, quelle maladie as-tu souffert ?                                 |  |
| fièvre vomissement faiblesse fatigue mal au ventre mal à la tête douleur             |  |
| corporelle réactions diarrhéiques 8 rhume 9= froid 10= other à préciser :            |  |
| COMPONENCE LEGICIONS MANTHEMANES & MANTHE 3- MOND TO-OTHER A DIFFUSER                |  |

# Annex 20. Cooks Survey

| INFORMATIONS GÉNÉRALES  |         |
|---|---------|
| Identification et localisation de l'école   |         |
| Département : 1=Grande-Anse   Nord   Nord-Est                                       |         |
| Arrondissement :  |         |
| Commune:  |         |
| Équipe de collecte  |         |
| Enquêteur 1   |         |
| Enquêteur 2   |         |
| Chef d'équipe   |         |
| Superviseur   |         |
| Information sur l'équipe de cuisine   |         |
| Nom de l'école :  |         |
| Type d'école : Publique   Non publique  |         |
| Nom de la personne interviewée :  |         |
| Sexe : féminin   masculin   |         |
| Âge:  |         |
| Travaille comme cuisinier·ère dans cette école depuis combien d'années : 1=première |         |
| année   moins de 3 ans   trois ans ou plus  |         |
| Combien y a-t-il de cuisinière dans l'équipe ?                                      |         |
| Combien de femmes ?   |         |
| Combien hommes ?  |         |
| AMÉLIORATION DE L'ACCÈS AUX OUTILS ET ÉQUIPEMENTS NÉCESSAIRES À LA PRÉP             | ARATION |
| DES ALIMENTS (MGD 2.6)  |         |
| Êtes-vous satisfait des infrastructures pour faire votre travail ?                  |         |
| Oui, très satisfait Oui, mais ça pourrait être mieux Non                            |         |
| Sur quel type de feu faites-vous la cuisine ?                                       |         |
| Trois pierres / feu ouvert dans un endroit bien aéré                                |         |
| Trois pierres / feu ouvert dans un endroit non aéré                                 |         |
| Réchaud simple avec charbon de bois   |         |
| Réchaud amélioré avec briquette   |         |
| Foyers amélioré à bois  |         |
| Foyers amélioré à gaz   |         |
| Si reponse 5 ou 6, les foyers ont-ils été fournis par le PAM ? 1=oui non            |         |
| Les marmites que vous utilisez sont-elles :   |         |
| En nombre suffisant Oui Non   |         |
| En bon état Oui Non   |         |
| Fourni par les parents Oui Non  |         |
| Fourni par le PAM Oui Non   |         |
| Les ustensiles pour préparer la nourriture sont-ils :                               |         |
| En nombre suffisant Oui Non   |         |
| En bon état Oui Non   |         |
| Fourni par les parents Oui Non  |         |
| Fourni par le PAM Oui Non   |         |

| The section of the se |          |
|--|----------|
| Les assiettes, cuillères couteaux, fourchettes ou gobelets sont-ils :  |          |
| En nombre suffisant Oui Non  |          |
| En bon état Oui Non  |          |
| Fourni par les parents Oui Non   |          |
| Fourni par le PAM Oui Non Avez-vous des tabliers en nombre suffisant ?   |          |
| oui Pas tout à fait Non  |          |
|  |          |
| Les tabliers sont-ils en bon état ? Oui Plus ou moins Non  |          |
| Avez-vous des fichus pour mettre sur la tête en nombre suffisant ?   |          |
| oui Pas tout à fait Non  |          |
| Les fichus sont-ils en bon état ?  |          |
| Oui Plus ou moins Non  |          |
| RÉDUCTION DE LA FAIM À COURT TERME (MGD 1.2.1)   |          |
| Pouvez-vous servir de la nourriture soit en quantité suffisante tous les jours de  |          |
| classe?  |          |
|  |          |
| Oui, toujours Presque tous les jours La nourriture est régulièrement manquante La nourriture est souvent manquante   |          |
| À votre avis, les repas fournis par la cantine nourrissent-ils assez les enfants le midi ?   |          |
| Oui Pas toujours Non   |          |
| AUGMENTATION DE L'USAGE DES BONNES PRATIQUES DE SANTÉ ET D'HYGIÈNE (MO   | SD 503)  |
| Les repas sont-ils souvent enrichis d'aliments others que ceux livrés par le PAM?  | 3D 3O2)  |
| Oui Non  |          |
| Si oui, à quelle fréquence ?   |          |
| tous les jours   |          |
| 2 à 4 fois par semaine   |          |
| une fois par semaine   |          |
| rarement (moins d'une fois par semaine)  |          |
| Si oui, d'où vient cette nourriture ?  |          |
| des parents sous forme d'argent ou de nourriture   |          |
| d'une other organization ou programme  |          |
| des fonds propres de l'école   |          |
| Du gouvernement  |          |
| D'un jardin scolaire   |          |
| Other, précisez  |          |
| Si oui, quelle est la source principale de la nourriture supplémentaire ?  |          |
| Première source 1,2,3,4,5 ou 6   |          |
| Seconde source 1,2,3,4,5 ou 6  |          |
| Troisième source 1,2,3,4,5 ou 6  |          |
| AMÉLIORATION DES CONNAISSANCES SUR LES BONNES PRATIQUES DE PRÉPARATI   | ON ET DE |
| STOCKAGE DES ALIMENTS (MGD 2.2)  |          |
| Les aliments que vous recevez des stocks sont-ils avariés ?  |          |
| Oui, souvent Oui, parfois Non, c'est rare Non, jamais  |          |
| Avez-vous reçu de la formation sur les bonnes pratiques de préparation et de   |          |
| stockage des aliments au cours de ces trois dernières années ?   |          |
| Si oui, par qui ?  |          |
| Le MENFP   |          |
|  |          |

| Le PAM ou ces partenaires de mise en oeuvre (BND, CRS, , FEPH)                             | ı        |
|--|----------|
| Other, précisez  | i        |
| Ne sais pas  |          |
| Cette formation vous paraît-elle complète et appropriée ?                                  | i        |
| Oui  | i        |
| Non, précisez  |          |
| Y a-t-il de nouvelles choses que vous avez mises en place suite à ces formations           | i        |
| oui non  |          |
| Si non, pourquoi ?   | i        |
| Nous n'avons rien appris de nouveau  | i        |
| Nous n'avons pas les moyens de mettre les choses en place                                  | i        |
| Other, précisez  |          |
| GENRE  |          |
| Êtes-vous content·e de travailler comme cuisinier·ère·s ?                                  | ļ        |
| Oui, très Oui, un peu Non, pas vraiment  |          |
| Est-ce qu'il y a beaucoup de personnes dans la communauté qui aimeraient travailler        | i        |
| à la cantine scolaire ? Oui Non Je ne sais pas   |          |
| Est-ce que vous collaborez avec le comité de gestion de cantines scolaires ?               | i        |
| Oui Non  | 1        |
| Faites-vous parfois des propositions au comité de gestion des cantines ?                   | i        |
| Oui Non  |          |
| Si oui, ces remarques sont-elles prise en compte ?   | i        |
| Oui Non Je ne sais pas   |          |
| Recevez-vous une contrepartie pour votre travail? Oui Non                                  |          |
| Si oui, en nature ou en espèce ?   |          |
| Combien en espèce ?  |          |
| Quoi en nature ? un plat De la nourriture à rapporter pour la famille other, précisez      |          |
| De qui recevez vous la contrepartie pour votre travail ? (Plusieurs réponses possibles)    | İ        |
| 1=PAM Gouvernement École la communauté other   |          |
| Considérez-vous cette rémunération (nature ou espèce) suffisante ? Oui Non                 |          |
| FERMETURE DES ECOLES   |          |
| Durant les périodes de fermeture liées <b>au Covid</b> , les enfants ont-ils eu accès à la | i        |
| nourriture par des distributions de rations à emporter à la maison?                        | 1        |
| oui, et les rations à emporter ont couvert tous les jours d'écoles manqués.                | 1        |
| oui, mais les rations à emporter ont couvert un peu moins que les jours d'écoles           | İ        |
| manqués.   | i        |
| oui, mais les rations à emporter ont couvert moins de la moitié des jours d'école          | 1        |
| manqués.   | 1        |
| 4 = Oui, mais les rations à emporter n'ont presque pas couvert les jours d'écoles          | 1        |
| manqués.   | 1        |
| Non, il n'y a pas eu de rations à emporter.  | 1        |
| Je ne sais pas   |          |
| Durant les périodes de fermeture liées à des grèves, à des mouvements sociaux              | 1        |
| ou a des problèmes de sécurité les enfants ont-ils eu accès à la nourriture par des        | ļ        |
| distributions de rations à emporter à la maison ?  | <u> </u> |
| oui, et les rations à emporter ont couvert tous les jours d'écoles manqués.                | 1        |

oui, mais les rations à emporter ont couvert un peu moins que les jours d'écoles manqués.

oui, mais les rations à emporter ont couvert moins de la moitié des jours d'école manqués.

4 = Oui, mais les rations à emporter n'ont presque pas couvert les jours d'écoles manqués.

Non, il n'y a pas eu de rations à emporter.

Je ne sais pas

# **Annex 21. School Feeding Management Committees Survey**

# De préférence, ne pas faire avec le/la directeur·rice qui est souvent le/la président·e du CGCS

| souvent le/la président∙e du CGCS  |           |
|--|-----------|
| INFORMATIONS GÉNÉRALES   |           |
| Identification et localisation de l'école                                      |           |
| Département : 1=Grande-Anse   Nord   Nord-Est                                  |           |
| Arrondissement :   |           |
| Commune :  |           |
| Équipe de collecte   |           |
| Enquêteur 1  |           |
| Enquêteur 2  |           |
| Chef d'équipe  |           |
| Superviseur  |           |
| Information sur le comité  |           |
| Nom de l'école :   |           |
| Type d'école : Publique   Non publique   |           |
| Avec ou sans programme du PAM: avec   sans                                     |           |
| Nom des personnes du comité :  |           |
| Poste dans le comité   |           |
| Présence lors de la discussion   |           |
| Sexe : féminin   masculin  |           |
| Âge:   |           |
| Lister les others membres du CGCS (poste, sexe, métier, âge)                   |           |
| AMÉLIORER L'ACCÈS À LA NOURRITURE (MGD 1.2.1.1)                                |           |
| Y a-t-il des ruptures de nourriture entre les livraisons du PAM ?              |           |
| Oui, souvent   |           |
| Oui, de temps en temps   |           |
| Oui, mais c'est rare   |           |
| non, jamais  |           |
| La nourriture livrée par le PAM arrive-t-elle en bon état ?                    |           |
| Oui, toujours  |           |
| La nourriture livrée est parfois abîmée  |           |
| La nourriture livrée est souvent abîmée  |           |
| Recevez-vous de la nourriture pour agrémenter le repas scolaire de la part des |           |
| parents ?  |           |
| tous les jours   |           |
| 2 à 4 fois par semaine   |           |
| une fois par semaine   |           |
| rarement (moins d'une fois par semaine)  |           |
| AMÉLIORATION DES CONNAISSANCES SUR LES BONNES PRATIQUES DE PRÉPARAT            | ION ET DE |
| STOCKAGE DES ALIMENTS (MGD 2.2)  |           |

| Avez-vous reçu de la formation sur les bonnes pratiques de préparation et de  |       |
|---|-------|
| stockage des aliments au cours de ces trois dernières années ?  |       |
| Si oui, par qui ?   |       |
| Le MENFP  |       |
| Le PAM et/ou ces partenaires (BND, CRS, FEPH, etc.)   |       |
| Other, précisez   |       |
| Cette formation vous paraît-elle complète et appropriée ?   |       |
| Oui   |       |
| Non, précisez   |       |
| MEILLEUR ACCÈS AUX OUTILS ET ÉQUIPEMENTS NÉCESSAIRES À LA PRÉPARATION   | ET AU |
| STOCKAGE DES ALIMENTS (MGD 2.6)   |       |
| L'école a-t-elle une réserve où entreposer les aliments ? (L'entrepôt doit être visitée   |       |
| par l'équipe d'enquêteurs). Oui Non   |       |
| Si oui, quel est l'état actuel de l'entrepôt ?  |       |
| Bien nettoyé (observer) Oui Non   |       |
| Le plancher est sec (observer) Oui Non  |       |
| Palettes pour le stockage des aliments (observer) Oui Non   |       |
| La porte est bien verrouillée Oui Non   |       |
| Garde de sécurité pendant la nuit/pendant les vacances scolaires Oui Non  |       |
| Les aliments sont stockés en bon ordre (observer) Oui Non   |       |
| Toitures qui fuient Oui Non   |       |
| Fenêtres/portes cassées (observer) Oui Non  |       |
| 9= Murs endommagés (observer) Oui Non   |       |
| 10= Pas de murs Il y a des murs Il manques certains ou tous les murs<br>1La nourriture a été stockée hors sol (elle n'est pas part terre) Oui Non |       |
| 1La réserve a une ventilation Oui Non   |       |
| 1La date de péremption ou de fabrication est-elle visible sur les stocks? Oui,  |       |
| toujours Pas toujours Jamais  |       |
| 1 Certaines dates de péremptions ou de fabrication ont-elles expirées ? Oui,  |       |
| toujours Pas toujours Jamais  |       |
| 1 Other, préciser :   |       |
| Au niveau de la sécurité de votre lieu de stockage, pensez-vous qu'il peut y avoir un   |       |
| problème ? (Plusieurs réponses possibles)   |       |
| Non, l'entrepôt est bien sécurisé (cadenas, gardes, etc.)   |       |
| Non, la communauté veille sur l'entrepôt.   |       |
| Oui, c'est difficile de sécuriser l'endroit malgré qu'il soit fermé   |       |
| Oui, le fait d'avoir un entrepôt de nourriture crée une tension dans la communauté  |       |
| ou avec les communautés voisines  |       |
| Comment qualifieriez-vous la qualité de votre lieu de stockage des aliments ? (Sans   |       |
| prendre en compte la sécurité)  |       |
| Très bien, rien à améliorer en particulier  |       |
| Bien, certaines améliorations mineures pourraient être envisageables.   |       |
| Moyen, des améliorations devraient être faites, la nourriture pourrait s'abîmer   |       |
| Mauvaise, la nourriture n'est pas stockée convenablement.   |       |
| FERMETURE DES ECOLES  |       |
|   |       |
| Durant les périodes de fermeture liées <b>au Covid</b> , les enfants ont-ils eu accès à la  |       |
| nourriture par des distributions de rations à emporter à la maison ?  |       |
| oui, et les rations à emporter ont couvert tous les jours d'écoles manqués.   |       |

oui, mais les rations à emporter ont couvert un peu moins que les jours d'écoles manqués.

oui, mais les rations à emporter ont couvert moins de la moitié des jours d'école manqués.

4 = Oui, mais les rations à emporter n'ont presque pas couvert les jours d'écoles mangués.

Non, il n'y a pas eu de rations à emporter.

Je ne sais pas

Durant les périodes de fermeture liées à des grèves, à des mouvements sociaux ou a des problèmes de sécurité les enfants ont-ils eu accès à la nourriture par des distributions de rations à emporter à la maison ?

oui, et les rations à emporter ont couvert tous les jours d'écoles manqués. oui, mais les rations à emporter ont couvert un peu moins que les jours d'écoles manqués.

oui, mais les rations à emporter ont couvert moins de la moitié des jours d'école manqués.

4 = Oui, mais les rations à emporter n'ont presque pas couvert les jours d'écoles manqués.

Non, il n'y a pas eu de rations à emporter.

Je ne sais pas

# Annex 22. School administrator survey results

Letters in blue colour are endline results

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Table 1 Benefited from school canteens for at least one year in the last five years

| Q1.10  | Departments |           |           |               |           |
|--|-------------|-----------|-----------|---------------|-----------|
| Has the school benefited from school canteens for at | Grand-Anse  |           |           | Nord Nord-Est |           |
| least one year in the last five years?               | Case 1      | Case 2    | Control   |               |           |
| Baseline   |             |           |           |               |           |
| 1= yes   | 24 (96%)    | 13 (62%)  | 2 (18%)   | 16 (64%)      | 22 (85%)  |
| 2= no  | 1 (4%)      | 8 (38%)   | 9 (82%)   | 9 (36%)       | 4 (15%)   |
| Total  | 25 (100%)   | 21 (100%) | 11 (100%) | 25 (100%)     | 26 (100%) |
| Endline  |             |           |           |               |           |
| 1= yes   | 25 (100%)   | 21 (100%) | 6 (55%)   | 25 (100%)     | 24 (96%)  |
| 2= no  | 0 (0%)      | 0 (0%)    | 5 (45%)   | 0 (0%)        | 1 (4%)    |
| Total  | 25 (100%)   | 21 (100%) | 11 (100%) | 25 (100%)     | 25 (100%) |

Table 2 Student enrolment and drop out (grade 1-6)

| Q1.22-q1.73     |              | Enrolment <sup>3</sup> | r                 |         | Drop-out rate (%)** |               |                |                     |  |
|-----------------|--------------|------------------------|-------------------|---------|---------------------|---------------|----------------|---------------------|--|
| Departments     | Total (mean) | # boys<br>(mean)       | # girls<br>(mean) | % girls | Total<br>(%)        | # boys<br>(%) | # girls<br>(%) | % girls dropped out |  |
| Baseline        |              |                        |                   |         |                     |               |                |                     |  |
| Grand-Anse      |              |                        |                   |         |                     |               |                |                     |  |
| case 1 (n=24)   | 5042 (210)   | 2476 (103)             | 2566 (107)        | 51%     | 358 (7.1%)          | 193 (7.8%)    | 165 (6.4%)     | 46%                 |  |
| case 2 (n=16)   | 3025 (189)   | 1459 (97)              | 1330 (83)         | 44%     | 436 (14.4%)         | 204 (14.0%)   | 232 (17.4%)    | 53%                 |  |
| control (n=9)   | 1689 (188)   | 874 (97)               | 815 (91)          | 48%     | 210 (12.4%)         | 127 (14.5%)   | 83 (10.2%)     | 40%                 |  |
| Nord (n=24)     | 5454 (227)   | 2996 (125)             | 2458 (102)        | 45%     | 806 (14.8%)         | 459 (15.3%)   | 347 (14.1%)    | 43%                 |  |
| Nord-Est (n=22) | 4710 (214)   | 2950 (141)             | 1599 (76)         | 34%     | 274 (5.8%)          | 186 (6.3%)    | 88 (5.5%)      | 32%                 |  |
| Total           | 19920 (210)  | 10755 (116)            | 8768 (93)         | 44%     | 2084 (10.4%)        | 1169 (10.9%)  | 915 (10.%)     | 44%                 |  |
| Endline         |              |                        |                   |         |                     |               |                |                     |  |
| Grand-Anse      |              |                        |                   |         |                     |               |                |                     |  |
| case 1 (n=25)   | 5439 (218)   | 2726 (109)             | 2713 (109)        | 50%     | 466 (8.6%)          | 249 (9.1%)    | 217 (8.0%)     | 47%                 |  |
| case 2 (n=18)   | 4511 (261)   | 2454 (136)             | 2057 (114)        | 46%     | 351 (7.8%)          | 189 (7.7%)    | 162 (7.9%)     | 46%                 |  |
| control (n=4)   | 557 (139)    | 317 (79)               | 240 (60)          | 43%     | 37 (6.6%)           | 17 (5.4%)     | 20 (8.3%)      | 54%                 |  |
| Nord (n=24)     | 6174 (257)   | 3416 (142)             | 2811 (112)        | 46%     | 605 (9.8%)          | 356 (10.4%)   | 249 (8.9%)     | 41%                 |  |
| Nord-Est (n=24) | 5798 (242)   | 3799 (158)             | 1999 (83)         | 34%     | 872 (15.0%)         | 483 (12.7%)   | 389 (19.4%)    | 45%                 |  |
| Total (95)      | 22479 (237)  | 12712 (158)            | 9820 (102)        | 44%     | 2331 (10.4%)        | 1294 (10.2%)  | 1037 (10.6%)   | 45%                 |  |

<sup>\*</sup>baseline - enrolment is missing from 13 schools due to missing in one or more cycle's education (Nord=1, Nord-Est=4, ga case 1=1, ga case 5 and ga control=2). Endline: 3 missing from case2, 7 missing from ga control and 2 missing from Nord. For comparison, enrolment and drop out are set to 95 schools.

<sup>\*\*</sup>baseline - dropout rate is missing from 33 schools (Nord=5, Nord-Est=6, ga case 1=8, ga case 7, ga control=7

Table 3 Student new enrolment (grade 1-6)

| Q1.22-q1.73        | Base               | eline: enrolmer  | nt*   | Endline: enrolment* |                    |                  |       |
|--------------------|--------------------|------------------|-------|---------------------|--------------------|------------------|-------|
| Departments        | Total<br>(average) | New<br>(average) | % new | N                   | Total<br>(average) | New<br>(average) | % new |
| Grand-Anse         |                    |                  |       |                     |                    |                  |       |
| case 1 (n=21)      | 4309 (205)         | 1235 (59)        | 28.7% | 25                  | 5439 (218)         | 1729 (69)        | 31.8% |
| case 2 (n=15)      | 2738 (183)         | 1096 (73)        | 40.0% | 18                  | 4511 (251)         | 1873 (105)       | 43.5% |
| control (n=9)      | 1689 (188)         | 709 (79)         | 42.0% | 4                   | 557 (139)          | 149 (37)         | 78.0% |
| Nord (n=23)        | 5178 (225)         | 1523 (66)        | 29.4% | 24                  | 6174 (257)         | 2117 (88)        | 29.4% |
| Nord-Est<br>(n=21) | 4598 (219)         | 1147 (55)        | 24.9% | 24                  | 5798 (242)         | 1382 (58)        | 24.9% |
| Total (89)         | 18512 (208)        | 5710 (64)        | 30.8% | 95                  | 22479 (237)        | 7250 (76)        | 32.3% |

<sup>\*</sup>baseline: for estimation, only 89 schools with no missing data on total and new enrolment have been included. Endline: estimation for 95 schools only for comparison purposes.

Table 4 New enrolment per school year (grade 1-6)

| Q1.22 to           | Baseli          | ne: new enrolm   | nent*             | Endline: new enrolment* |                 |                  |                   |  |
|--------------------|-----------------|------------------|-------------------|-------------------------|-----------------|------------------|-------------------|--|
| q1.74 Departments  | Total<br>(mean) | # boys<br>(mean) | # girls<br>(mean) | N                       | Total<br>(mean) | # boys<br>(mean) | # girls<br>(mean) |  |
| Grand-Anse         |                 |                  |                   |                         |                 |                  |                   |  |
| case 1<br>(n=21)   | 1235 (59)       | 621 (30)         | 614 (29)          | 25                      | 1729 (69)       | 880 (35)         | 849 (34)          |  |
| case 2<br>(n=15)   | 1096 (73)       | 564 (40)         | 544 (36)          | 21                      | 1961 (93)       | 1040 (50)        | 921 (44)          |  |
| control<br>(n=9)   | 709 (79)        | 323 (36)         | 386 (43)          | 11                      | 435 (40)        | 243 (22)         | 192 (18)          |  |
| Nord (n=23)        | 1523 (66)       | 811 (35)         | 712 (31)          | 26                      | 2176 (84)       | 1302 (50)        | 874 (34)          |  |
| Nord-Est<br>(n=21) | 1147 (55)       | 704 (35)         | 384 (19)          | 24                      | 1382 (58)       | 854 (36)         | 528 (22)          |  |

| Total 5710 (64) 3023 (35) | 2640 (30) | 107 | 7683 (72) | 4319 (40) | 3364 (31) |  |
|---------------------------|-----------|-----|-----------|-----------|-----------|--|
|---------------------------|-----------|-----|-----------|-----------|-----------|--|

<sup>\*</sup>at baseline, new enrolment is missing from 19 schools due to missing in one or more cycle's education (Nord=2,

Nord-Est=5, ga case 1=4, ga case 6 and ga control=2).

Table 5 New enrolment per school year (grade 1-9)

| Q1.22 to q1.74  | Bas                | eline: enrolmen  | t*    |    | Endline: e         | enrolment*       |       |
|-----------------|--------------------|------------------|-------|----|--------------------|------------------|-------|
| Departments     | Total<br>(average) | New<br>(average) | % new | N  | Total<br>(average) | New<br>(average) | % new |
| Grand-Anse      |                    |                  |       |    |                    |                  |       |
| case 1 (n=13)   | 3584 (276)         | 960 (74)         | 27%   | 25 | 5439<br>(218)      | 1729 (69)        | 32%   |
| case 2 (n=10)   | 2190 (219)         | 994 (99)         | 45%   | 18 | 4511<br>(251)      | 1873<br>(104)    | 42%   |
| control (n=3)   | 632 (211)          | 337 (112)        | 53%   | 4  | 557 (139)          | 149 (37)         | 27%   |
| Nord (n=14)     | 3636 (259)         | 947 (68)         | 26%   | 24 | 6174<br>(257)      | 2117 (88)        | 34%   |
| Nord-Est (n=16) | 4502 (281)         | 1132 (71)        | 25%   | 24 | 5798<br>(242)      | 1382 (58)        | 24%   |
| Total (56)      | 14544 (260)        | 4370 (78)        | 30%   | 95 | 22479<br>(237)     | 7250 (76)        | 32%   |

Note: baseline - included are 56 schools where there is no missing value. Endline – for comparison purposes, missing schools are removed from analysis (only 95 schools used for analysis

**Table 6 Continuing students (grades 2-6)** 

|                                   |          | Enrolment*                      |   |                                      |                                |  |  |  |  |
|-----------------------------------|----------|---------------------------------|---|--------------------------------------|--------------------------------|--|--|--|--|
| Number of continuing new students | A. Total | B. Grade 2-6<br>total (average) | C. New enrolment in grade 2-6 (average) | D.<br>Continuing<br>in grade 2-<br>6 | E.%<br>continuing<br>(d/a)*100 |  |  |  |  |
| Baseline                          |          |                                 |   |                                      |                                |  |  |  |  |
| Grand-Anse                        |          |                                 |   |                                      |                                |  |  |  |  |
| case 1 (n=21)                     | 4309     | 3609 (172)                      | 535 (26)                                | 3074                                 | 71.3%                          |  |  |  |  |
| case 2 (n=15)                     | 2738     | 2188 (146)                      | 546 (36)                                | 1642                                 | 60.0%                          |  |  |  |  |
| control (n=9)                     | 1689     | 1201 (133)                      | 221 (25)                                | 980                                  | 58.0%                          |  |  |  |  |
| Nord (n=23)                       | 5178     | 4135 (180)                      | 480 (21)                                | 3655                                 | 70.6%                          |  |  |  |  |
| Nord-Est<br>(n=21)                | 4598     | 3790 (181)                      | 339 (16)                                | 3451                                 | 75.1%                          |  |  |  |  |

| Total (89)         | 18512       | 14923 (168) | 2121 (24) | 12802 | 69.2% |
|--------------------|-------------|-------------|-----------|-------|-------|
| Endline            |             |             |           |       |       |
| Grand-Anse         |             |             |           |       |       |
| case 1 (n=25)      | 5439 (218)  | 4622 (185)  | 1096 (44) | 3526  | 76.3% |
| case 2 (n=21)      | 4511 (251)  | 3643 (202)  | 1183 (66) | 2460  | 67.5% |
| control (n=4)      | 557 (139)   | 430 (108)   | 72 (18)   | 358   | 83.3% |
| Nord (n=24)        | 6174 (257)  | 4970 (207)  | 1061 (44) | 3909  | 78.7% |
| Nord-Est<br>(n=24) | 5798 (242)  | 4755 (198)  | 516 (22)  | 4239  | 73.1% |
| Total (95)         | 22479 (237) | 18420 (194) | 3928 (41) | 14492 | 78.7% |

<sup>\*</sup>for estimation, only 89 schools with no missing data on total and new enrolment have been included. Endline –

for comparison purposes, missing schools are removed from analysis (only 95 schools used for analysis).

**Table 7 Increase in students** 

|                    |  |  | Enrolment*                                  |                                     |                                  |
|--------------------|--|--|---|-------------------------------------|----------------------------------|
| Number of students | A. Enrolment in<br>grade 1 + new<br>enrolment in grade<br>2 to 6 | B. # enrolled<br>in grade 6<br>(average) | C. Drop out in<br>grade 1 to 5<br>(average) | D. Increase<br>of pupil (a-b-<br>c) | Average<br>increment /<br>school |
| Baseline           |  |  |   |                                     |                                  |
| Grand-Anse         |  |  |   |                                     |                                  |
| case 1<br>(n=16)   | 978 (61)   | 474 (30)                                 | 322 (20)                                    | 182                                 | 11                               |
| case 2<br>(n=13)   | 969 (75)   | 292 (23)                                 | 392 (30)                                    | 285                                 | 22                               |
| control<br>(n=6)   | 381 (64)   | 80 (13)                                  | 204 (34)                                    | 97                                  | 16                               |
| Nord (n=20)        | 1360 (68)  | 481 (24)                                 | 725 (36)                                    | 154                                 | 8                                |
| Nord-Est<br>(n=20) | 1129 (57)  | 605 (30)                                 | 260 (13)                                    | 264                                 | 13                               |
| Total              | 4817 (64)  | 1932 (26)                                | 1903 (26)                                   | 982                                 | 13                               |

| Baseline           |            |           |           |      |    |
|--------------------|------------|-----------|-----------|------|----|
| Grand-Anse         |            |           |           |      |    |
| case 1<br>(n=25)   | 1913 (76)  | 796 (32)  | 381 (15)  | 736  | 29 |
| case 2<br>(n=21)   | 2051 (114) | 539 (30)  | 302 (17)  | 1210 | 67 |
| control<br>(n=4)   | 199 (50)   | 67 (17)   | 37 (9)    | 95   | 24 |
| Nord (n=24)        | 2265 (94)  | 798 (33)  | 457 (19)  | 1010 | 42 |
| Nord-Est<br>(n=24) | 1559 (65)  | 759 (32)  | 663 (28)  | 137  | 6  |
| Total (95)         | 7987 (64)  | 2959 (31) | 1840 (19) | 3188 | 34 |

<sup>\*</sup>for estimation, only 75 schools with no missing data on total and new enrolment have been included.

# **INCREASE IN SCHOOL ENROLMENT (MGD 1.3.4)**

#### Table 8 Increased enrolment in the last three years

| Q1.75   | Departments         |            |           |           |           |  |  |
|---|---------------------|------------|-----------|-----------|-----------|--|--|
| Has your school experienced an increase in enrolment in |                     | Grand-Anse |           | Nord      | Nord-Est  |  |  |
| the last three years?                                   | Case 1 Case 2 Contr |            | Control   |           |           |  |  |
| Baseline  |                     |            |           |           |           |  |  |
| 1= yes  | 16 (64%)            | 13 (62%)   | 8 (73%)   | 16 (64%)  | 16 (62%)  |  |  |
| 2=no  | 9 (36%)             | 8 (38%)    | 3 (27%)   | 9 (36%)   | 10 (38%)  |  |  |
| Total   | 25 (100%)           | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline   |                     |            |           |           |           |  |  |
| 1= yes  | 13 (52%)            | 14 (67%)   | 4 (36%)   | 15 (58%)  | 12 (50%)  |  |  |
| 2=no  | 12 (48%)            | 7 (33%)    | 7 (64%)   | 11 (42%)  | 12 (50%)  |  |  |
| Total   | 25 (100%)           | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

#### **Table 9 Presence of school records**

| Q1.751 | Departments |
|--------|-------------|

| Do you have the school records for his last three |           | Grand-Anse | Nord      | Nord-Est  |              |
|---|-----------|------------|-----------|-----------|--------------|
| years?  | Case 1    | Case 2     | Control   |           |              |
| Endline only                                      |           |            |           |           |              |
| 1= yes  | 17 (68%)  | 12 (57%)   | 9 (82%)   | 24 (92%)  | 24<br>(100%) |
| 2=no  | 8 (32%)   | 9 (43%)    | 2 (18%)   | 2 (8%)    | 0 (0%)       |
| Total   | 25 (100%) | 21 (100%)  | 11 (100%) | 26 (100%) | 24<br>(100%) |

#### **Table 10 Magnitude of increase in enrolment**

| Q1.76 if so, how would you                         | Departments |            |          |           |           |  |
|--|-------------|------------|----------|-----------|-----------|--|
| qualify this increase?                             |             | Grand-Anse |          | Nord      | Nord-Est  |  |
|  | Case 1      | Case 2     | Control  |           |           |  |
| Baseline   |             |            |          |           |           |  |
| very strong  | 4 (25%)     | 3 (23%)    | 1 (13%)  | 0         | 4 (25%)   |  |
| strong   | 4 (25%)     | 6 (46%)    | 2 (25%)  | 2 (13%)   | 4 (25%)   |  |
| average  | 7 (44%)     | 3 (23%)    | 2 (25%)  | 13 (81%)  | 5 (31%)   |  |
| low  | 1 (64%)     | 1 (8%)     | 3 (38%)  | 1 (6%)    | 3 (19%)   |  |
| Total  | 16 (100%)   | 13 (100%)  | 8 (100%) | 16 (100%) | 16 (100%) |  |
| Endline: this question has been changed at endline |             |            |          |           |           |  |

# Table 11 Enrolment: what year did this increase happen?

| Enrolment: if so, how would you | Departments (total, per school) |            |          |           |           |
|---------------------------------|---------------------------------|------------|----------|-----------|-----------|
| qualify this increase?          |                                 | Grand-Anse |          | Nord      | Nord-Est  |
| 4                               | Case 1                          | Case 2     | Control  |           |           |
| Baseline: no data at baseline   |                                 |            |          |           |           |
| Endline: this question has been |                                 |            |          |           |           |
| changed at endline              |                                 |            |          |           |           |
| Current year                    | 1994 (117)                      | 1967 (164) | 381 (42) | 2328 (97) | 1779 (74) |
| Last year                       | 2146 (126)                      | 1550 (129) | 514 (57) | 2250 (94) | 1859 (78) |
| Year before last                | 1991 (117)                      | 1153 (144) | 418 (60) | 1675 (88) | 1538 (73) |

#### Table 12 Presence of school canteen in new students schools

| Q1.77  |         | Departments |         |         |          |  |  |
|--|---------|-------------|---------|---------|----------|--|--|
| Are the new students coming to your school   |         | Grand-Anse  |         |         |          |  |  |
| leaving a school without a school canteen to come to your school or are they students coming for the first time? | Case 1  | Case 2      | Control | Nord    | Nord-Est |  |  |
| Baseline   |         |             |         |         |          |  |  |
| most of them are children who leave a  | 9 (36%) | 5 (24%)     | 0       | 2 (8%)  | 11 (42%) |  |  |
| school   |         |             |         |         |          |  |  |
| without canteens   |         |             |         |         |          |  |  |
| most of them are children who are coming   | 0       | 2 (10%)     | 0       | 3 (12%) | 2 (8%)   |  |  |
| to   |         |             |         |         |          |  |  |
| school for the first time.   |         |             |         |         |          |  |  |
| it's a bit of both   | 6 (24%) | 11 (52%)    | 0       | 8 (32%) | 4 (15%)  |  |  |

| don't know                               | 5 (20%)   | 1 (5%)    | 0         | 6 (24%)   | 4 (15%)   |
|--|-----------|-----------|-----------|-----------|-----------|
| other reason                             | 4 (16%)   | 0         | 0         | 5 (20%)   | 4 (15%)   |
| Missing information**                    | 1 (4%)    | 2 (10%)   | 11 (100%) | 1 (4%)    | 1 (4%)    |
|  |           |           |           |           |           |
| Total                                    | 25 (100%) | 21 (100%) | 11 (100%) | 25 (100%) | 26 (100%) |
| Endline                                  |           |           |           |           |           |
| most of them are children who leave a    | 2 (8%)    | 4 (19%)   | 1 (9%)    | 12 (46%)  | 7 (29%)   |
| school                                   |           |           |           |           |           |
| without canteens                         |           |           |           |           |           |
| most of them are children who are coming | 2 (8%)    | 1 (5%)    | 0         | 3 (12%)   | 0         |
| to                                       |           |           |           |           |           |
| school for the first time.               |           |           |           |           |           |
| it's a bit of both                       | 17 (68%)  | 6 (29%)   | 1 (9%)    | 7 (27%)   | 16 (67%)  |
| don't know                               | 0         | 0         | 0         | 2 (8%)    | 0         |
| other reason                             | 4 (16%)   | 10 (48%)  | 0         | 0         | 0         |
| Missing information**                    | 0         | 0         | 9 (82%)   | 2 (8%)    | 1 (4%)    |
| Total                                    | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |

# IMPROVING SCHOOL ATTENDANCE (MGD 1.3)

# Table 13 Regularity of student attendance

| Q1.79. Do you think children come to           | Departments |            |           |             |           |
|--|-------------|------------|-----------|-------------|-----------|
| school on a regular basis, or do they only     | (           | Grand-Anse |           | Nord        | Nord-     |
| come from time to time depending on the        | Case 1      | Case 2     | Control   |             | Est       |
| time of year?                                  |             |            |           |             |           |
|  |             |            |           |             |           |
| Baseline                                       |             |            |           |             |           |
| All children come to school on a regular basis | 12 (48%)    | 9 (43%)    | 1 (9%)    | 8 (32%)     | 10 (39%)  |
| A large proportion of the children come        | 7 (28%)     | 7 (33%)    | 5 (45%)   | 12 (48%)    | 12 (46%)  |
| on a   |             |            |           |             |           |
| regular basis.                                 |             |            |           |             |           |
| About half of the children come to school      | 1 (4%)      | 2 (10%)    | 2 (18%)   | 1 (4%)      | 0         |
| on a   |             |            |           |             |           |
| regular basis                                  |             |            |           |             |           |
| Less than half of the children come to         | 0           | 1 (5%)     | 1 (9%)    | 0           | 1 (4%)    |
| school   |             |            |           |             |           |
| regularly                                      |             |            |           |             |           |
| Few children come to school on a regular basis | 0           | 0          | 1 (9%)    | 0           | 0         |
| No response                                    | 5 (20%)     | 2 (10%)    | 1 (9%)    | 4 (16%)     | 3 (12%)   |
| Total  | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%)   | 26 (100%) |
| Endline [at endline, this has been changed]    |             |            |           |             |           |
| Q1_791: has your school seen an increase       |             |            |           |             |           |
| in   |             |            |           |             |           |
| school attendance over the past three          |             |            |           |             |           |
| years?   | 10 (700)    | 47 (040)   | 4 (2.504) | 4.5 (5.00() | 47 (740() |
| Yes  | 18 (72%)    | 17 (81%)   | 4 (36%)   | 15 (58%)    | 17 (71%)  |
| No   | 7 (28%)     | 4 (19%)    | 7 (64%)   | Aa (42%)    | 7 (29%)   |
| Total  | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%)   | 24 (100%) |
| Q1_792: do you have school records             |             |            |           |             |           |
| showing  |             |            |           |             |           |
| school attendance for the last three           |             |            |           |             |           |
| years?<br>Vos                                  | 22 (020%)   | 17 (91%)   | 0 (920%)  | 24 (020/)   | 24 (100%) |
| Yes  | 23 (92%)    | 17 (81%)   | 9 (82%)   | 24 (93%)    | 24 (100%) |

| No    | 2 (8%)    | 4 (19%)   | 2 (18%)   | 2 (8%)    | 0         |
|-------|-----------|-----------|-----------|-----------|-----------|
| Total | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |

#### **Table 14 Availability of attendance data**

| Q1.82                     | Departments |            |           |           |           |  |
|---------------------------|-------------|------------|-----------|-----------|-----------|--|
| Do you have an attendance |             | Grand-Anse |           | Nord      | Nord-Est  |  |
| register for teachers?    | Case 1      | Case 2     | Control   |           |           |  |
| Baseline                  |             |            |           |           |           |  |
| yes                       | 25 (100%)   | 19 (90%)   | 10 (91%)  | 24 (96%)  | 26 (100%) |  |
| no                        | 0           | 2 (10%)    | 1 (9%)    | 1 (4%)    | 0         |  |
| Total                     | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |
| Endline                   |             |            |           |           |           |  |
| yes                       | 24 (96%)    | 19 (91%)   | 7 (64%)   | 25 (96%)  | 24 (100%) |  |
| no                        | 1 (4%)      | 2 (10%)    | 4 (36%)   | 1 (4%)    | 0         |  |
| Total                     | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

#### **MORE REGULAR TEACHER ATTENDANCE (MGD 1.1.1)**

#### **Table 15 Teacher attendance according to school directors**

| Q1.83                                      | Departments |            |           |           |           |  |
|--|-------------|------------|-----------|-----------|-----------|--|
| Generally speaking, how would you          |             | Grand-Anse | 5         | Nord      | Nord-Est  |  |
| qualify the level of attendance of         | Case 1      | Case 2     | Control   |           |           |  |
| teachers?                                  | Case i      | Case 2     | Control   |           |           |  |
| Baseline                                   |             |            |           |           |           |  |
| always present to teach the students       | 7 (28%)     | 9 (43%)    | 4 (36%)   | 7 (28%)   | 15 (58%)  |  |
| rarely absent                              | 15 (60%)    | 10 (48%)   | 5 (46%)   | 16 (64%)  | 11 (42%)  |  |
| regularly absent                           | 0           | 0          | 0         | 2 (8%)    | 0         |  |
| a little too absent                        | 3 (12%)     | 1 (5%)     | 0         | 0         | 0         |  |
| often absent to give classes to students   | 0           | 0          | 2 (18%)   | 0         | 0         |  |
| I don't know, because I'm not the director | 0           | 1 (5%)     | 0         | 0         | 0         |  |
| Total                                      | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |
| Endline                                    |             |            |           |           |           |  |
| always present to teach the students       | 11 (44%)    | 10 (48%)   | 1 (9%)    | 10 (39%)  | 6 (25%)   |  |
| rarely absent                              | 13 (52%)    | 10 (48%)   | 7 (64%)   | 16 (61%)  | 13 (54%)  |  |
| regularly absent                           | 1 (4%)      | 1 (5%)     | 3 (27%)   | 0         | 5 (21%)   |  |
| a little too absent                        | 0           | 0          | 0         | 0         | 0         |  |
| often absent to give classes to students   | 0           | 0          | 0         | 0         | 0         |  |
| I don't know, because I'm not the director | 0           | 0          | 0         | 0         | 0         |  |
| Total                                      | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

#### IMPROVED ACCESS TO SCHOOL SUPPLIES AND MATERIALS (MGD 1.1.2)

Q1.84 to q1.92 are provided in the teachers survey.

#### IMPROVING ADMINISTRATOR SKILLS AND KNOWLEDGE (MGD 1.1.5)

#### Table 16 Director's vocational training over the last 3 years

| Q1.93 | Departments |  |  |  |
|-------|-------------|--|--|--|
|       | Grand-Anse  |  |  |  |

| Have you received any vocational training for director school for the past three years? | Case 1    | Case 2    | Control   | Nord      | Nord-<br>Est |
|---|-----------|-----------|-----------|-----------|--------------|
| Baseline  |           |           |           |           |              |
| Yes, received   | 19 (76%)  | 14 (67%)  | 4 (36%)   | 12 (48%)  | 14 (54%)     |
| No, not received  | 1 (4%)    | 5 (24%)   | 96(55%)   | 9 (36%)   | 9 (35%)      |
| Missing (not a director)  | 5 (20%)   | 2 (10%)   | 1 (9%)    | 4 (16%)   | 3 (12%)      |
| Total   | 25 (100%) | 21 (100%) | 11 (100%) | 25 (100%) | 26 (100%)    |
| Endline   |           |           |           |           |              |
| Yes, received   | 24 (96%)  | 11 (52%)  | 3 (27%)   | 13 (50%)  | 22 (92%)     |
| No, not received  | 1 (4%)    | 10 (48%)  | 8 (73%)   | 13 (50%)  | 2 (8%)       |
| Total   | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%)    |

Table 17 Providers of director's training over the last 3 years

| Q1.94   | Departments |               |               |             |                 |  |  |  |
|---|-------------|---------------|---------------|-------------|-----------------|--|--|--|
| •   |             | Grand-Anse    | 9             | Nord (n=12) | Nord-Est (n=14) |  |  |  |
|   | Case (19)   | Case 2 (n=14) | Control (n=4) |             |                 |  |  |  |
| Baseline                                      |             |               |               |             |                 |  |  |  |
| MENFP   | 2           | 2             | 1             | 2           | 2               |  |  |  |
| CRS<br>and/or WFP                             | 10          | 1             |               | 0           | 2               |  |  |  |
| UNICEF  | 0           | 0             | 0             | 0           | 0               |  |  |  |
| MENFP, other                                  | 2           | 1             | 0             | 1           | 2               |  |  |  |
| MENFP, CRS<br>and/or WFP,                     | 2           | 1             | 0             | 2           | 0               |  |  |  |
| other<br>CRS<br>and/or WFP,<br>other          | 0           | 0             | 0             | 1           | 0               |  |  |  |
| MENFP, UNICEF                                 | 0           | 0             | 0             | 0           | 1               |  |  |  |
| MENFP, CRS<br>and/or WFP                      | 0           | 1             | 0             | 0           | 0               |  |  |  |
| MENFP, CRS<br>and/or WFP,<br>UNICEF,<br>other | 0           | 1             | 0             | 0           | 0               |  |  |  |
| Other   | 3           | 7             | 3             | 4           | 7               |  |  |  |
| Endline                                       | Case (24)   | Case 2 (n=11) | Control (n=3) | Nord (n=13) | Nord-Est (n=22) |  |  |  |
| MENFP   | 4           | 6             | 2             | 7           | 13              |  |  |  |
| CRS<br>and/or WFP                             | 20          | 2             | 0             | 7           | 6               |  |  |  |
| UNICEF  | 0           | 0             | 0             | 1           | 0               |  |  |  |
| Other   | 5           | 4             | 1             | 3           | 5               |  |  |  |
| BDE   | 3           | 0             | 0             | 0           | 0               |  |  |  |
| Prodev  | 1           | 0             | 0             | 0           | 0               |  |  |  |
| Save the children                             | 1           | 0             | 0             | 0           | 0               |  |  |  |
| Care  | 0           | 1             | 0             | 0           | 0               |  |  |  |
| Cefef   | 0           | 1             | 0             | 0           | 0               |  |  |  |
| Peq   | 0           | 1             | 0             | 0           | 0               |  |  |  |

| PEHQ                             | 0 | 1 | 0 | 0 | 0 |
|----------------------------------|---|---|---|---|---|
|                                  |   |   |   |   |   |
| Oim                              | 0 | 0 | 1 | 0 | 0 |
| Bureau<br>diocesain du           | 0 | 0 | 0 | 1 | 0 |
| cap-<br>haitien                  |   |   |   |   |   |
| Haiti gagne                      | 0 | 0 | 0 | 1 | 1 |
| Henri des<br>champs/ dawill      | 0 | 0 | 0 | 1 | 0 |
| Haiti gagne,<br>belp, mipo, noah | 0 | 0 | 0 | 0 | 1 |
| Mspp                             | 0 | 0 | 0 | 0 | 1 |
| Plan                             | 0 | 0 | 0 | 0 | 1 |
| Universite UFCH                  | 0 | 0 | 0 | 0 | 1 |

Table 18 Quality of vocational training according to directors

| Q1.96 - q1.99                                       | Departments |            |         |      |          |  |  |
|---|-------------|------------|---------|------|----------|--|--|
| Please specify what you think of the quality of the | (           | Grand-Anse |         | Nord | Nord-Est |  |  |
| training  | Case 1      | Case 2     | Control |      |          |  |  |
| Baseline  |             |            |         |      |          |  |  |
| MENFP   |             |            |         |      |          |  |  |
| Very good training, nothing to add                  | 2           | 4          | 5       | 3    | 1        |  |  |
| Good training, but not complete enough              | 3           | 1          | 0       | 3    | 4        |  |  |
| Poor training that still requires a lot of          | 1           | 1          | 0       | 0    | 0        |  |  |
| improvement   |             |            |         |      |          |  |  |
| CRS and/or WFP                                      |             |            |         |      |          |  |  |
| Very good training, nothing to add                  | 10          | 3          | 0       | 3    | 2        |  |  |
| Good training, but not complete enough              | 2           | 1          | 0       | 0    | 0        |  |  |
| Poor training that still requires a lot of          | 0           | 0          | 0       | 0    | 0        |  |  |
| improvement   |             |            |         |      |          |  |  |
| UNICEF  |             |            |         |      |          |  |  |
| Very good training, nothing to add                  | 0           | 0          | 0       | 0    | 1        |  |  |
| Good training, but not complete enough              | 0           | 1          | 0       | 0    | 0        |  |  |
| Poor training that still requires a lot of          | 0           | 0          | 0       | 0    | 0        |  |  |
| improvement   |             |            |         |      |          |  |  |
| Other   |             |            |         |      |          |  |  |
| Very good training, nothing to add                  | 3           | 5          | 3       | 9    | 8        |  |  |
| Good training, but not complete enough              | 1           | 4          | 0       | 1    | 1        |  |  |
| Poor training that still requires a lot of          | 1           | 1          | 0       | 0    | 0        |  |  |
| improvement   |             |            |         |      |          |  |  |
| Endline   |             |            |         |      |          |  |  |
| MENFP   |             |            |         |      |          |  |  |
| Very good training, nothing to add                  | 4           | 5          | 2       | 4    | 7        |  |  |
| Good training, but not complete enough              | 0           | 1          | 0       | 3    | 6        |  |  |
| Poor training that still requires a lot of          | 0           | 0          | 0       | 0    | 0        |  |  |
| improvement   |             |            |         |      |          |  |  |
| CRS and/or WFP                                      |             |            |         |      |          |  |  |
| Very good training, nothing to add                  | 17          | 2          | 0       | 7    | 5        |  |  |
| Good training, but not complete enough              | 3           | 0          | 0       | 0    | 1        |  |  |
| Poor training that still requires a lot of          | 0           | 0          | 0       | 0    | 0        |  |  |
| improvement   |             |            |         |      |          |  |  |
| UNICEF  |             |            |         |      |          |  |  |

| Very good training, nothing to add         | 0 | 0 | 0 | 0 | 1 |
|--|---|---|---|---|---|
| Good training, but not complete enough     | 0 | 1 | 0 | 0 | 1 |
| Poor training that still requires a lot of | 0 | 0 | 0 | 0 | 0 |
| improvement                                |   |   |   |   |   |
| Other                                      |   |   |   |   |   |
| Very good training, nothing to add         | 4 | 3 | 1 | 2 | 4 |
| Good training, but not complete enough     | 1 | 1 | 0 | 1 | 1 |
| Poor training that still requires a lot of | 0 | 0 | 0 | 0 | 0 |
| improvement                                |   |   |   |   |   |

# IMPROVING PUPILS' READING SKILLS (MGD SO1)

# **Table 19 Pupil reading competency**

| Q1.100                      | Departments |            |           |           |           |  |
|-----------------------------|-------------|------------|-----------|-----------|-----------|--|
| How would you rate the      |             | Grand-Anse |           |           |           |  |
| reading ability of your     | Case 1      | Case 2     | Control   | Nord      | Nord-Est  |  |
| pupils in relation to their |             |            |           |           |           |  |
|                             |             |            |           |           |           |  |
| class?                      |             |            |           |           |           |  |
| Baseline                    |             |            |           |           |           |  |
| Very good                   | 2 (10%)     | 0          | 1 (10%)   | 0         | 1 (4%)    |  |
| Good                        | 4 (20%)     | 2 (11%)    | 1 (10%)   | 3 (14%)   | 7 (30%)   |  |
| Average                     | 8 (30%)     | 10 (53%)   | 3 (30%)   | 11 (52%)  | 10 (43%)  |  |
| Poor                        | 4 (20%)     | 4 (21%)    | 3 (30%)   | 6 (29%)   | 5 (22%)   |  |
| Very poor                   | 2 (10%)     | 5 (26%)    | 1 (10%)   | 1 (5%)    | 0         |  |
| Bad                         | 0           | 6 (32%)    | 1 (10%)   | 0         | 0         |  |
| Total                       | 20 (100%)   | 19 (100%)  | 10 (100%) | 21 (100%) | 23 (100%) |  |
| Missing                     | 5           | 2          | 1         | 4         | 3         |  |
| Endline ONLY                |             |            |           |           |           |  |
| Very good                   | 0           | 0          | 0         | 4 (15%)   | 1 (4%)    |  |
| Good                        | 11 (44%)    | 5 (24%)    | 0         | 4 (15%)   | 5 (21%)   |  |
| Average                     | 14 (56%)    | 12 (57%)   | 4 (36%)   | 14 (54%)  | 13 (54%)  |  |
| Poor                        | 0           | 4 (15%)    | 6 (55%)   | 4 (15%)   | 5 (21%)   |  |
| Very poor                   | 0           | 0          | 1 (9%)    | 0         | 0         |  |
| Bad                         | 0           | 0          | 0         | 0         | 0         |  |
| Total                       | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

# **COVID RELATED QUESTIONS**

# **Table 20 Hand washing in COVID context**

| Q1.101                                     | Departments |            |           |           |           |  |  |
|--|-------------|------------|-----------|-----------|-----------|--|--|
| In the context of COVID-19, are            | (           | Grand-Anse |           |           |           |  |  |
| children washing their hands<br>more often | Case 1      | Case 2     | Control   | Nord      | Nord-Est  |  |  |
|  |             |            |           |           |           |  |  |
| Baseline                                   |             |            |           |           |           |  |  |
| Yes  | 23 (92%)    | 20 (95%)   | 9 (82%)   | 25 (100%) | 24 (92%)  |  |  |
| No   | 2 (8%)      | 1 (5%)     | 2 (18%)   | 0         | 2 (8%)    |  |  |
| Total                                      | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline ONLY                               |             |            |           |           |           |  |  |
| Yes  | 24 (96%)    | 20 (95%)   | 9 (82%)   | 25 (96%)  | 24 (100%) |  |  |
| No   | 1 (4%)      | 1 (5%)     | 2 (18%)   | 1 (4%)    | 0 (0%)    |  |  |
| Total                                      | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

Table 21 Frequency of hand washing in COVID context

| Q1.102                         | Departments |            |          |           |           |  |
|--------------------------------|-------------|------------|----------|-----------|-----------|--|
| If so, how many times a day on |             | Grand-Anse |          | Nord      | Nord-Est  |  |
| average when they are in       | Case 1      | Case 2     | Control  | Nora      | NOI U-ESL |  |
| school?                        |             |            |          |           |           |  |
| Baseline                       |             |            |          |           |           |  |
| 1 time                         | 0           | 0          | 0        | 1 (4%)    | 0         |  |
| 2 times                        | 5 (23%)     | 4 (21%)    | 5 (56%)  | 13 (52%)  | 12 (50%)  |  |
| 3 times                        | 6 (27%)     | 7 (37%)    | 2 (22%)  | 9 (36%)   | 6 (25%)   |  |
| 4 times                        | 5 (23%)     | 5 (26%)    | 1 (11%)  | 1 (4%)    | 5 (21%)   |  |
| 5 times                        | 5 (23%)     | 2 (21%)    | 1 (11%)  | 1 (4%)    | 1 (4%)    |  |
| 6 times                        | 1 (5%)      | 1 (5%)     | 0        | 0         | 0         |  |
| Total                          | 22 (100%)   | 19 (100%)  | 9 (100%) | 25 (100%) | 24 (100%) |  |
| Missing (No in q1.101)         | 3           | 2          | 2        | 0         | 2         |  |
| Endline                        |             |            |          |           |           |  |
| 1 time                         | 0           | 1 (5%)     | 0        | 0         | 0         |  |
| 2 times                        | 7 (29%)     | 7 (35%)    | 8 (89%)  | 5 (20%)   | 14 (58%)  |  |
| 3 times                        | 11 (16%)    | 9 (45%)    | 1 (11%)  | 10 (40%)  | 10 (42%)  |  |
| 4 times                        | 5 (20%)     | 3 (15%)    | 0        | 7 (28%)   | 0         |  |
| 5 times                        | 1 (4%)      | 0          | 0        | 5 (8%)    | 0         |  |
| 6 times                        | 0           | 0          | 0        | 6 (4%)    | 0         |  |
| Total                          | 24 (100%)   | 20 (100%)  | 9 (100%) | 25 (100%) | 24 (100%) |  |
| Missing (No in q1.101)         | 1           | 1          | 2        | 1         | 1         |  |

# IMPROVING KNOWLEDGE OF HEALTH AND HYGIENE PRACTICES (MGD 2.1)

# **Table 22 Training of directors on hygiene practices**

| Q1.103                               | Departments |            |           |           |           |  |
|--------------------------------------|-------------|------------|-----------|-----------|-----------|--|
| Have you received training on health |             | Grand-Anse |           | Nord      | Nord-Est  |  |
| and hygiene practices in the last    | Case 1      | Case 2     | Control   |           |           |  |
| three years?                         |             |            |           |           |           |  |
| Baseline                             |             |            |           |           |           |  |
| yes                                  | 13 (65%)    | 8 (42%)    | 4 (40%)   | 12 (57%)  | 12 (52%)  |  |
| no                                   | 7 (35%)     | 11 (58%)   | 6 (60%)   | 9 (43%)   | 11 (48%)  |  |
| Total                                | 20 (100%)   | 19 (100%)  | 10 (100%) | 21 (100%) | 23 (100%) |  |
| Endline                              |             |            |           |           |           |  |
| yes                                  | 21 (84%)    | 14 (67%)   | 6 (55%)   | 17 (65%)  | 20 (83%)  |  |
| no                                   | 4 (16%)     | 7 (33%)    | 5 (45%)   | 9 (35%)   | 4 (17%)   |  |
| Total                                | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

### **Table 23 Training of directors on hygiene practices**

| Q1.104                          | Departments |                   |          |         |          |  |
|---------------------------------|-------------|-------------------|----------|---------|----------|--|
| if so, by whom?                 |             | <b>Grand-Anse</b> |          | Nord    | Nord-Est |  |
|                                 | Case 1      | Case 2            | Control  |         |          |  |
| Baseline                        |             |                   |          |         |          |  |
| the MENFP                       | 1 (8%)      | 0                 | 0        | 2 (17%) | 0        |  |
| the world food programme or its | 9 (69%)     | 3 (38%)           | 1 (25%)0 | 1 (8%)  | 1 (8%)   |  |
| partners                        |             |                   |          |         |          |  |
|                                 |             |                   |          |         |          |  |
| other                           | 3 (23%)     | 4 (50%)           | 3 (75%)  | 8 (40%) | 8 (40%)  |  |

| le MENFP le programme alimentaire |           | 1 (12%)   |          |           | 2 (16%)   |
|-----------------------------------|-----------|-----------|----------|-----------|-----------|
| mondial ou ses partenaire (bnd[1] |           |           |          |           |           |
| pour Grand-Anse et le feph[2]     |           |           |          |           |           |
| pour le nord et                   |           |           |          |           |           |
| Nord-Est)                         |           |           |          |           |           |
| le MENFP other                    |           |           |          | 1 (8%)    | 1 (8%)    |
| Total                             | 13 (100%) | 8 (100%)  | 4 (100%) | 12 (100%) | 12 (100%) |
| Endline                           |           |           |          |           |           |
| the MENFP                         | 1 (5%)    | 1 (5%)    | 0        | 2 (17%)   | 0         |
| the world food programme or its   | 12 (57%)  | 14 (50%)  | 0        | 9 (35%)   | 15 (75%)  |
| partners                          |           |           |          |           |           |
| other                             | 11 (52%)  | 7 (50%)   | 6 (100%) | 8 (47%)   | 7 (35%)   |
| le MENFP le programme alimentaire | 0         | 0         | 0        | 0         | 0         |
| mondial ou ses partenaire (bnd[1] |           |           |          |           |           |
| pour Grand-Anse et le feph[2]     |           |           |          |           |           |
| pour le nord et                   |           |           |          |           |           |
| Nord-Est)                         |           |           |          |           |           |
| le MENFP other                    | 0         | 0         | 0        | 0         | 0         |
| Total                             | 21 (100%) | 14 (100%) | 6 (100%) | 12 (100%) | 20 (100%) |

# Table 24 New health prevention and hygiene activities

| Q1.109  | Departments |            |           |           |           |  |  |
|---|-------------|------------|-----------|-----------|-----------|--|--|
| In the last three years, have you   |             | Grand-Anse |           |           |           |  |  |
| implemented new things in your school in terms of health prevention and hygiene | Case 1      | Case 2     | Control   | Nord      | Nord-Est  |  |  |
| Baseline  |             |            |           |           |           |  |  |
| yes   | 18 (90%)    | 14 (74%)   | 4 (40%)   | 20 (95%)  | 19 (83%)  |  |  |
| no  | 2 (10%)     | 5 (26%)    | 6 (60%)   | 1 (5%)    | 4 (17%)   |  |  |
| Total   | 20 (100%)   | 19 (100%)  | 10 (100%) | 21 (100%) | 23 (100%) |  |  |
| Endline   |             |            |           |           |           |  |  |
| yes   | 25 (100%)   | 20 (95%)   | 8 (73%)   | 21 (81%)  | 24 (100%) |  |  |
| no  | 0           | 1 (5%)     | 3 (27%)   | 5 (19%)   | 0         |  |  |
| Total   | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

# Table 25 Measures put in place

| Q1.110 If so, p            | lease clarify the new measures put in place.  |           |  |  |  |
|----------------------------|---|-----------|--|--|--|
| (several possible answers) |   |           |  |  |  |
| Departments                | New measures  | Frequency |  |  |  |
| Ga case 1                  | sur le lavage des mains   | 3         |  |  |  |
|                            | sur le lavage des mains sur l'hygiène   | 1         |  |  |  |
|                            | sur le lavage des mains sur l'hygiène sur l'eau potable                                   | 2         |  |  |  |
|                            | sur le lavage des mains sur l'hygiène sur l'eau potable sur l'assainissement              | 1         |  |  |  |
|                            | sur le lavage des mains sur l'hygiène sur l'eau potable sur l'assainissement              | 2         |  |  |  |
|                            | sur la  |           |  |  |  |
|                            | prévention des maladies   |           |  |  |  |
|                            | sur le lavage des mains sur l'hygiène sur l'eau potable sur la prévention des<br>maladies | 2         |  |  |  |
|                            | sur le lavage des mains sur l'hygiène sur la prévention des maladies                      | 3         |  |  |  |
|                            | sur le lavage des mains sur l'assainissement  | 1         |  |  |  |
|                            | sur le lavage des mains sur la prévention des maladies                                    | 1         |  |  |  |
|                            | sur le lavage des mains other   | 2         |  |  |  |

|             | Total   | 25 |
|-------------|---|----|
| Ga case 2   | sur le lavage des mains sur l'hygiène   | 3  |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable                                   | 1  |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable sur l'assainissement              | 3  |
|             | sur la  |    |
|             | prévention des maladies   |    |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable sur la prévention des             | 1  |
|             | maladies  |    |
|             | sur le lavage des mains sur l'hygiène sur l'assainissement sur la prévention              | 1  |
|             | des   |    |
|             | maladies  |    |
|             | sur le lavage des mains sur l'hygiène sur la prévention des maladies                      | 1  |
|             | sur le lavage des mains sur l'hygiène other   | 1  |
|             | sur le lavage des mains sur la prévention des maladies                                    | 1  |
|             | sur l'hygiène sur l'eau potable   | 1  |
|             | other   | 1  |
|             | Total   | 21 |
| Ga control  | sur le lavage des mains   | 2  |
| Gu conti oi | sur le lavage des mains sur l'hygiène   | 1  |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable                                   | 0  |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable sur la prévention des             | 0  |
|             | maladies  |    |
|             | sur le lavage des mains sur l'hygiène sur la prévention des maladies                      | 1  |
|             | sur le lavage des mains sur l'eau potable   | 0  |
|             | sur le lavage des mains sur la prévention des maladies                                    | 0  |
|             | Total   | 19 |
| Nord        | sur le lavage des mains   | 3  |
|             | sur le lavage des mains sur l'hygiène   | 5  |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable sur la prévention des<br>maladies | 2  |
|             | sur le lavage des mains sur l'hygiène sur l'assainissement sur la prévention              | 1  |
|             | des   |    |
|             | maladies  |    |
|             | sur le lavage des mains sur l'hygiène sur l'assainissement other                          | 1  |
|             | sur le lavage des mains sur l'hygiène sur la prévention des maladies                      | 3  |
|             | sur le lavage des mains sur l'eau potable   | 2  |
|             | sur le lavage des mains sur l'eau potable sur la prévention des maladies                  | 2  |
|             | sur l'eau potable   | 1  |
|             | Total   | 25 |
| Nord-Est    | sur le lavage des mains sur l'hygiène   | 3  |
| INOI U-LSC  | sur le lavage des mains sur l'hygiène sur l'eau potable sur l'assainissement              | 6  |
|             |   | O  |
|             | sur la prévention des maladies  |    |
|             | ·   | 1  |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable sur l'assainissement              | 1  |
|             | sur la  |    |
|             | prévention des maladies other   |    |
|             | sur le lavage des mains sur l'hygiène sur l'eau potable sur la prévention des maladies    | 4  |
|             | sur le lavage des mains sur l'hygiène sur la prévention des maladies                      | 2  |
|             | sur le lavage des mains sur l'eau potable   | 3  |
|             | Total   | 26 |
|             |   |    |

# Table 26 New measures put in place (endline only)

| Q1.110  | Departments (number of schools) |                |         |       |     |
|---|---------------------------------|----------------|---------|-------|-----|
| In the last three years, have you implemented new things in your school |                                 | Grand-<br>Anse | Nord    | Nord- |     |
| in terms of health prevention and hygiene                               | Case 1                          | Case 2         | Control |       | Est |

| On hand washing                          | 25 | 20 | 8 | 20 | 24 |
|--|----|----|---|----|----|
| On hygiene                               | 18 | 10 | 5 | 20 | 11 |
| On drinking water                        | 1  | 1  | 0 | 11 | 4  |
| On sanitation                            | 25 | 1  | 2 | 10 | 12 |
| On disease prevention                    | 12 | 7  | 4 | 14 | 8  |
| Total responses (implemented new things) | 25 | 20 | 8 | 21 | 24 |

# IMPROVING ACCESS TO SAFE WATER AND SANITATION (MGD 2.4) IMPROVEMENT OF SCHOOL INFRASTRUCTURE (MGD 1.3.3) LATRINES

#### **Table 27 Latrines in schools**

| Q1.112                          | Departments |            |           |           |           |  |
|---------------------------------|-------------|------------|-----------|-----------|-----------|--|
| Does the school have a latrine? |             | Grand-Anse |           | Nord      | Nord-Est  |  |
|                                 | Case 1      | Case 2     | Control   |           |           |  |
| Baseline                        |             |            |           |           |           |  |
| yes                             | 25 (100%)   | 19 (91%)   | 5 (46%)   | 23 (92%)  | 25 (96%)  |  |
| no                              | 0           | 2 (9%)     | 6 (55%)   | 2 (8%)    | 1 (4%)    |  |
| Total                           | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |
| Endline                         |             |            |           |           |           |  |
| yes                             | 25 (100%)   | 17 (81%)   | 4 (36%)   | 26 (100%) | 24 (100%) |  |
| no                              | 0           | 4 (19%)    | 7 (64%)   | 0         | 0         |  |
| Total                           | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

#### **Table 28 Numbers of latrines**

| Q1.113             | Departments |            |         |      |          |
|--------------------|-------------|------------|---------|------|----------|
| How many latrines? |             | Grand-Anse |         | Nord | Nord-Est |
|                    | Case 1      | Case 2     | Control |      |          |
| Baseline           |             |            |         |      |          |
| Average            | 5.60        | 2.84       | 4.20    | 5.96 | 7.76     |
| Sd                 | 2.33        | 1.71       | 1.92    | 3.98 | 11.37    |
| Min-max            | 2-10        | 1-6        | 1-6     | 1-18 | 1-48     |
| Sample             | 25          | 19         | 5       | 23   | 25       |
| Endline            |             |            |         |      |          |
| Average            | 6.76        | 3.35       | 5.25    | 6.77 | 9.25     |
| Sd                 | 3.55        | 1.90       | 1.89    | 4.42 | 8.29     |
| Min-max            | 2-15        | 1-8        | 4-8     | 1-18 | 1-40     |
| Sample             | 25          | 17         | 4       | 26   | 24       |

#### **Table 29 Gender-separated functional latrines for students**

| Q1.116                               | Departments |            |          |           |           |  |
|--------------------------------------|-------------|------------|----------|-----------|-----------|--|
| Are functional latrines for students |             | Grand-Anse |          | Nord      | Nord-Est  |  |
| separate for boys and girls?         | Case 1      | Case 2     | Control  |           |           |  |
| Baseline                             |             |            |          |           |           |  |
| yes                                  | 20 (80%)    | 9 (47%)    | 2 (40%)  | 20 (80%)  | 15 (60%)  |  |
| no                                   | 5 (20%)     | 10 (53%)   | 3 (60%)  | 3 (20%)   | 10 (40%)  |  |
| Total                                | 25 (100%)   | 19 (100%)  | 5 (100%) | 23 (100%) | 25 (100%) |  |
| Endline                              |             |            |          |           |           |  |
| yes                                  | 19 (76%)    | 10 (59%)   | 2 (50%)  | 23 (89%)  | 19 (79%)  |  |
| no                                   | 6 (24%)     | 7 (41%)    | 2 (50%)  | 5 (21%)   | 5 (21%)   |  |
| Total                                | 25 (100%)   | 17 (100%)  | 4 (100%) | 24 (100%) | 24 (100%) |  |

Table 30 Functional latrines per girls and boys in grade 1- 9 schools

| Descriptive Statistics  |           |              |              |          |          |                   |  |  |
|---|-----------|--------------|--------------|----------|----------|-------------------|--|--|
|   | N         | Minimum      | Maximum      | Sum      | Mean     | Std.<br>Deviation |  |  |
| Baseline  |           |              |              |          |          |                   |  |  |
| GRADE1_9_ENROL_TOT GRADE 1 TO 9 TOTAL ENTOLLMENT IN SCHOOLS                               | 61        | 49.00        | 782.00       | 16822.00 | 275.7705 | 167.19803         |  |  |
| GRADE1_9_ENROL_GIRLS GRADE 1 TO 9 GIRLSL ENTOLLMENT IN SCHOOLS                            | 61        | .00          | 312.00       | 7282.00  | 119.3770 | 73.67771          |  |  |
| GRADE1_9_ENROL_BOYS GRADE 1 TO 9 BOYS ENROLMENT IN SCHOOLS                                | 61        | 27.00        | 782.00       | 9540.00  | 156.3934 | 140.81043         |  |  |
| q1_115 How many functional latrines are reserved for students?                            | 61        | 0            | 18           | 197      | 3.23     | 2.969             |  |  |
| # of total boys (grade 1-9) students per function<br>students<br>Endline                  | ai iati i | 1163 - 9540/ | 197-46.4 00) |          |          |                   |  |  |
| GRADE1_9_ENROL_TOT GRADE 1 TO 9 TOTAL ENROLLMENT IN SCHOOLS                               | 53        | 39.00        | 856.00       | 19219.00 | 362.6226 | 215.15962         |  |  |
| GRADE1_9_ENROL_GIRLS GRADE 1 TO 9 TOTAL GIRLS ENROLLMENT IN SCHOOLS                       | 53        | 0.00         | 433.00       | 8053.00  | 151.9434 | 104.50919         |  |  |
| GRADE1_9_ENROL_BOYS GRADE 1 TO 9 BOYS TOTAL ENROLMENT IN SCHOOLS                          | 53        | 18.00        | 760.00       | 11166.00 | 210.6792 | 162.13097         |  |  |
| q1_115 How many functional latrines are reserved for students?                            | 53        | 0            | 20           | 249      | 4.70     | 3.775             |  |  |
| # of total (grade 1-9) students per function # of total girls (grade 1-9) students per fu |           |              |              |          |          |                   |  |  |

Table 31 Latrines for girls with specific space for information on menstruation and hygiene kits

# of total boys (grade 1-9) students per functional latrines = 11166/1944.8 boy students

| Q1.119                                  | Departments |            |           |           |           |  |
|---|-------------|------------|-----------|-----------|-----------|--|
| Do latrines for girls have a            |             | Grand-Anse |           | Novel     | Novel Fat |  |
| specific space for information on       | Case 1      | Case 2     | Control   | Nord      | Nord-Est  |  |
| menstruation and hygiene kits?          |             |            |           |           |           |  |
| Baseline                                |             |            |           |           |           |  |
| yes                                     | 6 (24%)     | 1 (5%)     | 1 (9%)    | 1 (4%)    | 2 (8%)    |  |
| no                                      | 14 (56%)    | 8 (38%)    | 1 (9%)    | 19 (76%)  | 13 (50%)  |  |
| No separate latrines for girls and boys | 5 (20%)     | 12 (57%)   | 9 (82%)   | 5 (20%)   | 11 (42%)  |  |
| Total                                   | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |
| Endline                                 |             |            |           |           |           |  |
| yes                                     | 0           | 1 (5%)     | 0         | 2 (8%)    | 1 (4%)    |  |
| no                                      | 19 (76%)    | 9 (43%)    | 2 (18%)   | 21 (81%)  | 18 (75%)  |  |
| No separate latrines for girls and boys | 6 (24%)     | 11 (52%)   | 9 (82%)   | 3 (12%)   | 5 (21%)   |  |
| Total                                   | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

#### **Table 32 Percentage of improved toilet facilities**

| Q1.123 | Departments |  |  |  |  |
|--------|-------------|--|--|--|--|
|        | Grand-Anse  |  |  |  |  |

| Categories of latrines | Case 1    | Case 2    | Control   | Nord      | Nord-Est  |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| Baseline               |           |           |           |           |           |
| Improved source        | 18 (72%)  | 16 (76%)  | 3 (73%)   | 17 (68%)  | 18 (69%)  |
| Unimproved source      | 7 (28%)   | 5 (24%)   | 8 (27%)   | 8 (32%)   | 8 (31%)   |
| Total                  | 25 (100%) | 21 (100%) | 11 (100%) | 25 (100%) | 26 (100%) |
| Endline                |           |           |           |           |           |
| Improved source        | 23 (92%)  | 15 (71%)  | 4 (36%)   | 24 (92%)  | 22 (92%)  |
| Unimproved source      | 2 (8%)    | 6 (29%)   | 7 (64%)   | 2 (8%)    | 2 (8%)    |
| Total                  | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |

<sup>\*</sup>others specified are considered as unimproved. If no toilet is reported, this is also considered as unimproved.

#### **Table 33 Latrine maintenance**

| Q1.125                         |           |            | Departmer | nts       |           |
|--------------------------------|-----------|------------|-----------|-----------|-----------|
| How do you manage and          |           | Grand-Anse |           | Nord      | Nord-Est  |
| maintain latrines?             | Case 1    | Case 2     | Control   |           |           |
| Baseline                       |           |            |           |           |           |
| 1=Train students and organize  | 6 (24%)   | 4 (21%)    | 0         | 10 (44%)  | 6 (24%)   |
| rotations for latrine cleaning |           |            |           |           |           |
| Ensures the presence of soap   | 3 (36%)   | 2 (42%)    | 2 (20%)   | 2 (22%)   | 2 (40%)   |
| and handwashing                |           |            |           |           |           |
| equipment in or near toilets   |           |            |           |           |           |
| Closes the latrines during     | 9 (36%)   | 3 (21%)    | 2 (40%)   | 3 (52%)   | 9 (36%)   |
| school holidays                |           |            |           |           |           |
| Make sure the sink is full of  | 1 (4%)    | 0          | 0         | 0         | 4 (8%)    |
| water                          |           |            |           |           |           |
| Invites users to leave their   | 2 (8%)    | 1 (5%)     | 0         | 1 (4%)    | 2 (8%)    |
| shoes outside the latrine      |           |            |           |           |           |
| Other                          | 11 (44%)  | 8 (42%)    | 3 (60%)   | 11 (48%)  | 13 (53%)  |
| Total                          | 25 (100%) | 19 (100%)  | 5 (100%)  | 23 (100%) | 25 (100%) |
| Missing                        | 0         | 2          | 6         | 2         | 1         |
| Endline ONLY                   |           |            |           |           |           |
| 1=Train students and organize  | 3 (12%)   | 4 (19%)    | 1 (9%)    | 12 (46%)  | 7 (29%)   |
| rotations for latrine cleaning |           |            |           |           |           |
| Ensures the presence of soap   | 1 (4%)    | 0          | 0         | 9 (35%)   | 16 (67%)  |
| and handwashing                |           |            |           |           |           |
| equipment in or near toilets   |           |            |           |           |           |
| Closes the latrines during     | 4 (16%)   | 0          | 1 (9%)    | 12 (46%)  | 21 (88%)  |
| school holidays                |           |            |           |           |           |
| Make sure the sink is full of  | 0         | 0          | 0         | 1 (4%)    | 0         |
| water                          |           |            |           |           |           |
| Invites users to leave their   | 0         | 0          | 0         | 0         | 0         |
| shoes outside the latrine      |           |            |           |           |           |
| Other                          | 21 (84%)  | 13 (62%)   | 2 (18%)   | 10 (39%)  | 1 (4%)    |
| Total                          | 25 (100%) | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |

#### **HAND WASHING**

# **Table 34 Handwashing stations**

| Q1.127                             | Departments |        |         |      |          |
|------------------------------------|-------------|--------|---------|------|----------|
| Does the school have a handwashing | Grand-Anse  |        |         | Nord | Nord-Est |
| station?                           | Case 1      | Case 2 | Control |      |          |

| Baseline |           |           |           |           |           |
|----------|-----------|-----------|-----------|-----------|-----------|
| yes      | 23 (92%)  | 20 (95%)  | 6 (55%)   | 21 (84%)  | 25 (96%)  |
| no       | 2 (8%)    | 1 (5%)    | 5 (45%)   | 4 (16%)   | 1 (4%)    |
| Total    | 25 (100%) | 21 (100%) | 11 (100%) | 25 (100%) | 26 (100%) |
| Endline  |           |           |           |           |           |
| yes      | 22 (88%)  | 19 (91%)  | 4 (36%)   | 26 (100%) | 20 (83%)  |
| no       | 3 (12%)   | 2 (9%)    | 7 (64%)   | 0         | 4 (17%)   |
| Total    | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |

# **Table 35 Number of handwashing stations**

| Q1.128                            | Departments |              |             |             |             |  |
|-----------------------------------|-------------|--------------|-------------|-------------|-------------|--|
| If yes, how many handwashing      |             | Grand-Anse   |             | Nord        | Nord-Est    |  |
| stations are there in the school? | Case 1      | Case 2       | Control     |             |             |  |
| Baseline                          |             |              |             |             |             |  |
| Mean (sd)                         | 3.13 (2.20) | 1.85 (0.875) | 1.50 (0.84) | 2.90 (2.43) | 3.16 (2.64) |  |
| Min-max                           | 1-9         | 1-4          | 1-3         | 1-10        | 1-11        |  |
| Number of schools                 | 23          | 20           | 6           | 21          | 25          |  |
| Endline                           |             |              |             |             |             |  |
| Mean (sd)                         | 2.05 (1.36) | 2.00 (1.97)  | 1.00 (0.00) | 2.62 (2.62) | 3.20 (4.02) |  |
| Min-max                           | 1-6         | 1-8          | 1-1         | 1-13        | 1-17        |  |
| Number of schools                 | 22          | 19           | 4           | 26          | 20          |  |

# **Table 36 Handwashing station conditions**

| Q1.129  | Departments |            |          |           |           |  |  |
|---|-------------|------------|----------|-----------|-----------|--|--|
| If yes, what are the current conditions         |             | Grand-Anse | Nord     | Nord-Est  |           |  |  |
| of the handwashing stations?                    | Case 1      | Case 2     | Control  |           |           |  |  |
| Baseline  |             |            |          |           |           |  |  |
| 1=good condition and functioning all year round | 21 (91%)    | 16 (80%)   | 1 (25%)  | 16 (76%)  | 13 (52%)  |  |  |
| good condition and functioning only             | 1 (4%)      | 1 (5%)     | 1 (25%)  | 1 (5%)    | 2 (8%)    |  |  |
| during the                                      |             |            |          |           |           |  |  |
| rainy season                                    |             |            |          |           |           |  |  |
| bad condition, but works all year round         | 0           | 3 (15%)    | 0        | 2 (10%)   | 6 (24%)   |  |  |
| poor condition, but only works during           | 0           | 0          | 1 (25%)  | 0         | 0         |  |  |
| the rainy                                       |             |            |          |           |           |  |  |
| season  |             |            |          |           |           |  |  |
| out of order, does not work                     | 1 (4%)      | 0          | 0        | 1 (5%)    | 3 (12%)   |  |  |
| other   | 0           | 1 (5%)     | 1 (25%)  | 1 (5%)    | 1 (4%)    |  |  |
| Total   | 23 (100%)   | 20 (100%)  | 4 (100%) | 21 (100%) | 25 (100%) |  |  |
| Endline   |             |            |          |           |           |  |  |
| 1=good condition and functioning all year round | 13 (59%)    | 12 (63%)   | 2 (50%)  | 20 (77%)  | 9 (45%)   |  |  |
| good condition and functioning only during the  | 6 (27%)     | 6 (32%)    | 2 (50%)  | 0         | 1 (5%)    |  |  |
| rainy season                                    |             |            |          |           |           |  |  |
| bad condition, but works all year round         | 3 (12%)     | 0          | 0        | 3 (12%)   | 4 (20%)   |  |  |
| poor condition, but only works during           | 0           | 0          | 0        | 0         | 4 (20%)   |  |  |
| the rainy                                       |             |            |          |           |           |  |  |
| season  |             |            |          |           |           |  |  |
| out of order, does not work                     | 0           | 1 (5%)     | 0        | 2 (8%)    | 2 (10%)   |  |  |
| other   | 0           | 0          | 0        | 0         | 0         |  |  |
| Total   | 22 (100%)   | 19 (100%)  | 4 (100%) | 26 (100%) | 20 (100%) |  |  |

**Table 37 Adequacy of soap supply** 

| Q1.133   | Departments |            |           |           |           |  |  |
|--|-------------|------------|-----------|-----------|-----------|--|--|
| Do you have enough soap for the                |             | Grand-Anse | Nord      | Nord-Est  |           |  |  |
| needs of your school?                          | Case 1      | Case 2     | Control   |           |           |  |  |
| Baseline                                       |             |            |           |           |           |  |  |
| yes  | 7 (30%)     | 8 (40%)    | 1 (17%)   | 2 (10%)   | 4 (16%)   |  |  |
| no, but we do have a good amount of soap       | 7 (30%)     | 3 (15%)    | 0         | 3 (14%)   | 6 (24%)   |  |  |
| no, we have about half of the needs covered.   | 3 (13%)     | 2 (10%)    | 0         | 0         | 4 (16%)   |  |  |
| no, we are missing more than half of the needs | 5 (22%)     | 5 (25%)    | 2 (34%)   | 4 (19%)   | 6 (24%)   |  |  |
| no, we have no or almost no soap               | 1 (4%)      | 2 (10%)    | 3 (50%)   | 12 (57%)  | 5 (20%)   |  |  |
| Total  | 23 (100%)   | 20 (100%)  | 6 (100%)  | 21 (100%) | 25 (100%) |  |  |
| Endline  |             |            |           |           |           |  |  |
| yes  | 11 (44%)    | 8 (38%)    | 2 (18%)   | 3 (12%)   | 3 (13%)   |  |  |
| no, but we do have a good amount of soap       | 2 (8%)      | 2 (10%)    | 0         | 4 (15%)   | 9 (38%)   |  |  |
| no, we have about half of the needs covered.   | 3 (12%)     | 2 (10%)    | 0         | 3 (12%)   | 2 (8%)    |  |  |
| no, we are missing more than half of the needs | 6 (24%)     | 7 (33%)    | 1 (9%)    | 6 (23%)   | 7 (29%)   |  |  |
| no, we have no or almost no soap               | 3 (12%)     | 2 (10%)    | 8 (73%)   | 10 (39%)  | 3 (13%)   |  |  |
| Total  | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

#### **IMPROVED WATER SOURCE**

#### Table 38 Water supply in school

| Q1.134                       | Departments |            |           |           |           |  |  |  |
|------------------------------|-------------|------------|-----------|-----------|-----------|--|--|--|
| Does the school have a water |             | Grand-Anse | Nord      | Nord-Est  |           |  |  |  |
| supply?                      | Case 1      | Case 2     | Control   |           |           |  |  |  |
| Baseline                     |             |            |           |           |           |  |  |  |
| yes                          | 17 (68%)    | 16 (76%)   | 6 (55%)   | 21 (84%)  | 13 (50%)  |  |  |  |
| no                           | 8 (32%)     | 5 (24%)    | 5 (45%)   | 4 (16%)   | 13 (50%)  |  |  |  |
| Total                        | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |  |
| Endline                      |             |            |           |           |           |  |  |  |
| yes                          | 23 (92%)    | 18 (86%)   | 6 (55%)   | 24 (92%)  | 13 (54%)  |  |  |  |
| no                           | 2 (8%)      | 3 (14%)    | 5 (45%)   | 2 (8%)    | 11 (46%)  |  |  |  |
| Total                        | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |  |

# Table 39 Percentage of school using an improved water source

| Q1.135a           | Departments |            |           |           |           |  |  |
|-------------------|-------------|------------|-----------|-----------|-----------|--|--|
|                   |             | Grand-Anse | Nord      | Nord-Est  |           |  |  |
|                   | Case 1      | Case 2     | Control   |           |           |  |  |
| Baseline          |             |            |           |           |           |  |  |
| Improved source   | 15 (60%)    | 14 (67%)   | 3 (27%)   | 18 (72%)  | 12 (54%)  |  |  |
| Unimproved source | 10 (40%)    | 7 (33%)    | 8 (73%)   | 7 (28%)   | 14 (46%)  |  |  |
| Total             | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline           |             |            |           |           |           |  |  |
| Improved source   | 20 (80%)    | 16 (76%)   | 2 (18%)   | 20 (77%)  | 12 (50%)  |  |  |
| Unimproved source | 5 (20%)     | 5 (24%)    | 9 (82%)   | 6 (23%)   | 12 (50%)  |  |  |
| Total             | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

\*others specified are considered as unimproved. If no water source reported, this is also considered as unimproved source.

Improved source: a) piped water in the premises, plot, or yard; b) public tap/pipe; c) piped well/drilling; d) protected dug well; f) protected source; h) rainwater collection. All other categories are unimproved source

Table 40 Percentage of school using an improved water source (public vs. Private)

| Q1.135b           | Departments |       |     |          |        |     |           |        |     |          |       |     |          |     |     |
|-------------------|-------------|-------|-----|----------|--------|-----|-----------|--------|-----|----------|-------|-----|----------|-----|-----|
| Hand washing      | Grand-Anse  |       |     |          |        |     | Nord      |        |     | Nord-Est |       |     |          |     |     |
| rialiu wasiiiig   | Cá          | ase 1 |     |          | Case 2 |     | Coi       | ontrol |     | Т        | Total |     |          |     |     |
|                   | Total       | Pub   | Non | Total    | Pub    | Non | Total     | Pub    | Non | Total    | Pub   | Non | Total    | Pub | Non |
| Baseline          |             |       |     |          |        |     |           |        |     |          |       |     |          |     |     |
| Improved source   | 15 (60%)    | 60%   | 0   | 14 (67%) | 60%    | 73% | 3 (27%)   | 27%    | 0   | 18 (72%) | 69%   | 75% | 12 (46%) | 54% | 39% |
| Unimproved source | 10 (40%)    | 40%   | 0   | 7 (33%)  | 40%    | 27% | 8 (73%)   | 73%    | 0   | 7 (28%)  | 31%   | 25% | 14 (54%) | 46% | 61% |
| Total schools     | 25          | 25    | 0   | 21       | 10     | 11  | 11 (100%) | 11     | 0   | 25       | 13    | 12  | 26       | 13  | 13  |
| Endline           |             |       |     |          |        |     |           |        |     |          |       |     |          |     |     |
| Improved source   | 20 (80%)    | 80%   | 0   | 16 (76%) | 90%    | 64% | 2 (18%)   | 18%    | 0   | 20 (77%) | 69%   | 85% | 12 (50%) | 54% | 46% |
| Unimproved source | 5 (20%)     | 20%   | 0   | 5 (24%)  | 10%    | 36% | 9 (82%)   | 82%    | 0   | 6 (23%)  | 31%   | 15% | 12 (50%) | 46% | 54% |
| Total schools     | 25          | 25    | 0   | 21       | 10     | 11  | 11 (100%) | 11     | 0   | 26       | 13    | 13  | 24       | 13  | 13  |

**Table 41 Type of water sources** 

| Q1.137   | Departments           |            |         |          |         |  |  |  |  |  |
|--|-----------------------|------------|---------|----------|---------|--|--|--|--|--|
| Specify the main source                          |                       | Grand-Anse | Nord    | Nord-Est |         |  |  |  |  |  |
|  | Case 1 Case 2 Control |            |         |          |         |  |  |  |  |  |
| Baseline   |                       |            |         |          |         |  |  |  |  |  |
| Water channeled into the premises, plot, or yard | 0                     | 2 (13%)    | 0       | 2 (10%)  | 5 (39%) |  |  |  |  |  |
| Public tap/pipe                                  | 4 (24%)               | 0          | 0       | 1 (5%)   | 1 (8%)  |  |  |  |  |  |
| Piped well/borehole                              | 0                     | 1 (6%)     | 0       | 2 (10%)  | 0       |  |  |  |  |  |
| Protected dug wells                              | 3 (18%)               | 3 (19%)    | 0       | 8 (38%)  | 6 (46%) |  |  |  |  |  |
| Unprotected dug wells                            | 0                     | 1 (6%)     | 0       | 0        | 1 (8%)  |  |  |  |  |  |
| Protected source                                 | 0                     | 6 (38%)    | 1 (17%) | 0        | 0       |  |  |  |  |  |
| Unprotected source                               | 1 (6%)                | 1 (6%)     | 3 (50%) | 0        | 0       |  |  |  |  |  |
| Rainwater harvesting                             | 8 (47%)               | 1 (6%)     | 1 (17%) | 3 (14%)  | 0       |  |  |  |  |  |
| Trolley with small tank/drum                     | 0                     | 0          | 0       | 0        | 0       |  |  |  |  |  |
| Tanker truck                                     | 0                     | 1 (6%)     | 0       | 0        | 0       |  |  |  |  |  |
| Surface water (river, dam, lake, pond)           | 0                     | 0          | 0       | 0        | 0       |  |  |  |  |  |
| Water from cans/gourds                           | 0                     | 0          | 0       | 0        | 0       |  |  |  |  |  |

| Other to be specified | 0         | 0         | 1 (17%)  | 5 (24%)   | 0         |
|-----------------------|-----------|-----------|----------|-----------|-----------|
| Total                 | 17 (100%) | 16 (100%) | 6 (100%) | 21 (100%) | 25 (100%) |
| Missing               | 8         | 5         | 5        | 4         | 1         |
| Endline ONLY          |           |           |          |           |           |

Table 42 Availability of water

| Q1.1371                      | Departments |                  |          |           |           |  |  |  |
|------------------------------|-------------|------------------|----------|-----------|-----------|--|--|--|
| Is water available from this |             | Grand-Anse       |          | Nord      | Nord-Est  |  |  |  |
| source?                      | Case 1      | Case 2           | Control  |           |           |  |  |  |
| Baseline                     | NO BASELINE | NO BASELINE DATA |          |           |           |  |  |  |
| Endline ONLY                 |             |                  |          |           |           |  |  |  |
| Yes                          | 17 (74%)    | 15 (83%)         | 6 (100%) | 23 (96%)  | 11 (85%)  |  |  |  |
| No                           | 6 (26%)     | 3 (17%)          | 0        | 1 (4%)    | 2 (15%)   |  |  |  |
| Total                        | 23 (100%)   | 18 (100%)        | 6 (100%) | 24 (100%) | 13 (100%) |  |  |  |
| Missing                      | 2           | 3                | 5        | 2         | 11        |  |  |  |

Table 43 Availability of water over the last two days

| Q1.139:   | Departments |            |          |           |           |  |
|---|-------------|------------|----------|-----------|-----------|--|
| Has water not been available                                      |             | Grand-Anse |          |           |           |  |
| from this supply source in the last 2 weeks for at least one day? | Case 1      | Case 2     | Control  | Nord      | Nord-Est  |  |
| Baseline  |             |            |          |           |           |  |
| Yes   | 5 (29%)     | 10 (63%)   | 2 (33%)  | 4 (19%)   | 7 (54%)   |  |
| No  | 12 (71%)    | 6 (38%)    | 4 (67%)  | 17 (81%)  | 6 (46%)   |  |
| Total   | 17 (100%)   | 16 (100%)  | 6 (100%) | 21 (100%) | 13 (100%) |  |
| Missing   | 8           | 5          | 5        | 4         | 13        |  |
| Endline ONLY  |             |            |          |           |           |  |
| Yes   | 12 (52%)    | 8 (44%)    | 2 (33%)  | 3 (13%)   | 3 (23%)   |  |
| No  | 11 (48%)    | 10 (56%)   | 4 (67%)  | 21 (87%)  | 10 (77%)  |  |
| Total   | 23 (100%)   | 18 (100%)  | 6 (100%) | 24 (100%) | 13 (100%) |  |
| Missing   | 2           | 3          | 5        | 2         | 11        |  |

**Table 44 Capacity to purify drinking water** 

| Q1.140                                | Departments |            |          |           |           |  |  |
|---------------------------------------|-------------|------------|----------|-----------|-----------|--|--|
| Are you able to purify water in       |             | Grand-Anse |          | Naval     | Nove Cat  |  |  |
| our school to make it drinkable?      | Case 1      | Case 2     | Control  | Nord      | Nord-Est  |  |  |
| Baseline                              |             |            |          |           |           |  |  |
| Enough to treat all water             | 15 (60%)    | 14 (67%)   | 3 (27%)  | 1 (4%)    | 10 (38%)  |  |  |
| Enough to treat some water            | 6 (24%)     | 5 (24%)    | 1 (9%)   | 9 (36%)   | 7 (27%)   |  |  |
| Nothing/almost nothing to treat water | 4 (16%)     | 2 (10%)    | 7 (64%)  | 15 (60%)  | 9 (35%)   |  |  |
| No need to treat water                | 0           | 0          | 0        | 0         | 0         |  |  |
| Total                                 | 25 (100%)   | 21 (100%)  | 6 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline ONLY                          |             |            |          |           |           |  |  |
| Enough to treat all water             | 7 (28%)     | 6 (29%)    | 1 (9%)   | 6 (23%)   | 0         |  |  |
| Enough to treat some water            | 13 (52%)    | 9 (43%)    | 0        | 7 (27%)   | 12 (50%)  |  |  |

| Nothing/almost nothing to treat water | 5 (20%)   | 5 (24%)   | 8 (73%)   | 8 (31%)   | 12 (50%)  |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|
| No need to treat water                | 0         | 1 (5%)    | 2 (18%)   | 4 (19%)   | 0         |
| Total                                 | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |
| Missing                               | 2         | 3         | 5         | 2         | 11        |

#### **WASTE**

#### Table 45 Garbage cans or other equipment to manage solid waste

| Q1.141                             | Departments |            |           |           |           |  |  |
|------------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| Does the school have garbage cans  |             | Grand-Anse |           | Nord      | Nord-Est  |  |  |
| or other equipment to manage solid | Case 1      | Case 2     | Control   |           |           |  |  |
| waste?                             |             |            |           |           |           |  |  |
| Baseline                           |             |            |           |           |           |  |  |
| Yes                                | 12 (48%)    | 13 (62%)   | 1 (9%)    | 13 (52%)  | 11 (42%)  |  |  |
| No                                 | 13 (52%)    | 8 (38%)    | 10 (91%)  | 12 (48%)  | 15 (58%)  |  |  |
| Total                              | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline                            |             |            |           |           |           |  |  |
| Yes, observable                    | 17 (68%)    | 12 (57%)   | 2 (18%)   | 20 (77%)  | 18 (75%)  |  |  |
| Yes not observable                 | 0           | 2 (10%)    | 0         | 0         | 0         |  |  |
| No                                 | 8 (32%)     | 7 (33%)    | 9 (82%)   | 6 (23%)   | 6 (25%)   |  |  |
| Total                              | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

## Table 46 Frequency of waste collection

| Q1.142                        | Departments |            |          |           |           |  |  |
|-------------------------------|-------------|------------|----------|-----------|-----------|--|--|
| How often is waste collected? |             | Grand-Anse |          | Nord      | Nord-Est  |  |  |
|                               | Case 1      | Case 2     | Control  |           |           |  |  |
| Baseline                      |             |            |          |           |           |  |  |
| Everyday                      | 6 (50%)     | 6 (46%)    | 0        | 9 (69%)   | 8 (73%)   |  |  |
| Every two or three days       | 1 (8%)      | 3 (23%)    | 0        | 0         | 3 (27%)   |  |  |
| Weekly                        | 5 (42%)     | 4 (31%)    | 1 (100%) | 4 (31%)   | 0         |  |  |
| Total                         | 12 (100%)   | 13 (100%)  | 1 (100%) | 13 (100%) | 11 (100%) |  |  |
| Endline                       |             |            |          |           |           |  |  |
| Everyday                      | 12 (71%)    | 9 (75%)    | 2 (100%) | 12 (60%)  | 8 (44%)   |  |  |
| Every two or three days       | 1 (6%)      | 0          | 0        | 2 (10%)   | 8 (44%)   |  |  |
| Weekly                        | 4 (24%)     | 3 (25%)    | 0        | 6 (30%)   | 2 (11%)   |  |  |
| Total                         | 17 (100%)   | 12 (100%)  | 2 (100%) | 20 (100%) | 18 (100%) |  |  |

## **Table 47 Waste disposal**

| Q1.143                              | Departments |            |           |           |           |  |
|-------------------------------------|-------------|------------|-----------|-----------|-----------|--|
| How is solid waste disposed of?     |             | Grand-Anse |           | Nord      | Nord-Est  |  |
|                                     | Case 1      | Case 2     | Control   |           |           |  |
| Baseline                            |             |            |           |           |           |  |
| Burned                              | 13 (52%)    | 14 (67%)   | 6 (55%)   | 20 (80%)  | 16 (62%)  |  |
| Thrown out of school                | 5 (20%)     | 4 (19%)    | 1 (9%)    | 2 (8%)    | 4 (15%)   |  |
| Buried                              | 3 (12%)     | 0          | 0         | 0         | 0         |  |
| Empty in the vicinity of the school | 1 (4%)      | 1 (5%)     | 0         | 0         | 4 (8%)    |  |
| Thrown into the wild                | 1 (4%)      | 2 (10%)    | 4 (36%)   | 2 (8%)    | 3 (12%)   |  |
| Other                               | 2 (8%)      | 0          | 0         | 1 (4%)    | 1 (4%)    |  |
| Total                               | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |

| Endline                             |           |           |           |           |           |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Burned                              | 17 (68%)  | 16 (76%)  | 5 (46%)   | 18 (69%)  | 18 (75%)  |
| Thrown out of school                | 4 (16%)   | 1 (5%)    | 2 (18%)   | 1 (4%)    | 0         |
| Buried                              | 1 (4%)    | 0         | 0         | 0         | 0         |
| Empty in the vicinity of the school | 2 (8%)    | 1 (5%)    | 1 (9%)    | 3 (12%)   | 0         |
| Thrown into the wild                | 1 (4%)    | 3 (14%)   | 3 (27%)   | 4 (15%)   | 6 (25%)   |
| Other                               | 0         | 0         | 0         | 0         | 0         |
| Total                               | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |

## BETTER ACCESS TO PREVENTIVE HEALTH INTERVENTIONS (MGD 2.5)

#### Table 48 Deworming in cycle 1 and 2 current year

| Q1.144 Have children in cycle 1 and 2 | Departments |            |           |           |           |  |  |
|---------------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| received deworming treatment          |             | Grand-Anse | Nord      | Nord Est  |           |  |  |
| during the current year?              | Case 1      | Case 2     | Control   | Nora      | Nord-Est  |  |  |
|                                       |             |            |           |           |           |  |  |
| Baseline                              |             |            |           |           |           |  |  |
| Yes                                   | 6 (24%)     | 5 (24%)    | 1 (9%)    | 2 (8%)    | 6 (23%)   |  |  |
| No                                    | 19 (76%)    | 16 (76%)   | 10 (91%)  | 23 (92%)  | 19 (73%)  |  |  |
| Don't know                            | 0           | 0          | 0         | 0         | 1 (4%)    |  |  |
| Total                                 | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline                               |             |            |           |           |           |  |  |
| Yes                                   | 25 (100%)   | 17 (81%)   | 6 (55%)   | 1 (4%)    | 0         |  |  |
| No                                    | 0           | 4 (19%)    | 5 (45%)   | 25 (96%)  | 24 (100%) |  |  |
| Don't know                            | 0           | 0          | 0         | 0         | 0         |  |  |
| Total                                 | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

#### Table 49 Deworming in cycle 1 and 2 previous year

| Q1.145                                | Departments |            |           |           |           |  |  |
|---------------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| Did children in cycle 1 and 2 receive |             | Grand-Anse |           | Nord      | Nord Est  |  |  |
| deworming treatment last year?        | Case 1      | Case 2     | Control   |           | Nord-Est  |  |  |
| Baseline                              |             |            |           |           |           |  |  |
| Yes                                   | 19 (76%)    | 13 (62%)   | 3 (27%)   | 14 (56%)  | 12 (46%)  |  |  |
| No                                    | 5 (20%)     | 8 (38%)    | 8 (73%)   | 10 (40%)  | 13 (50%)  |  |  |
| Don't know                            | 1 (4%)      | 0          | 0         | 1 (4%)    | 1 (4%)    |  |  |
| Total                                 | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |  |
| Endline                               |             |            |           |           |           |  |  |
| Yes                                   | 24 (96%)    | 21 (100%)  | 4 (36%)   | 19 (73%)  | 21 (88%)  |  |  |
| No                                    | 1 (4%)      | 0          | 7 (64%)   | 6 (23%)   | 3 (12%)   |  |  |
| Don't know                            | 0           | 0          | 0         | 1 (4%)    | 0         |  |  |
| Total                                 | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |  |

#### Table 50 Deworming in cycle 1 and 2 year before the last year

| Q1.146  | Departments |            |         |          |          |  |
|---|-------------|------------|---------|----------|----------|--|
| Did children in cycle 1 and 2                             |             | Grand-Anse |         |          |          |  |
| receive deworming treatment the year before the last one? | Case 1      | Case 2     | Control | Nord     | Nord-Est |  |
| Baseline  |             |            |         |          |          |  |
| Yes   | 22 (88%)    | 13 (62%)   | 4 (36%) | 20 (80%) | 13 (50%) |  |
| No  | 2 (8%)      | 8 (38%)    | 7 (64%) | 1 (4%)   | 12 (46%) |  |

| Don't know | 1 (4%)    | 0         | 0         | 4 (16%)   | 1 (4%)    |
|------------|-----------|-----------|-----------|-----------|-----------|
| Total      | 25 (100%) | 21 (100%) | 11 (100%) | 25 (100%) | 26 (100%) |
| Endline    |           |           |           |           |           |
| Yes        | 25 (100%) | 21 (100%) | 4 (36%)   | 21 (81%)  | 22 (92%)  |
| No         | 0         | 0         | 7 (64%)   | 3 (12%)   | 2 (8%)    |
| Don't know | 0         | 0         | 0         | 2 (8%)    | 0         |
| Total      | 25 (100%) | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |

#### **CONTACTING WFP / TOLL-FREE NUMBER**

#### **Table 51 Contacting WFP**

| Q1.147                           | Departments |            |           |           |           |  |
|----------------------------------|-------------|------------|-----------|-----------|-----------|--|
| If you have any questions or     |             | Grand-Anse |           |           |           |  |
| problems related to the WFP      | Case 1      | Case 2     | Control   | Nord      | Nord-Est  |  |
| programme, is it easy for you to |             |            |           |           |           |  |
| contact someone?                 |             |            |           |           |           |  |
| Baseline                         |             |            |           |           |           |  |
| Yes                              | 17 (68%)    | 15 (71%)   | 1 (9%)    | 19 (76%)  | 14 (54%)  |  |
| No                               | 8 (32%)     | 6 (29%)    | 10 (91%)  | 6 (24%)   | 12 (46%)  |  |
| Total                            | 25 (100%)   | 21 (100%)  | 11 (100%) | 25 (100%) | 26 (100%) |  |
| Endline                          |             |            |           |           |           |  |
| Yes                              | 23 (92%)    | 16 (76%)   | 1 (9%)    | 24 (92%)  | 20 (96%)  |  |
| No                               | 2 (8%)      | 5 (24%)    | 1 (9%)    | 0         | 0         |  |
| No response/missing              | 0           | 0          | 9 (82%)   | 2 (8%)    | 1 (4%)    |  |
| Total                            | 25 (100%)   | 21 (100%)  | 11 (100%) | 26 (100%) | 24 (100%) |  |

## Table 52 Knowledge of the existence of a toll-free number to file a complaint

| Q1.148                              | Departments |           |           |           |           |  |
|-------------------------------------|-------------|-----------|-----------|-----------|-----------|--|
| To your knowledge, is there a toll- | Grand-Anse  |           |           | Nord      | Nord-Est  |  |
| free number for information or to   | Case 1      | Case 2    | Control   | Nord      | NOI U-ESC |  |
| file a complaint?                   |             |           |           |           |           |  |
| Baseline                            |             |           |           |           |           |  |
| Yes                                 | 19 (76%)    | 10 (48%)  | 0         | 15 (60%)  | 11 (43%)  |  |
| No                                  | 4 (16%)     | 5 (24%)   | 6 (55%)   | 5 (20%)   | 8 (31%)   |  |
| Don't know                          | 2 (8%)      | 6 (29%)   | 5 (45%)   | 5 (20%)   | 7 (27%)   |  |
| Total                               | 25 (100%)   | 21 (100%) | 11 (100%) | 25 (100%) | 26 (100%) |  |
| Endline                             |             |           |           |           |           |  |
| Yes                                 | 23 (92%)    | 14 (67%)  | 1 (9%)    | 23 (89%)  | 23 (96%)  |  |
| No                                  | 2 (8%)      | 7 (33%)   | 1 (9%)    | 1 (4%)    | 0         |  |
| No response/missing                 | 0           | 0         | 9 (82%)   | 2 (8%)    | 1 (4%)    |  |
| Total                               | 25 (100%)   | 21 (100%) | 11 (100%) | 26 (100%) | 24 (100%) |  |

#### Table 53 Has the number been used?

| q1.149                              | Departments |           |         |           |           |  |
|-------------------------------------|-------------|-----------|---------|-----------|-----------|--|
| Have you used it (toll-free number) | Grand-Anse  |           |         | Nord      | Nord-Est  |  |
| before?                             | Case 1      | Case 2    | Control |           |           |  |
| Baseline                            |             |           |         |           |           |  |
| Yes                                 | 8 (42%)     | 4 (40%)   | 0       | 5 (33%)   | 8 (73%)   |  |
| No                                  | 11 (58%)    | 6 (60%)   | 0       | 10 (67%)  | 3 (27%)   |  |
| Total                               | 19 (100%)   | 10 (100%) | 0       | 15 (100%) | 11 (100%) |  |

| Endline |           |           |          |           |           |
|---------|-----------|-----------|----------|-----------|-----------|
| Yes     | 8 (35%)   | 0         | 1 (100%) | 10 (43%)  | 10 (43%)  |
| No      | 15 (65%)  | 14 (100%) | 0        | 13 (57%)  | 13 (57%)  |
| Total   | 23 (100%) | 14 (100%) | 1 (100%) | 23 (100%) | 23 (100%) |

## Table 54 Satisfaction in using the toll-free number

| Q1.150                                   | Departments |            |          |           |           |  |  |
|--|-------------|------------|----------|-----------|-----------|--|--|
| If yes, are you satisfied with it (toll- |             | Grand-Anse |          | Novel     | Novel Fot |  |  |
| free number)?                            | Case 1      | Case 2     | Control  | Nord      | Nord-Est  |  |  |
| Baseline                                 |             |            |          |           |           |  |  |
|  |             |            |          |           |           |  |  |
| Yes                                      | 8 (42%)     | 4 (40%)    | 0        | 5 (33%)   | 8 (73%)   |  |  |
| No                                       | 11 (58%)    | 6 (60%)    | 0        | 10 (67%)  | 3 (27%)   |  |  |
| Total                                    | 19 (100%)   | 10 (100%)  | 0        | 15 (100%) | 11 (100%) |  |  |
| Endline                                  |             |            |          |           |           |  |  |
| Yes                                      | 5 (63%)     | 0          | 1 (100%) | 6 (60%)   | 7 (70%)   |  |  |
| Moderately                               | 1 (13%)     | 0          | 0        | 4 (40%)   | 2 (20%)   |  |  |
| No                                       | 2 (25%)     | 0          | 0        | 0         | 1 (10%)   |  |  |
| Total                                    | 8 (100%)    | 0          | 1 (100%) | 10 (100%) | 10 (100%) |  |  |

## **Annex 23. Teachers survey results**

## LETTERS IN BLUE COLOR ARE ENDLINE RESULTS

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## IMPROVING THE QUALITY OF EDUCATION (MGD 1.1)

**Table 1 Teacher's last degree** 

| Q2.15                    |           | Departments |           |           |           |  |  |  |
|--------------------------|-----------|-------------|-----------|-----------|-----------|--|--|--|
| What is the last degree  |           | Grand-Anse  |           | Nord      | Nord-Est  |  |  |  |
| obtained by the teacher? | Case 1    | Case 2      | Control   |           |           |  |  |  |
| Baseline                 |           |             |           |           |           |  |  |  |
| 0= No diploma            | 9 (18%)   | 8 (20%)     | 5 (23%)   | 1 (2%)    | 2 (4%)    |  |  |  |
| BEPC                     | 3 (6%)    | 4 (10%)     | 2 (9%)    | 3 (6%)    | 4 (8%)    |  |  |  |
| BAC                      | 21 (42%)  | 19 (46%)    | 11 (50%)  | 33 (66%)  | 31 (60%)  |  |  |  |
| Licence                  | 4 (8%)    | 5 (12%)     |           | 5 (10%)   | 10 (19%)  |  |  |  |
| Masters                  | 0         | 0           | 0         | 0         | 0         |  |  |  |
| Doctorate                | 0         | 0           | 0         | 0         | 0         |  |  |  |
| other                    | 13 (26%)  | 5 (12%)     | 4 (18%)   | 8 (16%)   | 5 (10%)   |  |  |  |
| Total                    | 50 (100%) | 41 (100%)   | 22 (100%) | 50 (100%) | 52 (100%) |  |  |  |
| Endline                  |           |             |           |           |           |  |  |  |
| 0= No diploma            | 0         | 0           | 3 (14%)   | 0         | 6 (13%)   |  |  |  |
| BEPC                     | 2 (4%)    | 2 (5%)      | 17 (77%)  | 38 (73%)  | 26 (54%)  |  |  |  |
| BAC                      | 44 (88%)  | 39 (93%)    | 2 (9%)    | 12 (23%)  | 16 (33%)  |  |  |  |
| Licence                  | 1 (2%)    | 1 (2%)      |           | 0         | 0         |  |  |  |
| Masters                  | 0         | 0           | 0         | 0         | 0         |  |  |  |
| Doctorate                | 0         | 0           | 0         | 0         | 0         |  |  |  |
| other                    | 3 (6%)    | 0           | 0         | 2 (4%)    | 0         |  |  |  |
| Total                    | 50 (100%) | 42 (100%)   | 22 (100%) | 52 (100%) | 48 (100%) |  |  |  |

Table 2 Teacher's latest professional degree

| Q2.17  | Departments |            |           |           |           |  |
|--|-------------|------------|-----------|-----------|-----------|--|
| What is the last professional degree                     |             | Grand-Anse |           | Nord      | Nord-Est  |  |
| obtained?  | Case 1      | Case 2     | Control   |           |           |  |
| Baseline   |             |            |           |           |           |  |
| 0= No diploma  | 5 (10%)     | 13 (32%)   | 12 (32%)  | 26 (52%)  | 11 (22%)  |  |
| 1=École Normale Jardinière                               | 4 (8%)      | 1 (2%)     | 0         | 0         | 2 (4%)    |  |
| École normale d'instituteur                              | 30 (60%)    | 15 (37%)   | 10 (46%)  | 11 (22%)  | 12 (23%)  |  |
| École normale supérieure                                 | 0           | 2 (5%)     | 0         | 0         | 1 (2%)    |  |
| Science de l'éducation                                   | 1 (2%)      | 0          | 0         | 2 (4%)    | 8 (15%)   |  |
| Certificat d'aptitude pédagogique<br>(CAP)               | 0           | 1 (2%)     |           | 3 (6%)    | 2 (4%)    |  |
| Formation initiale accélérée (FIA)                       | 3 (6%)      | 0          | 0         | 0         | 4 (8%)    |  |
| 8=other  | 7 (14%)     | 9 (22%)    | 0         | 8 (16%)   | 12 (23%)  |  |
| Total  | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |
| Endline  |             |            |           |           |           |  |
| 0= No diploma  | 7 (17%)     | 13 (31%)   | 12 (55%)  | 19 (37%)  | 18 (35%)  |  |
| 1=École Normale Jardinière                               | 4 (8%)      | 2 (5%)     | 0         | 5 (10%)   | 1 (2%)    |  |
| École normale d'instituteur/ Teacher<br>Training College | 33 (66%)    | 24 (57%)   | 7 (32%)   | 16 (31%)  | 12 (25%)  |  |
| École normale supérieure                                 | 1 (2%)      | 0          | 0         | 1 (2%)    | 0         |  |
| Science de l'éducation                                   | 0           | 0          | 0         | 2 (4%)    | 10 (21%)  |  |
| Certificat d'aptitude pédagogique<br>(CAP)               | 3 (6%)      | 2 (5%)     | 2 (9%)    | 6 (12%)   | 1 (2%)    |  |
| Formation initiale accélérée (FIA)                       | 0           | 0          | 1 (5%)    | 1 (2%)    | 1 (0%)    |  |
| 8=other  | 2 (4%)      | 1 (2%)     | 0         | 2 (4%)    | 5 (10%)   |  |
| Total  | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |

**Table 3 Sufficiency of teaching tools** 

| Q2.19   |               | Departments   |                |          |          |  |
|---|---------------|---------------|----------------|----------|----------|--|
| Do you think you have enough                                |               | Grand-Ans     | se .           | Nord     | Nord-Est |  |
| teaching tools to be able to do your job as a teacher well? | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) | (n=50)   | (n=52)   |  |
| Baseline  |               |               |                |          |          |  |
| Yes   | 24 (48%)      | 15 (37%)      | 9 (41%)        | 25 (50%) | 34 (65%) |  |
| Total   | 50            | 41            | 22             | 50       | 52       |  |
| Endline   |               |               |                |          |          |  |
| Yes   | 25 (50%)      | 11 (26%)      | 1 (5%)         | 15 (29%) | 7 (15%)  |  |
| Total   | 50            | 42            | 22             | 52       | 48       |  |

#### **Table 4 Sufficiency of teacher capacity**

| Do you think you have enough   |               | Departments   |                |           |          |  |  |
|--------------------------------|---------------|---------------|----------------|-----------|----------|--|--|
| knowledge to teach your        |               | Grand-Ans     | e              | Nord      | Nord-    |  |  |
| students well?                 | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) | (n=50)    | Est      |  |  |
|                                |               |               |                |           | (n=52)   |  |  |
| Baseline                       |               |               |                |           |          |  |  |
| Enough knowledge to teach your | 41 (82%)      | 34 (83%)      | 16 (73%)       | 33 (66%)  | 48 (92%) |  |  |
| students well (Yes)            |               |               |                |           |          |  |  |
| Total                          | 50            | 41            | 22             | 50        | 52       |  |  |
| Endline                        |               |               |                |           |          |  |  |
| Enough knowledge to teach your | 44 (88%)      | 38 (91%)      | 18 (82%)       | 52 (100%) | 45 (94%) |  |  |
| students well (Yes)            |               |               |                |           |          |  |  |
| Total                          | 50            | 42            | 22             | 52        | 48       |  |  |

## Table 5 Teacher's training over the last 3 years

| Q2.21                      |          | Departments |          |          |          |  |  |
|----------------------------|----------|-------------|----------|----------|----------|--|--|
| Have you received any      |          | Grand-Anse  | 9        | Nord     | Nord-Est |  |  |
| vocational training in the | Case 1   | Case 2      | Control  |          |          |  |  |
| last three years?          |          |             |          |          |          |  |  |
| Baseline                   |          |             |          |          |          |  |  |
| Yes                        | 33 (66%) | 22 (54%)    | 9 (41%)  | 32 (64%) | 35 (67%) |  |  |
| No                         | 17 (34%) | 19 (46%)    | 13 (59%) | 18 (36%) | 17 (33%) |  |  |
| Total                      | 50       | 41          | 22       | 50       | 52       |  |  |
| Baseline                   |          |             |          |          |          |  |  |
| Yes                        | 47 (94%) | 16 (38%)    | 2 (9%)   | 28 (54%) | 34 (71%) |  |  |
| No                         | 3 (6%)   | 26 (62%)    | 20 (91%) | 24 (46%) | 14 (29%) |  |  |
| Total                      | 50       | 42          | 22       | 52       | 48       |  |  |

## Table 6 Teacher's training providers over the last 3 years

| Q2.22   | Departments |            |         |         |         |  |
|---|-------------|------------|---------|---------|---------|--|
| Who provided teacher's  |             | Grand-Anse |         |         | Nord-   |  |
| training over the last 3 years (among those who received training)? | Case 1      | Case 2     | Control |         | Est     |  |
| Baseline  |             |            |         |         |         |  |
| MENFP   | 1 (3%)      | 4 (18%)    | 3 (33%) | 5 (16%) | 5 (14%) |  |

| CRS and/or WFP                    | 7 (21)   | 0        | 2 (22%) | 0        | 0        |
|-----------------------------------|----------|----------|---------|----------|----------|
| MENFP & CRS and/or WFP            | 5 (15%)  | 1 (5%)   | 0       | 1 (3%)   | 1 (3%)   |
| MENFP & CRS and/or WFP,<br>UNICEF | 1 (3%)   | 0        | 0       | 0        | 0        |
| MENFP & CRS and/or WFP<br>Other   | 1 (3%)   | 0        | 0       | 0        | 0        |
| MENFP, UNICEF, Other              | 0        | 0        | 0       | 1 (3%)   | 1 (3%)   |
| CRS and/or WFP, Other             | 1 (3%)   | 1 (2%)   | 0       | 1 (3%)   | 2 (6%)   |
| Other                             | 15 (45%) | 16 (73%) | 4 (44%) | 20 (63%) | 23 (44%) |
| UNICEF                            | 0        | 0        | 0       | 1 (3%)   | 0        |
| MENFP, UNICEF                     | 0        | 0        | 0       | 0        | 1 (3%)   |
| MENFP, Other                      | 2 (6%)   | 0        | 0       | 0        | 2 (6%)   |
| Total                             | 33       | 22       | 9       | 32       | 35       |
| Endline                           |          |          |         |          |          |
| MENFP                             | 3 (6%)   | 6 (38%)  | 1 (50%) | 15 (54%) | 16 (47%) |
| CRS and/or WFP                    | 1 (83)   | 1 (19%)  | 0       | 4 (14%)  | 14 (41%) |
| UNICEF                            | 0        | 0        | 0       | 0        | 0        |
| Other                             | 1 (31%)  | 8 (50%)  | 1 (50%) | 1 (36%)  | 1 (21%)  |
| Total                             | 47       | 16       | 2       | 28       | 34       |

### Table 7 Regular pedagogical follow-up

| Q2.28                                      | Departments |            |           |           |           |  |  |  |
|--|-------------|------------|-----------|-----------|-----------|--|--|--|
| Do you have regular                        |             | Grand-Anse | 9         | Nord      | Nord-     |  |  |  |
| pedagogical follow-up that                 | Case 1      | Case 2     | Control   |           | Est       |  |  |  |
| allows you to progress in your profession? |             |            |           |           |           |  |  |  |
| Baseline                                   |             |            |           |           |           |  |  |  |
| Grades 1 & 2: Yes                          | 12 (75%)    | 2 (17%)    | 4 (57%)   | 10 (83%)  | 12 (71%)  |  |  |  |
| Grades 1 & 2: No                           | 4 (25%)     | 10 (83%)   | 3 (43%)   | 2 (17%)   | 5 (29%)   |  |  |  |
| Total                                      | 16 (100%)   | 12 (100%)  | 7 (100%)  | 12 (100%) | 17 (100%) |  |  |  |
| Grade 3 thru 6: Yes                        | 10 (31%)    | 11 (55%)   | 4 (40%)   | 18 (56%)  | 16 (53%)  |  |  |  |
| Grade 3 thru 6: Yes                        | 22 (89%)    | 9 (45%)    | 6 (60%)   | 14 (44%)  | 14 (47%)  |  |  |  |
| Total                                      | 32 (100%)   | 20 (100%)  | 10 (100%) | 32 (100%) | 30 (100%) |  |  |  |
| Endline                                    |             |            |           |           |           |  |  |  |
| Grades 1 & 2: Yes                          | 49 (100%)   | 11 (73%)   | 1 (8%)    | 12 (71%)  | 11 (69%)  |  |  |  |
| Grades 1 & 2: No                           | 0           | 4 (27%)    | 11 (92%)  | 5 (30%)   | 5 (31%)   |  |  |  |
| Total                                      | 49 (100%)   | 15 (100%)  | 12 (100%) | 17 (100%) | 16 (100%) |  |  |  |
| Grade 3 thru 6: Yes                        | 0           | 11 (65%)   | 5 (71%)   | 12 (40%)  | 15 (52%)  |  |  |  |
| Grade 3 thru 6: No                         | 1 (100%)    | 6 (35%)    | 2 (29%)   | 18 (60%)  | 14 (48%)  |  |  |  |
| Total                                      | 1 (100%)    | 17 (100%)  | 7 (100%)  | 30 (100%) | 29 (100%) |  |  |  |

## IMPROVED ACCESS TO SCHOOL SUPPLIES AND MATERIALS (MGD 1.1.2)

## Table 8 Summary of teaching material available in classrooms

| Q2.34 - Q2.42                | Departments |           |         |      |          |  |  |
|------------------------------|-------------|-----------|---------|------|----------|--|--|
| Does your class have enough? |             | Grand-Ans | е       |      |          |  |  |
| (Yes, there are enough)      | Case 1      | Case 2    | Control | Nord | Nord-Est |  |  |
| Baseline                     |             |           |         |      |          |  |  |
| Chalk                        | 58%         | 54%       | 32%     | 70%  | 64%      |  |  |
| Brushes for blackboard       | 42%         | 39%       | 23%     | 66%  | 54%      |  |  |
| Rulers for blackboard        | 22%         | 27%       | 23%     | 34%  | 40%      |  |  |
| Pencils for pupils           | 8%          | 20%       | 18%     | 26%  | 33%      |  |  |

| Rule for pupils                    | 2%  | 15% | 9%  | 22% | 27% |
|------------------------------------|-----|-----|-----|-----|-----|
| Writing books for pupils           | 14% | 15% | 14% | 34% | 40% |
| Reading books for pupils           | 8%  | 7%  | 9%  | 16% | 37% |
| Math books available for pupils    | 4%  | 12% | 18% | 16% | 37% |
| Instructional posters in classroom | 4%  | 2%  | 9%  | 2%  | 21% |
| Total                              | 50  | 41  | 22  | 50  | 52  |
| Endline                            |     |     |     |     |     |
| Chalk                              | 80% | 67% | 18% | 75% | 42% |
| Brushes for blackboard             | 52% | 57% | 27% | 75% | 50% |
| Rulers for blackboard              | 52% | 33% | 32% | 46% | 23% |
| Pencils for pupils                 | 68% | 19% | 5%  | 15% | 0   |
| Rule for pupils                    | 24% | 17% | 5%  | 12% | 0   |
| Writing books for pupils           | 58% | 21% | 5%  | 12% | 0   |
| Reading books for pupils           | 86% | 26% | 0   | 10% | 0   |
| Math books available for pupils    | 6%  | 14% | 0   | 8%  | 0   |
| Instructional posters in classroom | 12% | 5%  | 5%  | 12% | 0   |
| Total                              | 50  | 42  | 22  | 52  | 48  |

#### **Table 9 Chalk availability**

| Q2.34   | Departments |           |           |           |           |  |
|---|-------------|-----------|-----------|-----------|-----------|--|
| Does your class have                                  |             | Grand-Ans | e         | Nord      | Nord-Est  |  |
| enough chalk for effective teaching this school year? | Case 1      | Case 2    | Control   |           |           |  |
| Baseline  |             |           |           |           |           |  |
| Yes, there is enough                                  | 29 (58%)    | 22 (54%)  | 7 (32%)   | 35 (70%)  | 33 (64%)  |  |
| There are some, but a little bit missing              | 11 (22%)    | 9 (22%)   | 1 (5%)    | 9 (18%)   | 11 (21%)  |  |
| There are some, but many are missing                  | 9 (18%)     | 9 (22%)   | 11 (50%)  | 4 (8%)    | 8 (15%)   |  |
| There are none.                                       | 1 (2%)      | 1 (2%)    | 2 (4%)    | 2 (4%)    | 0         |  |
| Total   | 50 (100%)   | 41 (100%) | 22 (100%) | 50 (100%) | 52 (100%) |  |
| Endline   |             |           |           |           |           |  |
| Yes, there is enough                                  | 40 (80%)    | 28 (67%)  | 4 (18%)   | 39 (75%)  | 20 (42%)  |  |
| There are some, but a little bit missing              | 7 (14%)     | 7 (17%)   | 7 (32%)   | 4 (8%)    | 13 (27%)  |  |
| There are some, but many are missing                  | 3 (6%)      | 3 (7%)    | 8 (36%)   | 8 (15%)   | 15 (31%)  |  |
| There are none.                                       | 0)          | 4 (10%)   | 3 (14%)   | 1 (2%)    | 0         |  |
| Total   | 50          | 42        | 22        | 52        | 48        |  |

## **Table 10 Brush availability**

| Q2.35                      | Departments |            |         |          |          |
|----------------------------|-------------|------------|---------|----------|----------|
| Does your class have       |             | Grand-Anse |         |          | Nord-    |
| enough Brush to erase      | Case 1      | Case 2     | Control |          | Est      |
| the picture for effective  |             |            |         |          |          |
| teaching this school year? |             |            |         |          |          |
| Baseline                   |             |            |         |          |          |
| Yes, there is enough       | 21 (42%)    | 16 (39%)   | 5 (23%) | 33 (66%) | 28 (54%) |

| There are some, but a little bit missing | 14 (28%) | 11 (27%) | 1 (5%)   | 8 (16%)  | 10 (19%) |
|--|----------|----------|----------|----------|----------|
| There are some, but many are missing     | 5 (10%)  | 9 (22%)  | 12 (55%) | 4 (8%)   | 9 (17%)  |
| There are none.                          | 10 (20%) | 5 (12%)  | 4 (18%)  | 5 (10%)  | 5 (10%)  |
| Total                                    | 50       | 41       | 22       | 50       | 52       |
| Endline                                  |          |          |          |          |          |
| Yes, there is enough                     | 26 (52%) | 24 (57%) | 6 (27%)  | 39 (75%) | 24 (50%) |
| There are some, but a little bit missing | 16 (32%) | 10 (24%) | 3 (14%)  | 4 (8%)   | 10 (21%) |
| There are some, but many are missing     | 5 (10%)  | 4 (10%)  | 5 (23%)  | 3 (6%)   | 7 (15%)  |
| There are none.                          | 3 (6%)   | 4 (10%)  | 8 (36%)  | 6 (12%)  | 7 (15%)  |
| Total                                    | 50       | 42       | 22       | 52       | 48       |

**Table 11 Rules for table availability** 

| Q2.36:  |               |               | Departments    |              |          |
|---|---------------|---------------|----------------|--------------|----------|
| Does your class have enough<br>Rule for the table for |               | Grand-Ans     | Nord<br>(n=50) | Nord-<br>Est |          |
| effective teaching this school                        |               |               |                |              | (n=52)   |
| year?   | Case 1 (n=50) | Case 2 (n=41) | Control (n=38) |              |          |
| Baseline  |               |               |                |              |          |
| Yes, there is enough                                  | 11 (27%)      | 11 (27%)      | 5 (23%)        | 17 (34%)     | 21 (40%) |
| There are some, but a little bit missing              | 12 (24%)      | 6 (15%)       | 0              | 12 (24%)     | 14 (27%) |
| There are some, but many are                          | 18 (36%)      | 12 (29%)      | 9 (41%)        | 11 (22%)     | 13 (25%) |
| missing   |               |               |                |              |          |
| There are none.                                       | 9 (18%)       | 12 (29%)      | 8 (36%)        | 10 (20%)     | 4 (8%)   |
| Total   | 50            | 41            | 22             | 50           | 52       |
| Endline   |               |               |                |              |          |
| Yes, there is enough                                  | 26 (52%)      | 14 (33%)      | 7 (32%)        | 24 (46%)     | 11 (23%) |
| There are some, but a little bit missing              | 8 (16%)       | 16 (38%)      | 2 (9%)         | 10 (19%)     | 10 (21%) |
| There are some, but many are missing                  | 9 (18%)       | 6 (14%)       | 3 (14%)        | 14 (27%)     | 21 (44%) |
| There are none.                                       | 7 (14%)       | 6 (14%)       | 10 (46%)       | 4 (8%)       | 6 (13%)  |
| Total   | 50            | 42            | 22             | 52           | 48       |

**Table 12 Pencil availability** 

| Q2.37  |               |               | ;              |                |                        |
|--|---------------|---------------|----------------|----------------|------------------------|
| Does your class have enough Pencils for students for effective | Grand-Anse    |               |                | Nord<br>(n=50) | Nord-<br>Est<br>(n=52) |
| teaching this school year?                                     | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) |                |                        |
| Baseline   |               |               |                |                |                        |
| Yes, there is enough   | 4 (8%)        | 8 (20%)       | 4 (18%)        | 13 (26%)       | 17 (33%)               |
| There are some, but a little bit missing                       | 14 (28%)      | 8 (20%)       | 2 (9%)         | 16 (32%)       | 10 (19%)               |
| There are some, but many are missing                           | 19 (38%)      | 13 (32%)      | 10 (46%)       | 13 (26%)       | 18 (35%)               |
| There are none.  | 13 (26%)      | 12 (29%)      | 6 (27%)        | 8 (16%)        | 7 (14%)                |
| Total  | 50 (100%)     | 41 (100%)     | 22 (100%)      | 50 (100%)      | 52 (100%)              |

| Endline                      |          |          |          |          |          |
|------------------------------|----------|----------|----------|----------|----------|
| Yes, there is enough         | 34 (68%) | 8 (19%)  | 1 (5%)   | 8 (15%)  | 0        |
| There are some, but a little | 8 (16%)  | 3 (7%)   | 2 (9%)   | 2 (4%)   | 3 (6%)   |
| bit missing                  |          |          |          |          |          |
| There are some, but many     | 3 (6%)   | 2 (5%)   | 3 (14%)  | 9 (17%)  | 2 (4%)   |
| are missing                  |          |          |          |          |          |
| There are none.              | 5 (10%)  | 29 (69%) | 16 (73%) | 33 (64%) | 43 (90%) |
| Total                        | 50       | 42       | 22       | 52       | 48       |

#### **Table 13 Rules for students**

| Q2.38                            |               | Departments   |                |           |           |  |
|----------------------------------|---------------|---------------|----------------|-----------|-----------|--|
| Does your class have enough      |               | Grand-Ans     | е              | Nord      | Nord-Est  |  |
| Rules for Students for Effective | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) | (n=50)    | (n=52)    |  |
| Education This School Year?      |               |               |                | , ,       | , ,       |  |
| Baseline                         |               |               |                |           |           |  |
| Yes, there is enough             | 1 (2%)        | 6 (15%)       | 2 (9%)         | 11 (22%)  | 14 (27%)  |  |
| There are some, but a little bit | 9 (18%)       | 6 (15%)       | 1 (5%)         | 14 (28%)  | 9 (17%)   |  |
| missing                          |               |               |                |           |           |  |
| There are some, but many are     | 17 (34%)      | 13 (32%)      | 9 (41%)        | 15 (30%)  | 19 (37%)  |  |
| missing                          |               |               |                |           |           |  |
| There are none.                  | 23 (46%)      | 16 (39%)      | 10 (46%)       | 10 (20%)  | 10 (19%)  |  |
| Total                            | 50 (100%)     | 41 (100%)     | 22 (100%)      | 50 (100%) | 52 (100%) |  |
| Baseline                         |               |               |                |           |           |  |
| Yes, there is enough             | 12 (24%)      | 7 (17%)       | 1 (5%)         | 6 (12%)   | 0         |  |
| There are some, but a little bit | 4 (8%)        | 3 (7%)        | 2 (9%)         | 2 (4%)    | 0)        |  |
| missing                          |               |               |                |           |           |  |
| There are some, but many are     | 3 (6%)        | 2 (5%)        | 1 (5%)         | 8 (15%)   | 1 (2%)    |  |
| missing                          |               |               |                |           |           |  |
| There are none.                  | 31 (62%)      | 30 (71%)      | 18 (82%)       | 36 (69%)  | 47 (98%)  |  |
| Total                            | 50 (100%)     | 42 (100%)     | 22 (100%)      | 52 (100%) | 48 (100%) |  |

#### **Table 14 Writing book availability**

| Q2.39  |               |               | Departments    |                |                    |
|--|---------------|---------------|----------------|----------------|--------------------|
| Does your class have enough writing books for students for |               | Grand-Ans     | e              | Nord<br>(n=50) | Nord-Est<br>(n=52) |
| effective teaching this school year?                       | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) |                | ( - /              |
| Baseline   |               |               |                |                |                    |
| Yes, there is enough                                       | 7 (14%)       | 6 (15%)       | 3 (14%)        | 17 (34%)       | 21 (40%)           |
| There are some, but a little bit missing                   | 8 (16%)       | 12 (29%)      | 2 (9%)         | 13 (26%)       | 10 (19%)           |
| There are some, but many are missing                       | 22 (44%)      | 12 (29%)      | 10 (46%)       | 11 (22%)       | 15 (29%)           |
| There are none.  | 13 (26%)      | 11 (27%)      | 7 (32%)        | 9 (18%)        | 6 (12%)            |
| Total  | 50 (100%)     | 41 (100%)     | 22 (100%)      | 50 (100%)      | 52 (100%)          |
| Endline  |               |               |                |                |                    |
| Yes, there is enough                                       | 29 (58%)      | 9 (21%)       | 1 (5%)         | 6 (12%)        | 0                  |
| There are some, but a little bit missing                   | 8 (16%)       | 4 (10%)       | 3 (14%)        | 3 (6%)         | 0                  |
| There are some, but many are missing                       | 2 (4%)        | 2 (5%)        | 2 (9%)         | 9 (17%)        | 1 (2%)             |
| There are none.  | 11 (22%)      | 27 (64%)      | 16 (73%)       | 34 (65%)       | 47 (98%)           |
| Total  | 50 (100%)     | 42 (100%)     | 22 (100%)      | 52 (100%)      | 48 (100%)          |

Table 15 Reading books for students availability

| Q2.40   |               |               | Departments    |           |                        |
|---|---------------|---------------|----------------|-----------|------------------------|
| Does your class have enough reading books for students for effective teaching this school year? |               | Grand-Anse    |                |           | Nord-<br>Est<br>(n=52) |
| enective teaching this school year:   | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) |           | (11 32)                |
| Baseline  |               |               |                |           |                        |
| Yes, there is enough  | 4 (8%)        | 3 (7%)        | 2 (9%)         | 8 (16%)   | 19 (37%)               |
| There are some, but a little bit missing  | 5 (10%)       | 16 (39%)      | 1 (5%)         | 19 (38%)  | 15 (29%)               |
| There are some, but many are  | 27 (54%)      | 12 (29%)      | 11 (50%)       | 15 (30%)  | 14 (27%)               |
| missing   |               |               |                |           |                        |
| There are none.   | 14 (28%)      | 10 (24%)      | 8 (36%)        | 8 (16%)   | 4 (8%)                 |
| Total   | 50 (100%)     | 41 (100%)     | 22 (100%)      | 50 (100%) | 52 (100%)              |
| Baseline  |               |               |                |           |                        |
| Yes, there is enough  | 43 (86%)      | 11 (26%)      | 0              | 5 (10%)   | 0                      |
| There are some, but a little bit missing  | 3 (6%)        | 2 (5%)        | 1 (5%)         | 5 (10%)   | 1 (2%)                 |
| There are some, but many are  | 3 (6%)        | 2 (5%)        | 3 (14%)        | 5 (10%)   | 2 (4%)                 |
| missing   |               |               |                |           |                        |
| There are none.   | 1 (2%)        | 27 (64%)      | 18 (82%)       | 37 (71%)  | 4 (94%)                |
| Total   | 50 (100%)     | 42 (100%)     | 22 (100%)      | 52 (100%) | 48 (100%)              |

Table 16 Math books for students availability

| Q2.41   |               |               | Departments    |           |              |  |  |
|---|---------------|---------------|----------------|-----------|--------------|--|--|
| Does your class have enough Math Books for students for |               | Grand-Anse    |                |           | Nord-<br>Est |  |  |
| effective teaching this school                          |               |               |                | (n=50)    | (n=52)       |  |  |
| year?   | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) |           |              |  |  |
| Baseline  |               |               |                |           |              |  |  |
| Yes, there is enough                                    | 2 (4%)        | 5 (12%)       | 4 (18%)        | 8 (16%)   | 19 (37%)     |  |  |
| There are some, but a little bit missing                | 9 (18%)       | 13 (32%)      | 1 (5%)         | 20 (40%)  | 12 (23%)     |  |  |
| There are some, but many are                            | 28 (56%)      | 12 (29%)      | 12 (55%)       | 14 (28%)  | 19 (37%)     |  |  |
| missing   |               |               |                |           |              |  |  |
| There are none.   | 11 (22%)      | 11 (27%)      | 5 (23%)        | 8 (16%)   | 2 (4%)       |  |  |
| Total   | 50 (100%)     | 41 (100%)     | 22 (100%)      | 50 (100%) | 52 (100%)    |  |  |
| Endline   |               |               |                |           |              |  |  |
| Yes, there is enough                                    | 3 (6%)        | 6 (14%)       | 0              | 4 (8%)    | 0            |  |  |
| There are some, but a little bit missing                | 4 (8%)        | 2 (5%)        | 1 (5%)         | 6 (12%)   | 0            |  |  |
| There are some, but many are missing                    | 5 (10%)       | 3 (7%)        | 3 (14%)        | 4 (8%)    | 1 (2%)       |  |  |
| There are none.   | 38 (76%)      | 31 (74%)      | 18 (82%)       | 38 (73%)  | 47 (98%)     |  |  |
| Total   | 50 (100%)     | 42 (100%)     | 22 (100%)      | 52 (100%) | 48 (100%)    |  |  |

## Table 17 Instructional poster availability

| Q2.42                        | Departments |                |              |  |  |
|------------------------------|-------------|----------------|--------------|--|--|
| Does your class have enough  | Grand-Anse  | Nord<br>(n=50) | Nord-<br>Est |  |  |
| instructional posters in the |             | ()             | (n=52)       |  |  |

| classroom for effective teaching this school year? | Case 1 (n=50) | Case 2 (n=41) | Control (n=22) |           |           |
|--|---------------|---------------|----------------|-----------|-----------|
| Baseline   |               |               |                |           |           |
| Yes, there is enough                               | 2 (4%)        | 1 (2%)        | 2 (9%)         | 1 (2%)    | 11 (21%)  |
| There are some, but a little bit missing           | 11 (22%)      | 7 (17%)       | 1 (5%)         | 11 (22%)  | 8 (15%)   |
| There are some, but many are                       | 11 (22%)      | 6 (15%)       | 0 (0%)         | 4 (8%)    | 13 (25%)  |
| missing  |               |               |                |           |           |
| There are none.                                    | 26 (52%)      | 27 (66%)      | 19 (86%)       | 34 (68%)  | 20 (39%)  |
| Total  | 50 (100%)     | 41 (100%)     | 38 (100%)      | 50 (100%) | 52 (100%) |
| Endline  |               |               |                |           |           |
| Yes, there is enough                               | 6 (12%)       | 2 (5%)        | 1 (5%)         | 6 (12%)   | 0         |
| There are some, but a little bit                   | 15 (30%)      | 3 (7%)        | 0)             | 2 (4%)    | 1 (2%)    |
| missing  |               |               |                |           |           |
| There are some, but many are                       | 6 (12%)       | 5 (12%)       | 1 (5%)         | 6 (12%)   | 8 (17%)   |
| missing  |               |               |                |           |           |
| There are none.                                    | 23 (46%)      | 32 (76%)      | 20 (91%)       | 38 (73%)  | 39 (81%)  |
| Total  | 50 (100%)     | 42 (100%)     | 22 (100%)      | 52 (100%) | 48 (100%) |

#### **IMPROVING STUDENT ATTENDANCE (MGD 1.3)**

#### **Table 18 Attendance of pupils according to teachers**

| Q2.45  | Departments |             |                |             |           |
|--|-------------|-------------|----------------|-------------|-----------|
|  |             | Grand-Ans   | se .           | Nord        | Nord-     |
|  | Case 1      | Case 2      | Control        |             | Est       |
| Baseline   |             |             |                |             |           |
| All children come to school on a regular basis               | 14 (28%)    | 16 (39%)    | 2 (9%)         | 20 (40%)    | 23 (44%)  |
| A large proportion of the children come on a regular basis.  | 25 (50%)    | 18 (44%)    | 9 (41%)        | 23 (46%)    | 21 (40%)  |
| About half of the children come to school on a regular basis | 6 (12%)     | 3 (7%)      | 7 (32%)        | 5 (10%)     | 3 (6%)    |
| Less than half of the children come to school regularly      | 4 (8%)      | 2 (5%)      | 3 (14%)        | 2 (4%)      | 3 (6%)    |
| Few children come to school on a regular basis               | 1 (2%)      | 2 (5%)      | 1 (5%)         | 0           | 0         |
| No response  | 0           | 0           | 0              | 0           | 0         |
| Total  | 50 (100%)   | 41 (100%)   | 22 (100%)      | 50 (100%)   | 52 (100%) |
| Endline  | THIS        | QUESTION RE | MOVED AT ENDLI | NE BY MISTA | KE        |

#### **IMPROVING STUDENT ATTENTION (MGD 1.2**

#### Table 19 Attentiveness of pupils in the classroom according to teachers

| Q2.48-Q2.51   | Of            | Often inattentive |                 |               | Sometimes inattentive |                 |  |
|---|---------------|-------------------|-----------------|---------------|-----------------------|-----------------|--|
| Please estimate<br>the number of<br>pupils who are<br>often inattentive<br>in class (sleepy,<br>inactive) | Total*<br>(%) | # Boys*<br>(%)    | # Girls*<br>(%) | Total*<br>(%) | # Boys*<br>(%)        | # Girls*<br>(%) |  |
| Baseline  |               |                   |                 |               |                       |                 |  |
| Grand-Anse  |               |                   |                 |               |                       |                 |  |

| Case 1  | 304 (6.0%)     | 153 (6.2%) | 153 (6.0%)     | 241 (4.8%) | 108 (4.4%) | 133<br>(5.2%) |  |  |
|---|----------------|------------|----------------|------------|------------|---------------|--|--|
| Case 2  | 217 (7.2%)     | 111 (7.6%) | 106 (8.0%)     | 158 (5.2%) | 87 (6.0%)  | 71 (5.3%)     |  |  |
| Control   | 120 (7.1%)     | 62 (7.1%)  | 58 (7.1%)      | 126 (7.5%) | 72 (8.2%)  | 54 (6.6%)     |  |  |
| Nord  | 209 (3.8%)     | 114 (3.8%) | 96 (3.9%)      | 160 (2.9)  | 73 (2.4%)  | 88 (3.6%)     |  |  |
| Nord-Est  | 396 (8.4%)     | 236 (8.0%) | 160<br>(10.0%) | 214 (4.5%) | 120 (4.1%) | 96 (6.0%)     |  |  |
| Total   | 1337<br>(6.3%) | 728 (6.3%) | 612 (6.5%)     | 976 (4.6%) | 504 (4.3%) | 475<br>(5.1%) |  |  |
| Endline   |                |            |                | •          | 1          | •             |  |  |
| Grand-Anse  |                |            |                |            |            |               |  |  |
| Case 1  | 140 (3.0%)     | 66 (2.4%)  | 74 (2.7%)      | 193 (3.5%) | 140 (5.1%) | 93 (3.4%)     |  |  |
| Case 2  | 153 (3.3%)     | 78 (3.2%)  | 75 (3.6%)      | 131 (2.9%) | 66 (2.7%)  | 65 (3.2%)     |  |  |
| Control   | 115<br>(20.6%) | 55 (17.4%) | 60 (25%)       | 83 (14.9%) | 42 (13.2%) | 41<br>(17.1%) |  |  |
| Nord  | 205 (3.3%)     | 101 (2.9%) | 104 (3.7%)     | 188 (3.0)  | 96 (2.8%)  | 92 (3.3%)     |  |  |
| Nord-Est  | 105 (1.8%)     | 54 (1.4%)  | 51 (2.6%)      | 115 (1.9%) | 61 (1.6%)  | 54 (2.7%)     |  |  |
| Total   | 718 (3.2%)     | 354 (2.8%) | 364 (3.7%)     | 710 (3.2%) | 358 (2.8%) | 352<br>(3.6%) |  |  |
| *Percent of inattentive students based on total enrolment in grade 1-6. |                |            |                |            |            |               |  |  |

Table 20 Change of attentiveness partners according to the seasons

| Q2.52                           |          | Departments |          |          |          |  |  |
|---------------------------------|----------|-------------|----------|----------|----------|--|--|
| Does it change according to the |          | Grand-Ans   | е        | Nord     | Nord-    |  |  |
| season/month?                   | Case 1   | Case 2      | Control  |          | Est      |  |  |
| Baseline                        |          |             |          |          |          |  |  |
| Yes                             | 24 (48%) | 20 (49%)    | 11 (50%) | 27 (54%) | 23 (44%) |  |  |
| No                              | 26 (52%) | 21 (51%)    | 11 (50%) | 23 (46%) | 29 (56%) |  |  |
| Total                           | 50       | 41          | 22       | 50       | 52       |  |  |
| Endline                         |          |             |          |          |          |  |  |
| Yes                             | 33 (72%) | 23 (77%)    | 15 (83%) | 25 (68%) | 31 (89%) |  |  |
| No                              | 13 (28%) | 7 (23%)     | 3 (17%)  | 12 (32%) | 4 (11%)  |  |  |
| Total                           | 46       | 30          | 18       | 37       | 35       |  |  |

Table 21 Times of year students are more inattentive

| Q2.53  |          | Departments |         |          |          |  |  |
|--|----------|-------------|---------|----------|----------|--|--|
| If yes, please specify if there are          |          | Grand-Ans   | e       | Nord     | Nord-    |  |  |
| times of                                     | Case 1   | Case 2      | Control |          | Est      |  |  |
| the year when students are more              |          |             |         |          |          |  |  |
| inattentive                                  |          |             |         |          |          |  |  |
| Baseline                                     |          |             |         |          |          |  |  |
| Start of the dry season                      | 8 (33%)  | 9 (45%)     | 4 (36%) | 6 (22%)  | 14 (61%) |  |  |
| (November/December)                          |          |             |         |          |          |  |  |
| End of the dry season<br>(February/March)    | 9 (38%)  | 3 (15%)     | 4 (36%) | 4 (15%)  | 2 (9%)   |  |  |
| Beginning of the rainy season<br>(April-May) | 12 (50%) | 8 (40%)     | 3 (27%) | 14 (52%) | 5 (22%)  |  |  |

| End of the rainy season<br>(September/October) | 4 (17%)  | 2 (10%)  | 4 (9%)   | 6 (22%)  | 0        |
|--|----------|----------|----------|----------|----------|
| 5 = other moments                              | 1 (4%)   | 0        | 0        | 1 (4%)   | 0        |
|  |          |          |          |          |          |
| Total  | 24       | 20       | 11       | 27       | 23       |
| Endline  |          |          |          |          |          |
| Start of the dry season                        | 0        | 5 (17%)  | 2 (13%)  | 1 (4%)   | 3 (9%)   |
| (November/December)                            |          |          |          |          |          |
| End of the dry season<br>(February/March)      | 20 (61%) | 22 (73%) | 10 (63%) | 11 (41%) | 20 (61%) |
| Beginning of the rainy season<br>(April-May)   | 13 (39%) | 3 (10%)  | 4 (25%)  | 15 (56%) | 10 (30%) |
| End of the rainy season                        | 0        | 0        | 0        | 0        | 0        |
| (September/October)                            |          |          |          |          |          |
| Total  | 33       | 30       | 16       | 27       | 33       |

## IMPROVING HEALTH AND HYGIENE KNOWLEDGE (MGD 2.1)

#### **Table 22 Training of teacher on hygiene practices**

| Q2.55                               | Departments |            |           |           |           |  |  |
|-------------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| Have you received training on       |             | Grand-Anse |           | Nord      | Nord-Est  |  |  |
| health and hygiene practices in the | Case 1      | Case 2     | Control   |           |           |  |  |
| last three years?                   |             |            |           |           |           |  |  |
| Baseline                            |             |            |           |           |           |  |  |
| Yes                                 | 23 (46%)    | 22 (54%)   | 10 (46%)  | 23 (46%)  | 24 (46%)  |  |  |
| No                                  | 27 (54%)    | 19 (46%)   | 12 (55%)  | 27 (54%)  | 28 (54%)  |  |  |
| Total                               | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |  |
| Endline                             |             |            |           |           |           |  |  |
| Yes                                 | 33 (66%)    | 23 (55%)   | 10 (46%)  | 20 (39%)  | 28 (58%)  |  |  |
| No                                  | 17 (34%)    | 19 (45%)   | 12 (55%)  | 32 (61%)  | 20 (42%)  |  |  |
| Total                               | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |  |

#### **Table 23 Provider of training of teacher on hygiene practices**

| Q2.56                            | Departments |            |           |           |           |  |  |
|----------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| Training by whom?                |             | Grand-Anse |           | Nord      | Nord-Est  |  |  |
|                                  | Case 1      | Case 2     | Control   |           |           |  |  |
| Baseline                         |             |            |           |           |           |  |  |
| The MENFP                        | 2 (9%)      | 2 (9%)     | 1 (10%)   | 1 (4%)    | 4 (17%)   |  |  |
| WFP or its partners              | 1 (4%)      | 3 (14%)    | 2 (20%)   | 0         | 1 (4%)    |  |  |
| Other                            | 16 (70%)    | 14 (64%)   | 6 (60%)   | 21 (91%)  | 17 (71%)  |  |  |
| The MENFP, & WFP or its partners | 1 (4%)      | 3 (14%)    | 0         | 0         | 0         |  |  |
| The MENFP, & Others              | 1 (4%)      | 0          | 0         |           | 1 (4%)    |  |  |
| WFP or its partners & Others     | 2 (9%)      | 0          | 1 (10%)   | 1 (4%)    | 1 (4%)    |  |  |
| Total                            | 23 (100%)   | 22 (100%)  | 10 (100%) | 23 (100%) | 24 (100%) |  |  |
| Endline                          |             |            |           |           |           |  |  |
| The MENFP                        | 1 (3%)      | 1 (4%)     | 0         | 2 (10%)   | 1 (4%)    |  |  |
| WFP or its partners              | 9 (27%)     | 1 (39%)    | 0         | 7 (35%)   | 21 (75%)  |  |  |
| Other                            | 24 (73%)    | 14 (61%)   | 10 (46%)  | 12 (60%)  | 1 (29%)   |  |  |
| Total                            | 33 (100%)   | 23 (100%)  | 10 (100%) | 20 (100%) | 28 (100%) |  |  |

## Table 24 Implementation of new things in school for health prevention and hygiene practices

| Departments |
|-------------|

| Q2.64                     |           | Grand-Anse |           |           | Nord-Est  |  |
|---------------------------|-----------|------------|-----------|-----------|-----------|--|
| In the last three years,  | Case 1    | Case 2     | Control   | Nord      |           |  |
| have you implemented      |           |            |           | Noru      | NOI u-LSt |  |
| new things in your school |           |            |           |           |           |  |
| in terms of health        |           |            |           |           |           |  |
| prevention and hygiene    |           |            |           |           |           |  |
| practices?                |           |            |           |           |           |  |
| Baseline                  |           |            |           |           |           |  |
| Yes                       | 36 (72%)  | 30 (73%)   | 9 (41%)   | 36 (72%)  | 31 (60%)  |  |
| No                        | 14 (28%)  | 11 (27%)   | 13 (59%)  | 14 (28%)  | 21 (52%)  |  |
| Total                     | 50 (100%) | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |
| Endline                   |           |            |           |           |           |  |
| Yes                       | 49 (98%)  | 37 (88%)   | 13 (59%)  | 49 (94%)  | 47 (98%)  |  |
| No                        | 1 (2%)    | 2 (12%)    | 9 (41%)   | 3 (6%)    | 1 (2%)    |  |
| Total                     | 50 (100%) | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |

Table 25 New measures put in place regarding health and hygiene

| Q2.65   |        |            | Departm | nents |          |
|---|--------|------------|---------|-------|----------|
| If so, what new measures have you put in place? |        | Grand-Anse |         |       | Nord-Est |
|   | Case 1 | Case 2     | Control |       |          |
| Baseline  |        |            |         |       |          |
| 1) on hand washing                              | 3      | 4          | 1       | 8     | 3        |
| (2) on hygiene                                  | 2      | 0          | 0       | 2     | 0        |
| (3) on drinking water                           | 0      | 0          | 0       | 0     | 0        |
| (4) on sanitation                               | 0      | 0          | 0       | 0     | 0        |
| (5) on disease prevention                       | 3      | 1          | 1       | 0     | 0        |
| (1)(2)  | 12     | 6          | 6       | 4     | 12       |
| (1)(2)(3)                                       | 2      | 0          | 0       | 2     | 2        |
| (1)(2)(3)(4)                                    |        | 1          | 0       | 1     | 0        |
| (1)(2)(3)(5)                                    | 1      | 4          | 0       | 3     | 2        |
| (1)(2)(4)                                       | 1      |            | 0       | 2     | 1        |
| (1)(2)(5)                                       | 3      | 5          | 1       | 2     | 3        |
| (1)(4)  | 1      |            | 0       | 2     | 0        |
| (1)(4)(5)                                       | 1      | 0          | 0       | 0     | 0        |
| (1)(5)  | 5      | 4          | 0       | 3     | 0        |
| (1)(2)(3)(4)(5)                                 | 0      | 1          | 0       | 1     | 3        |
| (2)(3)(5)                                       | 1      | 0          | 0       | 0     | 0        |
| (2)(4)  | 1      | 0          | 0       | 0     | 0        |
| (2)(5)  | 0      | 0          | 0       | 2     | 0        |
| (3)(4)(5)                                       | 0      | 1          | 0       | 0     | 0        |
| (1)(3)  | 0      | 0          | 0       | 1     | 2        |
| (1)(3)(4)                                       | 0      | 0          | 0       | 1     | 0        |
| (1)(3)(4)(5)                                    | 0      | 0          | 0       | 1     | 0        |
| (1)(3)(5)                                       | 0      | 0          | 0       | 1     | 0        |
| Total   | 36     | 27         | 9       | 36    | 28       |
| Endline   |        |            |         |       |          |
| 1) on hand washing                              | 48     | 37         | 15      | 51    | 45       |
| (2) on hygiene                                  | 29     | 26         | 9       | 46    | 35       |
| (3) on drinking water                           | 5      | 8          | 3       | 15    | 5        |
| (4) on sanitation                               | 2      | 2          | 0       | 12    | 11       |
| (5) on disease prevention                       | 25     | 20         | 15      | 25    | 4        |
| Total   | 49     | 37         | 13      | 49    | 47       |

## INCREASE IN THE USE OF GOOD HEALTH AND HYGIENE PRACTICES (MGD SO2)

## Table 26 Pupils use of hand washing before eating

| Q2.66                        | Departments |            |           |           |           |  |
|------------------------------|-------------|------------|-----------|-----------|-----------|--|
| Do children wash their hands |             | Grand-Anse |           | Nord      | Nord-Est  |  |
| before eating?               | Case 1      | Case 2     | Control   |           |           |  |
| Baseline                     |             |            |           |           |           |  |
| Yes, always                  | 45 (90%)    | 35 (85%)   | 9 (41%)   | 40 (80%)  | 42 (81%)  |  |
| Sometimes                    | 4 (8%)      | 4 (10%)    | 6 (27%)   | 6 (4%)    | 6 (12%)   |  |
| No, rarely or never          | 1 (2%)      | 2 (5%)     | 1 (5%)    | 2 (4%)    | 3 (6%)    |  |
| I don't know                 | 0           | 0          | 6 (27%)   | 2 (4%)    | 1 (2%)    |  |
| Total                        | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |
| Baseline                     |             |            |           |           |           |  |
| Yes, always                  | 30 (60%)    | 31 (74%)   | 6 (27%)   | 44 (85%)  | Q29 (60%) |  |
| Sometimes                    | 18 (36%)    | 10 (24%)   | 8 (36%)   | 8 (15%)   | 19 (40%)  |  |
| No, rarely or never          | 2 (4%)      | 1 (2%)     | 8 (36%)   | 0         | 0         |  |
| I don't know                 | 0           | 0          | 0         | 0         | 0         |  |
| Total                        | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |

#### **Table 27 Pupils use of hand washing after eating**

| Q2.67                              | Departments |            |           |           |           |  |
|------------------------------------|-------------|------------|-----------|-----------|-----------|--|
| Do children wash their hands after |             | Grand-Anse |           | Nord      | Nord-Est  |  |
| eating?                            | Case 1      | Case 2     | Control   |           |           |  |
| Baseline                           |             |            |           |           |           |  |
| Yes, always                        | 10 (20%)    | 14 (34%)   | 3 (14%)   | 16 (32%)  | 7 (14%)   |  |
| Sometimes                          | 11 (22%)    | 9 (22%)    | 5 (23%)   | 6 (12%)   | 13 (25%)  |  |
| No, rarely or never                | 18 (36%)    | 14 (34%)   | 5 (23%)   | 25 (50%)  | 20 (39%)  |  |
| I don't know                       | 11 (22%)    | 4 (10%)    | 9 (41%)   | 3 (6%)    | 12 (23%)  |  |
| Total                              | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |
| Baseline                           |             |            |           |           |           |  |
| Yes, always                        | 1 (2%)      | 1 (2%)     | 3 (14%)   | 7 (14%)   | 1 (2%)    |  |
| Sometimes                          | 14 (28%)    | 16 (38%)   | 5 (23%)   | 31 (60%)  | 16 (33%)  |  |
| No, rarely or never                | 35 (70%)    | 25 (60%)   | 14 (64%)  | 14 (27%)  | 31 (65%)  |  |
| I don't know                       | 0           | 0          | 0         | 0         | 0         |  |
| Total                              | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |

Table 28 Pupils use of hand washing after using the toilet

| Q2.68                           | Departments |            |           |           |           |  |  |
|---------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| Pupils use of hand washing: Do  |             | Grand-Anse |           | Nord      | Nord-Est  |  |  |
| children wash their hands after | Case 1      | Case 2     | Control   |           |           |  |  |
| using the toilet?               |             |            |           |           |           |  |  |
| Baseline                        |             |            |           |           |           |  |  |
| Yes, always                     | 32 (64%)    | 37 (90%)   | 16 (73%)  | 36 (72%)  | 42 (81%)  |  |  |
| Sometimes                       | 5 (10%)     | 3 (7%)     | 2 (9%)    | 4 (8%)    | 4 (8%)    |  |  |
| No, rarely or never             | 13 (26%)    | 1 (2%)     | 0 (0%)    | 3 (6%)    | 2 (4%)    |  |  |
| I don't know                    | 0)          | 0          | 4 (18%)   | 7 (14%)   | 4 (8%)    |  |  |
| Total                           | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |  |
| Endline                         |             |            |           |           |           |  |  |
| Yes, always                     | 34 (68%)    | 36 (86%)   | 10 (46%)  | 47 (90%)  | 31 (65%)  |  |  |
| Sometimes                       | 14 (28%)    | 4 (10%)    | 5 (23%)   | 4 (8%)    | 17 (35%)  |  |  |
| No, rarely or never             | 2 (4%)      | 2 (5%)     | 3 (32%)   | 1 (2%)    | 0         |  |  |
| I don't know                    | 0           | 0          | 0         | 0         | 0         |  |  |
| Total                           | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |  |

Table 29 Hygiene sensitisation in class

| Q2.69                         | Departments |            |           |           |           |  |  |
|-------------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| In class, do you have hygiene |             | Grand-Anse |           | Nord      | Nord-Est  |  |  |
| awareness classes?            | Case 1      | Case 2     | Control   |           |           |  |  |
| Baseline                      |             |            |           |           |           |  |  |
| Yes                           | 45 (90%)    | 33 (81%)   | 18 (82%)  | 41 (82%)  | 39 (75%)  |  |  |
| No                            | 5 (10%)     | 8 (19%)    | 4 (18%)   | 9 (18%)   | 13 (25%)  |  |  |
| Total                         | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |  |
| Endline                       |             |            |           |           |           |  |  |
| Yes                           | 48 (96%)    | 40 (95%)   | 20 (91%)  | 52 (100%) | 48 (100%) |  |  |
| No                            | 2 (4%)      | 2 (5%)     | 2 (9%)    | 0         | 0         |  |  |
| Total                         | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |  |

Table 30 Classroom teaching material on good hygiene practices

| Q2.70                       | Departments |            |           |           |           |  |  |
|-----------------------------|-------------|------------|-----------|-----------|-----------|--|--|
| Is there classroom teaching |             | Grand-Anse |           | Nord      | Nord-Est  |  |  |
| material on good hygiene    | Case 1      | Case 2     | Control   |           |           |  |  |
| practices?                  |             |            |           |           |           |  |  |
| Baseline                    |             |            |           |           |           |  |  |
| Yes                         | 17 (34%)    | 11 (27%)   | 2 (9%)    | 5 (10%)   | 15 (29%)  |  |  |
| No                          | 33 (66%)    | 30 (73%)   | 20 (91%)  | 45 (90%)  | 37 (71%)  |  |  |
| Total                       | 50 (100%)   | 41 (100%)  | 22 (100%) | 50 (100%) | 52 (100%) |  |  |
| Endline                     |             |            |           |           |           |  |  |
| Yes                         | 9 (18%)     | 10 (24%)   | 1 (5%)    | 4 (8%)    | 2 (4%)    |  |  |
| No                          | 41 (82%)    | 32 (76%)   | 21 (95%)  | 48 (92%)  | 46 (96%)  |  |  |
| Total                       | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |  |

Table 31 Illness as a cause of missing class

| Q2.71   | Departments   |                  |                   |             |              |  |  |
|---|---------------|------------------|-------------------|-------------|--------------|--|--|
| In your opinion, is illness a significant cause of students |               | Grand-<br>Anse   |                   | Nord        | Nord-<br>Est |  |  |
| missing from your classroom?                                | Case 1 (n=50) | Case 2<br>(n=41) | Control<br>(n=22) | (n=50)      | (n=52)       |  |  |
| Baseline  |               |                  |                   |             |              |  |  |
| Yes, this is the major reason                               | 10 (20%)      | 15 (37%)         | 6 (27%)           | 13<br>(26%) | 19<br>(37%)  |  |  |
| Yes, it is an important cause, but it is not the main cause | 25 (50%)      | 17 (42%)         | 8 (36%)           | 19<br>(38%) | 10<br>(19%)  |  |  |
| No, the disease is not a main cause of children's absence   | 15 (30%)      | 9 (22%)          | 8 (36%)           | 18<br>(36%) | 23<br>(44%)  |  |  |
| Total   | 50            | 41               | 22                | 50          | 52           |  |  |
| Endline   |               |                  |                   |             |              |  |  |
| Yes, this is the major reason                               | 4 (8%)        | 6 (14%)          | 0                 | 19<br>(37%) | 10<br>(21%)  |  |  |
| Yes, it is an important cause, but it is not the main cause | 20 (40%)      | 20 (48%)         | 9 (41%)           | 25<br>(48%) | 17<br>(35%)  |  |  |
| No, the disease is not a main cause of children's absence   | 26 (52%)      | 16 (38%)         | 13 (59%)          | 8 (15%)     | 21<br>(44%)  |  |  |
| Total   | 50            | 42               | 22                | 52          | 48           |  |  |

**Table 32 Most common diseases causing absence** 

| Q2.72   |          |                | Departments |          |              |
|---|----------|----------------|-------------|----------|--------------|
| If answers 1 or 2, what are the most common diseases? |          | Grand-<br>Anse |             | Nord     | Nord-<br>Est |
| most common diseases.                                 | Case 1   | Case 2         | Control     |          | 230          |
| Baseline  |          |                |             |          |              |
| Fever   | 27 (77%) | 20 (63%)       | 12 (86%)    | 29 (91%) | 26 (90%)     |
| Malaria   | 12 (34%) | 12 (38%)       | 7 (50%)     | 0        | 0            |
| Diarrhoea   | 2 (6%)   | 5 (16%)        | 3 (9%)      | 3 (14%)  | 1 (4%)       |
| Cold  | 19 (54%) | 16 (50%)       | 12 (86%)    | 19 (59%) | 20 (69%)     |
| Don't know  | 2 (6%)   | 3 (9%)         | 5 (14%)     | 0        | 0            |
| Other   | 7 (20%)  | 10 (31%)       | 1 (7%)      | 7 (22%)  | 8 (28%)      |
| Total   | 35       | 32             | 14          | 32       | 29           |
| Endline   |          |                |             |          |              |
| Fever   | 22 (92%) | 23 (89%)       | 8 (89%)     | 40 (91%) | 19 (70%)     |
| Malaria   | 0        | 0              | 0           | 0        | 0            |
| Diarrhoea   | 0        | 1 (4%)         | 0           | 0        | 1 (4%)       |
| Cold  | 1 (4%)   | 1 (4%)         | 0           | 3 (7%)   | 6 (22%)      |
| Demengaison   | 1 (4%)   | 0              | 0           | 0        | 1 (4%)       |
| Measles   | 0        | 1 (4%)         | 1 (11%)     | 0        | 0            |
| Ganglion  | 0        | 0              | 0           | 0        | 0            |
| Conjunctivitis  | 0        | 0              | 0           | 1 (2%)   | 0            |
| Other   | 0        | 0              | 0           | 0        | 0            |
| Total   | 24       | 26             | 9           | 44       | 48           |

Table 33 Health influence on pupils' academic abilities

| q2_74 In your opinion, does the |          | Departments    |          |          |              |
|---------------------------------|----------|----------------|----------|----------|--------------|
| health of your students have an |          | Grand-<br>Anse |          | Nord     | Nord-<br>Est |
| influence on                    | Case 1   | Case 2         | Control  |          | 250          |
| their academic abilities?       |          |                |          |          |              |
| Baseline                        |          |                |          |          |              |
| Yes, a lot                      | 17 (71%) | 15 (75%)       | 6 (55%)  | 17 (63%) | 14 (61%)     |
| Yes, a little                   | 6 (25%)  | 4 (20%)        | 3 (27%)  | 7 (26%)  | 8 (35%)      |
| No, not at all                  | 1 (4%)   | 0              | 2 (18%)  | 2 (7%)   | 1 (4%)       |
| Don't know                      | 0        | 1 (5%)         | 0        | 1 (4%)   | 0            |
| Total                           | 24       | 20             | 11       | 27       | 23           |
| Endline                         |          |                |          |          |              |
| Yes, a lot                      | 4 (8%)   | 7 (17%)        | 2 (9%)   | 29 (56%) | 5 (10%)      |
| Yes, a little                   | 35 (70%) | 28 (67%)       | 14 (64%) | 19 (37%) | 23 (48%)     |
| No, not at all                  | 11 (22%) | 7 (17%)        | 6 (27%)  | 4 (8%)   | 20 (42%)     |
| Total                           | 50       | 42             | 22       | 52       | 48           |

## **IMPROVING NUTRITION KNOWLEDGE (MGD 2.2)**

## Table 34 Training on nutrition and good food practices

| Q2.75                       | Departments |            |          |          |          |  |  |
|-----------------------------|-------------|------------|----------|----------|----------|--|--|
| Have you been trained about |             | Grand-Anse |          |          | Nord Est |  |  |
| nutrition or good food      | Case 1      | Case 2     | Control  | Nord     | Nord-Est |  |  |
| practices?                  |             |            |          |          |          |  |  |
| Baseline                    |             |            |          |          |          |  |  |
| Yes                         | 8 (16%)     | 10 (24%)   | 6 (27%)  | 12 (24%) | 13 (25%) |  |  |
| No                          | 42 (84%)    | 31 (76%)   | 16 (73%) | 38 (76%) | 39 (75%) |  |  |

| Total   | 50       | 41       | 22       | 50       | 52       |
|---------|----------|----------|----------|----------|----------|
| Endline |          |          |          |          |          |
| Yes     | 15 (30%) | 8 (19%)  | 7 (29%)  | 15 (29%) | 21 (44%) |
| No      | 35 (70%) | 34 (81%) | 15 (68%) | 37 (71%) | 27 (56%) |
| Total   | 50       | 42       | 22       | 52       | 48       |

## **Table 35 Nutrition training provider**

| Q2.76               |         | Departments    |          |         |              |  |  |
|---------------------|---------|----------------|----------|---------|--------------|--|--|
| If so, by whom?     |         | Grand-<br>Anse |          | Nord    | Nord-<br>Est |  |  |
|                     | Case 1  | Case 2         | Control  |         | LSC          |  |  |
| Baseline            |         |                |          |         |              |  |  |
| The MENFP           | 1 (13%) | 3 (30%)        | 0        | 0       | 0            |  |  |
| WFP or its partners | 3 (38%) | 6 (60%)        | 4 (67%)  | 5 (42%) | 2 (15%)      |  |  |
| Other, specify      | 4 (50%) | 3 (30%)        | 2 (33%)  | 7 (58%) | 11 (85%)     |  |  |
| Total               | 8       | 10             | 6        | 12      | 13           |  |  |
| Endline             |         |                |          |         |              |  |  |
| The MENFP           | 0       | 1 (13%)        | 0        | 1 (7%)  | 1 (5%)       |  |  |
| WFP or its partners | 7 (47%) | 5 (63%)        | 0        | 7 (47%) | 18 (86%)     |  |  |
| Other, specify      | 8 (53%) | 2 (25%)        | 7 (100%) | 7 (47%) | 3 (14%)      |  |  |
| Total               | 15      | 8              | 7        | 15      | 21           |  |  |

## **Table 36 Other actors for nutrition training**

| Q2.77        | Who? Specify                       | Frequency |
|--------------|------------------------------------|-----------|
|              | BASELINE                           |           |
| 1 GA CASE 1  | directeur                          | 1         |
|              | HHF                                | 1         |
|              | IDETH                              | 2         |
|              | Total                              | 4         |
| 2 GA CASE 2  | Physical person                    | 1         |
|              | Fondation Paradis des Indiens      | 1         |
|              | Service de Sante de la communaute  | 1         |
| 3 GA CONTROL | Croix rouge suisse et haitienne    | 1         |
|              | HCHEF                              | 1         |
|              | Total                              | 2         |
| 4 NORD       | ecole normale                      | 1         |
|              | Hopital Bienfaisance               | 1         |
|              | institution sanite belair          | 1         |
|              | L'ecole                            | 1         |
|              | P4H                                | 1         |
|              | PAM                                | 2         |
|              | Total                              | 8         |
| 5 NORD-EST   | Centre de Santé de Capotille       | 1         |
|              | FIA (formation initiale accélérée) | 1         |
|              | Foyer joie                         | 1         |

|              | KLE                            | 2         |
|--------------|--------------------------------|-----------|
|              | LAMINE                         | 1         |
|              | le directeur                   | 1         |
|              | Ministere de la sante publique | 1         |
|              | PAM                            | 1         |
|              | un pasteur                     | 1         |
|              | Wolfer                         | 1         |
|              | Total                          | 11        |
|              |                                | Frequency |
|              | ENDLINE                        | •         |
| 1 GA CASE 1  | Association des Femmes         | 1         |
|              | FNGA                           | 1         |
|              | Fon koze                       | 1         |
|              | MSPP                           | 1         |
|              | OFAGDEM                        | 1         |
|              | Prodev                         | 1         |
|              | Save the children              | 1         |
|              | Solidarité International       | 1         |
| 2 GA CASE 2  | ACTED                          | 1         |
|              | ESTRELLA                       | 1         |
| 3 GA CONTROL | ACTED                          | 2         |
|              | Cesvi                          | 1         |
|              | HHF                            | 2         |
|              | Medecin du monde               | 1         |
|              | Ministere de la sante public   | 1         |
| 4 NORD       | ADRA                           | 1         |
|              | Agents de santé communautaire  | 1         |
|              | 2500                           |           |
|              | CESVI                          | 1         |
|              | Fondation Vincent              | 1         |
|              | Fondation vincent              | 1         |
|              | L'eglise adventiste            | 1         |
|              | Ph4 henry deschamps            | 1         |
| 5 NORD-EST   | MSPP                           | 1         |
|              | ONG                            | 1         |
|              | PLAN                           | 1         |

## Table 37 Courses on diet and good eating habits

| Q2.78   | Departments    |        |         |      |              |
|---|----------------|--------|---------|------|--------------|
| At school, during class, are there classes on nutrition and good eating | Grand-<br>Anse |        |         | Nord | Nord-<br>Est |
| habits?   | Case 1         | Case 2 | Control |      | 230          |
| Baseline  |                |        |         |      |              |

| Yes     | 15 (63%) | 15 (75%) | 6 (55%)  | 15<br>(56%) | 10<br>(44%) |
|---------|----------|----------|----------|-------------|-------------|
| No      | 9 (37%)  | 5 (25%)  | 5 (45%)  | 12<br>(44%) | 13<br>(57%) |
| Total   | 24       | 20       | 11       | 27          | 23          |
| Endline |          |          |          |             |             |
| Yes     | 35 (70%) | 31 (74%) | 13 (59%) | 44<br>(85%) | 40<br>(83%) |
| No      | 15 (30%) | 11 (26%) | 9 (41%)  | 8 (15%)     | 8 (17%)     |
| Total   | 50       | 42       | 22       | 52          | 48          |

## Table 38 Key "good eating habits" remembered

| Q2.79   |          |                |                  |              |          |
|---|----------|----------------|------------------|--------------|----------|
| If yes: what are the key messages you can remember? YES                             |          | Grand-<br>Anse | Nord             | Nord-<br>Est |          |
| you carrementative 125  | Case 1   | Case 2         | Control          |              | LSC      |
| Baseline  |          |                | NOT<br>COLLECTED |              |          |
| Endline   |          |                |                  |              |          |
| It is good to consume 5 servings of fruits and vegetables every day                 | 18 (51%) | 18 (58%)       | 9 (69%)          | 22<br>(50%)  | 35 (88%) |
| Consuming a lot of sweets is harmful to our health                                  | 3 (9%)   | 2 (7%)         | 2 (15%)          | 18<br>(41%)  | 5 (13%)  |
| Our body needs the 3 types of food daily  | 30 (86%) | 24 (77%)       | 11 (85%)         | 35<br>(80%)  | 33 (83%) |
| Washing our hands protects our health   | 10 (29%) | 10 (32%)       | 6 (46%)          | 20<br>(46%)  | 21 (53%) |
| It is important to drink enough water every day                                     | 7 (20%)  | 8 (26%)        | 3 (23%)          | 27<br>(61%)  | 25 (63%) |
| Half of what we eat every day should be foods that protect the body                 | 6 (17%)  | 7 (23%)        | 3 (23%)          | 27<br>(61%)  | 20 (50%) |
| The other half should be foods that build and give strength and energy to the body. | 4 (11%)  | 4 (13%)        | 2 (15%)          | 17<br>(39%)  | 22 (55%) |
| l don't know  | 0        | 0              | 0                | 0            | 0        |
| Other , specify   | 1 (3%)   | 0              | 1 (8%)           | 0            | 0        |
| Total   | 35       | 31             | 13               | 44           | 40       |

## **IMPROVING GENDER - ENDLINE ONLY**

#### **Table 39 Training on gender**

| Q2.81                             | Departments |            |           |           |           |  |
|-----------------------------------|-------------|------------|-----------|-----------|-----------|--|
| Have you received any training on |             | Grand-Anse | Nord      | Nord-Est  |           |  |
| gender?                           | Case 1      | Case 2     | Control   |           |           |  |
| Endline                           |             |            |           |           |           |  |
| Yes                               | 23 (46%)    | 11 (26%)   | 8 (36%)   | 14 (27%)  | 25 (52%)  |  |
| No                                | 27 (54%)    | 31 (74%)   | 14 (64%)  | 38 (73%)  | 23 (48%)  |  |
| Total                             | 50 (100%)   | 42 (100%)  | 22 (100%) | 52 (100%) | 48 (100%) |  |

#### Table 40 Classes on attitudes towards gender equality

| Q2.82   | Departments |        |         |      |          |  |
|---|-------------|--------|---------|------|----------|--|
| At school, during the classroom,                        | Grand-Anse  |        |         |      |          |  |
| are there classes on attitudes towards gender equality? | Case 1      | Case 2 | Control | Nord | Nord-Est |  |
| Endline   |             |        |         |      |          |  |

| Yes   | 19 (38%)  | 22 (52%)  | 10 (46%)  | 44 (85%)  | 47 (98%)  |
|-------|-----------|-----------|-----------|-----------|-----------|
| No    | 31 (62%)  | 20 (48%)  | 12 (55%)  | 8 (15%)   | 1 (2%)    |
| Total | 50 (100%) | 42 (100%) | 22 (100%) | 52 (100%) | 48 (100%) |

## **Table 41 Key message you remember**

| Q2.83                                      | Departments |           |           |           |           |  |
|--|-------------|-----------|-----------|-----------|-----------|--|
| At school, If yes: what are the key        | Grand-Anse  |           |           | Nord      | Nord-Est  |  |
| messages you can remember?                 | Case 1      | Case 2    | Control   |           |           |  |
| Endline                                    |             |           |           |           |           |  |
| Girls or boys, they can all make good food | 9 (47%)     | 9 (41%)   | 7 (70%)   | 33 (75%)  | 43 (92%)  |  |
| Girls and boys can share tasks that        | 11 (58%)    | 12 (54%)  | 3 (30%)   | 29 (66%)  | 18 (38%)  |  |
| have to                                    |             |           |           |           |           |  |
| do with meals                              |             |           |           |           |           |  |
| Others                                     | 3 (16%)     | 3 (14%)   | 1 (10%)   | 0         | 2 (4%)    |  |
| Total                                      | 19 (100%)   | 22 (100%) | 10 (100%) | 44 (100%) | 47 (100%) |  |

## **Annex 24.** Pupils survey results

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#### **SHORT-TERM HUNGER REDUCTION**

**Table 1 Food eaten before school** 

| Q3.15 Do you usually eat  |            | Departments |           |            |            |  |  |
|---------------------------|------------|-------------|-----------|------------|------------|--|--|
| something at home before  |            | Grand-Anse  |           | Nord       | Nord-Est   |  |  |
| you come to school in the | Case 1     | Case 2      | Control   | Nord       | MOI U-ESL  |  |  |
| morning?                  |            |             |           |            |            |  |  |
| Baseline                  |            |             |           |            |            |  |  |
| Yes, everyday             | 60 (40%)   | 57 (45%)    | 25 (38%)  | 75 (50%)   | 96 (62%)   |  |  |
| Sometimes                 | 58 (39%)   | 42 (33%)    | 24 (36%)  | 62 (41%)   | 39 (25%)   |  |  |
| Rarely                    | 12 (8%)    | 11 (9%)     | 5 (8%)    | 5 (3%)     | 11 (7%)    |  |  |
| Never                     | 20 (13%)   | 16 (13%)    | 12 (18%)  | 8 (5%)     | 9 (6%)     |  |  |
| Total                     | 150 (100%) | 126 (100%)  | 66 (100%) | 150 (100%) | 155 (100%) |  |  |
| Endline                   |            |             |           |            |            |  |  |
| Yes, everyday             | 47 (31%)   | 35 (28%)    | 7 (11%)   | 72 (46%)   | 58 (40%)   |  |  |
| Sometimes                 | 86 (57%)   | 77 (61%)    | 43 (65%)  | 65 (42%)   | 70 (49%)   |  |  |
| Rarely                    | 14 (8%)    | 12 (10%)    | 16 (24%)  | 15 (10%)   | 11 (8%)    |  |  |
| Never                     | 2 (2%)     | 2 (2%)      | 0         | 4 (3%)     | 5 (4%)     |  |  |
| Total                     | 150 (100%) | 126 (100%)  | 66 (100%) | 156 (100%) | 144 (100%) |  |  |

**Table 2 Seasonal changes to eating before school** 

| Q3.16 Does it change with | Departments |            |           |            |            |  |
|---------------------------|-------------|------------|-----------|------------|------------|--|
| the seasons?              |             | Grand-Anse | Nord      | Nord-Est   |            |  |
| 3.12 2 2 3.2 2 1.2 1      | Case 1      | Case 2     | Control   |            |            |  |
| Baseline                  |             |            |           |            |            |  |
| Yes                       | 58 (45%)    | 54 (49%)   | 27 (50%)  | 39 (28%)   | 45 (31%)   |  |
| No                        | 72 (55%)    | 56 (51%)   | 27 (50%)  | 103 (73%)  | 101 (69%)  |  |
| Total                     | 130 (100%)  | 110 (100%) | 54 (100%) | 142 (100%) | 146 (100%) |  |
| Endline                   |             |            |           |            |            |  |
| Yes                       | 94 (64%)    | 80 (65%)   | 52 (79%)  | 60 (40%)   | 87 (63%)   |  |
| No                        | 53 (36%)    | 44 (35%)   | 14 (21%)  | 92 (60%)   | 52 (37%)   |  |
| Total                     | 147 (100%)  | 124 (100%) | 66 (100%) | 152 (100%) | 139 (100%) |  |

Table 3 Season during which pupils eat less before going to school

| Q3.17 If yes, specify the                      |           | Departments |           |           |           |  |  |  |
|--|-----------|-------------|-----------|-----------|-----------|--|--|--|
| season in which you do not                     |           | Grand-Anse  |           | Nord      | Nord-Est  |  |  |  |
| eat before going to school                     | Case 1    | Case 2      | Control   | Nord      | NOI G-LSC |  |  |  |
| Baseline                                       |           |             |           |           |           |  |  |  |
| Start of the dry season<br>(November/December) | 16 (28%)  | 11 (20%)    | 4 (15%)   | 7 (18%)   | 20 (44%)  |  |  |  |
| End of the dry season<br>(February/March)      | 8 (14%)   | 11 (20%)    | 10 (37%)  | 7 (18%)   | 4 (9%)    |  |  |  |
| Beginning of the rainy season (April-May)      | 9 (16%)   | 17 (32%)    | 6 (22%)   | 10 (26%)  | 4 (9%)    |  |  |  |
| End of the rainy season (September/October)    | 8 (14%)   | 5 (9%)      | 3 (11%)   | 5 (13%)   | 0         |  |  |  |
| Other  | 17 (29%)  | 10 (19%)    | 4 (15%)   | 10 (26%)  | 17 (38%)  |  |  |  |
| Total  | 58 (100%) | 54 (100%)   | 27 (100%) | 39 (100%) | 45 (100%) |  |  |  |
| Endline  |           |             |           |           |           |  |  |  |
| Start of the dry season<br>(November/December) | 14 (15%)  | 11 (14%)    | 2 (4%)    | 8 (13%)   | 10 (12%)  |  |  |  |

| End of the dry season<br>(February/March) | 72 (77%)  | 63 (79%)  | 47 (90%)  | 38 (63%)  | 53 (61%)  |
|---|-----------|-----------|-----------|-----------|-----------|
|   | 7 (70()   | 2 (40()   | 2 (60()   | 40 (000() | 45 (470() |
| Beginning of the rainy                    | 7 (7%)    | 3 (4%)    | 3 (6%)    | 12 (20%)  | 15 (17%)  |
| season (April-May)                        |           |           |           |           |           |
| End of the rainy season                   | 1 (1%)    | 3 (4%)    | 0         | 2 (3%)    | 9 (10%)   |
| (September/October)                       |           |           |           |           |           |
| Total                                     | 94 (100%) | 80 (100%) | 52 (100%) | 60 (100%) | 87 (100%) |

Table 4 % if pupils who have eaten in the morning on the day of the interview

| Q3.19. What did you eat this | Departments |            |           |            |            |  |
|------------------------------|-------------|------------|-----------|------------|------------|--|
| morning before coming to     |             | Grand-Anse |           | Nord       | Nord-Est   |  |
| school?                      | Case 1      | Case 2     | Control   |            |            |  |
| Baseline                     |             |            |           |            |            |  |
| Anything                     | 121 (81%)   | 104 (83%)  | 48 (73%)  | 122 (81%)  | 128 (83%)  |  |
| Nothing                      | 29 (19%)    | 22 (18%)   | 18 (27%)  | 28 (19%)   | 27 (17%)   |  |
| Total                        | 150         | 126        | 66        | 150        | 155        |  |
| Missing Response             | 0           | 0          | 0         | 0          | 0          |  |
| Grand Total                  | 150 (100%)  | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |  |
| Endline                      |             |            |           |            |            |  |
| Anything                     | 95 (65%)    | 80 (65%)   | 27 (41%)  | 110 (72%)  | 101 (73%)  |  |
| Nothing                      | 52 (35%)    | 44 (35%)   | 39 (59%)  | 42 (28%)   | 38 (27%)   |  |
| Total                        | 147 (100%)  | 124 (100%) | 66 (100%) | 152 (100%) | 139 (100%) |  |
| Missing Response             | 3           | 2          | 0         | 4          | 5          |  |
| Grand Total                  | 150 (100%)  | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |  |

Table 5 Food groups eaten by a child during the day (before school, at school and after school)

| Q3.15-q3.25                                | Before      | Bring food   | After   | School   | Food group  |
|--|-------------|--------------|---------|----------|-------------|
| Food groups                                | school      | to school    | school  | meal     | touched for |
|  |             |              |         | provided | the day     |
| Baseline                                   |             |              |         |          |             |
| All cases                                  |             |              |         |          |             |
| manioc                                     | 78%         | 7%           | 98%     | 74%      | 100%        |
| peanuts and pulses                         | 13%         | 1%           | 53%     | 74%      | 88%         |
| green vegetables                           | 6%          | 0.5%         | 24%     | 0        | 28%         |
| orange vegetables                          | 10%         | 2%           | 18%     | 0        | 26%         |
| meat and fish                              | 11%         | 1%           | 46%     | 0        | 50%         |
| eggs                                       | 10%         | 1%           | 3%      | 0        | 13%         |
| dairy products                             | 6%          | 1%           | 4%      | 0        | 11%         |
| nothing                                    | 19%         | 92%          | 2%      | 0        |             |
| Average # of food groups touched (0-7 food | 1.34 (0.98) | 0.12 (0.469) | 2.46    |          | 3.13 (1.27) |
| groups) *                                  | 0-7         | 0-4          | (1.209) |          | 0-7         |
| Min-max                                    |             |              | 0-7     |          |             |
| Sample size                                | 647         | 647          | 647     | 647      | 647         |
| Endline                                    |             |              |         |          |             |
| All cases                                  |             |              |         |          |             |
| manioc                                     | 62%         | 4%           | 99%     | 82%      | 99%         |
| peanuts and pulses                         | 8%          | 0%           | 53%     | 82%      | 90%         |
| green vegetables                           | 9%          | 0.2%         | 20%     | 0        | 25%         |
| orange vegetables                          | 3%          | 0.3%         | 5%      | 0        | 7%          |
| meat and fish                              | 12%         | 1%           | 41%     | 0        | 47%         |

| eggs                                       | 10%         | 1%           | 2%          | 0                | 14%         |
|--|-------------|--------------|-------------|------------------|-------------|
| dairy products                             | 11%         | 0.2%         | 2%          | 0                | 5%          |
| nothing                                    | 2%          | 96%          | 0.5%        | 0                |             |
| Average # of food groups touched (0-7 food | 1.07 (0.92) | 0.06 (0.331) | 2.20 (0.70) | Only two<br>food | 2.86 (0.85) |
| groups) *<br>Min-max                       | 0-4         | 0-4          | 0-5         | groups           | 0-6         |
| Sample size                                | 642         | 642          | 642         | 642              | 642         |

# Table 6 Food groups eaten by a child during the day (before school, at school and after school) - BY DEPARTMENT

| Q3.19-Q3.25.                         | Before      | Bring food  | After       | School   | Food group  |
|--------------------------------------|-------------|-------------|-------------|----------|-------------|
| Food groups                          | school      | to school   | school      | meal     | touched for |
|                                      |             |             |             | provided | the day     |
|                                      |             |             |             |          |             |
| Grand-Anse (Case 1)                  | Before      | Bring food  | After       | School   | Food group  |
|                                      | school      | to school   | school      | meal     | touched for |
|                                      |             |             |             | provided | the day     |
| Baseline                             |             |             |             |          |             |
| Manioc                               | 78%         | 8%          | 96%         | 94%      | 100%        |
| Peanuts and pulses                   | 16%         | 2%          | 53%         | 94%      | 100%        |
| Green vegetables                     | 7%          | 1%          | 27%         | 0        | 32%         |
| Orange vegetables                    | 13%         | 2%          | 15%         | 0        | 25%         |
| Meat and fish                        | 20%         | 1%          | 51%         | 0        | 57%         |
| Eggs                                 | 13%         | 2%          | 2%          | 0        | 15%         |
| Dairy products                       | 7%          | 1%          | 7%          | 0        | 12%         |
| Nothing                              | 19%         | 90%         | 3%          | 0        |             |
| Average # of food groups touched (0- | 1.54 (1.21) | 0.18 (0.63) | 2.51 (1.16) |          | 3.41 (1.19) |
| 7 food groups) *                     | 0-7         | 0-4         | 0-7         |          | 1-7         |
| Min-Max                              |             |             |             |          |             |
| Sample size                          | 150         | 150         | 150         | 150      | 150         |
| Endline                              |             |             |             |          |             |
| Manioc                               | 61%         | 2%          | 100%        | 99%      | 100%        |
| Peanuts and pulses                   | 9%          | 0%          | 46%         | 99%      | 100%        |
| Green vegetables                     | 9%          | 0%          | 17%         | 0        | 17%         |
| Orange vegetables                    | 5%          | 0%          | 5%          | 0        | 8%          |
| Meat and fish                        | 14%         | 0%          | 49%         | 0        | 55%         |
| Eggs                                 | 3%          | 1%          | 0%          | 0        | 3%          |
| Dairy products                       | 1%          | 0%          | 1%          | 0        | 2%          |
| Nothing                              | 37%         | 97%         | 0%          | 0        |             |
| Average # of food groups touched (0- | 1.01 (0.90) | 0.03 (0.16) | 2.18 (0.69) |          | 2.91 (0.78) |
| 7 food groups) *                     | 0-3         | 0-1         | 0-5         |          | 2-6         |
| Min-Max                              |             |             |             |          |             |
| Sample size                          | 150         | 150         | 150         | 150      | 150         |
| Grand-Anse (Case 2)                  | Before      | Bring food  | After       | School   | Food group  |
|                                      | school      | to school   | school      | meal     | touched for |
|                                      |             |             |             | provided | the         |
|                                      |             |             |             |          | day         |
| Baseline                             |             |             |             |          |             |
| Manioc                               | 80%         | 10%         | 98%         | 82%      | 98%         |
| Peanuts and pulses                   | 7%          | 0%          | 36%         | 82%      | 93%         |

| Green vegetables   | 6%   | 1%  | 18%  | 0   | 24%  |
|--|--|---|--|---|--|
| Orange vegetables  | 22%  | 3%  | 27%  | 0   | 40%  |
| Meat and fish  | 10%  | 0%  | 52%  | 0   | 54%  |
| Eggs   | 7%   | 2%  | 3%   | 0   | 11%  |
| Dairy products   | 6%   | 5%  | 5%   | 0   | 14%  |
| Nothing  | 18%  | 87%   | 2%   | 0   |  |
| Average # of food groups touched (0-   | 1.39 (0.94)  | 0.21 (0.57)   | 2.38 (1.25)  |   | 3.34 (1.32)  |
| 7 food groups) *   | 0-7  | 0.21 (0.57)   | 0-7  |   | 0-7  |
| Min-Max  | 0-7  | 0-4   | 0-7  |   | 0-7  |
| Sample size  | 126  | 126   | 126  | 126   | 126  |
| Endline  | 120  | 120   | 120  | 120   | 120  |
| Manioc   | 63%  | 2%  | 99%  | 82%   | 100%   |
| Peanuts and pulses   | 6%   | 0%  | 42%  | 82%   | 87%  |
| Green vegetables   | 9%   | 0%  | 16%  | 0   | 16%  |
| Orange vegetables  | 2%   | 0%  | 7%   | 0   | 9%   |
| Meat and fish  | 17%  | 0%  | 52%  | 0   | 52%  |
| Eggs   | 3%   | 0%  | 41%  | 0   | 4%   |
| Dairy products   | 3%   | 0%  | 1%   | 0   | 4%   |
| Nothing  | 37%  | 98%   | 0%   | 0   | .,,  |
| Average # of food groups touched (0-   | 1.02 (0.89)  | 0.16 (0.13)   | 2.18 (0.69)  |   | 2.79 (0.82)  |
| 7 food groups) *   | 0-3  | 0.10 (0.13)   | 1-4  |   | 1-5  |
| Min-Max  | 0-3  | 0-1   | 1-4  |   | 1-5  |
| Sample size  | 126  | 126   | 126  | 126   | 126  |
|  |  |   |  | School  |  |
| Grand-Anse (Control)   |  |   |  |   | Food group   |
|  | school   | to school   |  | meal  | touched for  |
|  |  |   |  | provided  | the  |
| -  |  |   |  |   | day  |
| Baseline   | 740/   | 201   | 000/   | 00/   | 1000/  |
| Manioc   | 71%  | 3%  | 99%  | 0%  | 100%   |
| Peanuts and pulses   | 9%   | 0%  | 35%  | 0%  | 36%  |
| Green vegetables   | 17%  | 0%  | 32%  | 0   | 42%  |
| Orange vegetables  | 15%  | 0%  | 20%  | 0   | 32%  |
| Meat and fish  | 11%  | 2%  | 27%  | 0   |  |
|  | 00/  | 00/   |  |   | 30%  |
| Eggs   | 8%   | 0%  | 8%   | 0   | 15%  |
| Dairy products   | 5%   | 0%  | 8%<br>3%   | 0   | 15%<br>8%  |
| Dairy products<br>Nothing  |  |   | 8%   | 0   | 15%  |
| Dairy products Nothing Average # of food groups touched (0-  | 5%<br>27%  | 0%<br>97%   | 8%<br>3%<br>2%   | 0   | 15%<br>8%<br>0   |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) *  | 5%<br>27%<br>1.35 (0.94)   | 0%<br>97%<br>0.05 (0.27)  | 8%<br>3%<br>2%<br>2.23 (1.28)  | 0   | 15%<br>8%<br>0<br>2.64 (1.30)  |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max  | 5%<br>27%<br>1.35 (0.94)<br>0-7  | 0%<br>97%<br>0.05 (0.27)<br>0-4   | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7   | 0<br>0<br>0                                       | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7   |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size  | 5%<br>27%<br>1.35 (0.94)   | 0%<br>97%<br>0.05 (0.27)  | 8%<br>3%<br>2%<br>2.23 (1.28)  | 0   | 15%<br>8%<br>0<br>2.64 (1.30)  |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline   | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66  | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66   | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66   | 0<br>0<br>0                                       | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66   |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc  | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%   | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66   | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66   | 0<br>0<br>0                                       | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66   |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses   | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%   | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%                                     | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%                                       | 0<br>0<br>0<br>0<br>66<br>36%                     | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%   |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables  | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%   | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%                               | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%                                | 0<br>0<br>0<br>0<br>66<br>36%<br>36%              | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%  |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables  | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%   | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%                         | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%                          | 0<br>0<br>0<br>0<br>66<br>36%<br>36%<br>0         | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%  |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish  | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%                                   | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%<br>0%                   | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%                   | 0<br>0<br>0<br>0<br>66<br>36%<br>36%<br>0<br>0    | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%                                 |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs   | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%<br>0%                             | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%<br>0%<br>0%             | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%<br>2%             | 0<br>0<br>0<br>0<br>66<br>36%<br>36%<br>0<br>0    | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%<br>2%                           |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products  | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%<br>0%<br>0%                       | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%       | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%<br>2%<br>6%       | 0<br>0<br>0<br>0<br>66<br>36%<br>0<br>0<br>0<br>0 | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%<br>2%<br>6%                     |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing  | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%<br>0%                             | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%<br>0%<br>0%             | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%<br>2%             | 0<br>0<br>0<br>0<br>66<br>36%<br>36%<br>0<br>0    | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%<br>2%                           |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-                 | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%<br>0%<br>0%<br>59%                | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%<br>0% | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%<br>2%<br>6%<br>0% | 0<br>0<br>0<br>0<br>66<br>36%<br>0<br>0<br>0<br>0 | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%<br>2%<br>6%<br>0                |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%<br>0%<br>0%<br>59%<br>1.00 (0.90) | 0% 97% 0.05 (0.27) 0-4 66 0% 0% 0% 0% 0% 0% 0% 0% 00% 0.00 0.00                 | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%<br>2%<br>6%<br>0% | 0<br>0<br>0<br>0<br>66<br>36%<br>0<br>0<br>0<br>0 | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%<br>2%<br>6%<br>0<br>2.18 (0.82) |
| Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-                 | 5%<br>27%<br>1.35 (0.94)<br>0-7<br>66<br>41%<br>3%<br>9%<br>3%<br>9%<br>0%<br>0%<br>59%                | 0%<br>97%<br>0.05 (0.27)<br>0-4<br>66<br>0%<br>0%<br>0%<br>0%<br>0%<br>0%<br>0% | 8%<br>3%<br>2%<br>2.23 (1.28)<br>0-7<br>66<br>96%<br>35%<br>17%<br>3%<br>29%<br>2%<br>6%<br>0% | 0<br>0<br>0<br>0<br>66<br>36%<br>0<br>0<br>0<br>0 | 15%<br>8%<br>0<br>2.64 (1.30)<br>1-7<br>66<br>96%<br>58%<br>17%<br>6%<br>30%<br>2%<br>6%<br>0                |

| Nord   | Before  | Bring food  | After  | School  | Food group  |
|--|---|---|--|---|---|
|  | school  | to school   | school   | meal  | touched for   |
|  |   |   |  | provided  | the day   |
| Baseline   |   |   |  | 1 1 1 1 1 1   |   |
| Manioc   | 77%   | 3%  | 99%  | 73%   | 100%  |
| Peanuts and pulses   | 14%   | 0%  | 67%  | 73%   | 89%   |
| Green vegetables   | 3%  | 0%  | 25%  | 0   | 27%   |
| Orange vegetables  | 2%  | 0%  | 9%   | 0   | 11%   |
| Meat and fish  | 12%   | 1%  | 49%  | 0   | 51%   |
| Eggs   | 9%  | 1%  | 4%   | 0   | 13%   |
| Dairy products   | 8%  | 0%  | 3%   | 0   | 11%   |
| Nothing  | 19%   | 97%   | 1%   | 0   | 0   |
| Average # of food groups touched (0-   |   |   |  |   |   |
|  | 1.26 (0.85)   | 0.05 (0.30)   | 2.55 (0.97)  |   | 3.02 (0.90)   |
| 7 food groups) *   | 0-7   | 0-4   | 0-7  |   | 1-7   |
| Min-Max  | 150   | 150   | 150  | 150   | 150   |
| Sample size Baseline   | 150   | 150   | 150  | 150   | 150   |
| Manioc   | 660/  | 60/   | 000/   | 0120/   | 000/  |
|  | 66%   | 6%  | 99%  | 813%  | 99%   |
| Peanuts and pulses   | 10%   | 0%  | 57%  | 81%   | 92%   |
| Green vegetables   | 10%   | 0%  | 24%  | 0   | 24%   |
| Orange vegetables  | 2%  | 1%  | 5%   | 0   | 7%  |
| Meat and fish  | 11%   | 2%  | 43%  | 0   | 51%   |
| Eggs   | 21%   | 3%  | 4%   | 0   | 25%   |
| Dairy products   | 4%  | 1%  | 1%   | 0   | 6%  |
| Nothing  | 30%   | 93%   | 1%   | 0   | 0   |
| Average # of food groups touched (0-   | 1.24 (0.94)   | 0.12 (0.50)   | 2.33 (0.75)  |   | 3.09 (0.86)   |
| 7 food groups) *   | 0-4   | 0-4   | 0-4  |   | 0-6   |
| Min-Max  | 0-4   | 0-4   | 0-4  |   | 0-6   |
| Sample size  | 156   | 156   | 156  | 156   | 156   |
| Nord-Est   | Before  | School meal   | After  |   | Food group  |
| I VOI U-LOL  |   |   |  |   |   |
| I VOI U-LSC  | school  |   | school   |   | touched for   |
| NO. U-LSC  | school  |   | school   |   |   |
| I TOT U"LSC  | school  |   | school   |   | the   |
|  | school  |   | school   |   |   |
| Baseline   |   | 7%  |  | 81%   | the<br>day  |
| Baseline<br>Manioc   | 81%   | -   | 97%  | 81%<br>81%  | the<br>day  |
| Baseline<br>Manioc<br>Peanuts and pulses   | 81%<br>16%  | 1%  | 97%<br>59%   | 81%   | the<br>day<br>99%<br>92%  |
| Baseline<br>Manioc<br>Peanuts and pulses<br>Green vegetables   | 81%<br>16%<br>1%  | 1%<br>0%  | 97%<br>59%<br>20%  | 81%<br>0  | 99%<br>92%<br>21%   |
| Baseline<br>Manioc<br>Peanuts and pulses<br>Green vegetables<br>Orange vegetables  | 81%<br>16%<br>1%<br>3%  | 1%<br>0%<br>2%  | 97%<br>59%<br>20%<br>24%   | 81%<br>0<br>0   | the day  99% 92% 21% 26%  |
| Baseline<br>Manioc<br>Peanuts and pulses<br>Green vegetables<br>Orange vegetables<br>Meat and fish   | 81%<br>16%<br>1%<br>3%<br>4%  | 1%<br>0%<br>2%<br>1%  | 97%<br>59%<br>20%<br>24%<br>42%                                  | 81%<br>0<br>0<br>0  | 99%<br>92%<br>21%<br>26%<br>45%   |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs   | 81%<br>16%<br>1%<br>3%<br>4%<br>10%   | 1%<br>0%<br>2%<br>1%<br>0%                                    | 97%<br>59%<br>20%<br>24%<br>42%<br>2%                            | 81%<br>0<br>0   | 99%<br>92%<br>21%<br>26%<br>45%<br>12%                                  |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products  | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%                                     | 1%<br>0%<br>2%<br>1%<br>0%<br>1%                              | 97%<br>59%<br>20%<br>24%<br>42%<br>2%<br>4%                      | 81%<br>0<br>0<br>0<br>0<br>0                                | 99%<br>92%<br>21%<br>26%<br>45%<br>12%<br>7%                            |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing  | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%<br>17%                              | 1%<br>0%<br>2%<br>1%<br>0%<br>1%<br>96%                       | 97%<br>59%<br>20%<br>24%<br>42%<br>2%<br>4%<br>1%                | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | the day  99% 92% 21% 26% 45% 12% 7% 0                                   |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-   | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%<br>17%                              | 1% 0% 2% 1% 0% 1% 96% 0.10 (0.38)                             | 97%<br>59%<br>20%<br>24%<br>42%<br>2%<br>4%<br>1%<br>2.48 (1.39) | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 99% 92% 21% 26% 45% 12% 7% 0 3.02                                       |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) *   | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%<br>17%                              | 1%<br>0%<br>2%<br>1%<br>0%<br>1%<br>96%                       | 97%<br>59%<br>20%<br>24%<br>42%<br>2%<br>4%<br>1%                | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43)                       |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max   | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%<br>17%<br>1.19 (0.77)<br>0-7        | 1%<br>0%<br>2%<br>1%<br>0%<br>1%<br>96%<br>0.10 (0.38)<br>0-4 | 97% 59% 20% 24% 42% 2% 4% 1% 2.48 (1.39) 0-7                     | 81%<br>0<br>0<br>0<br>0<br>0<br>0                           | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43) 1-7                   |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size   | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%<br>17%                              | 1% 0% 2% 1% 0% 1% 96% 0.10 (0.38)                             | 97%<br>59%<br>20%<br>24%<br>42%<br>2%<br>4%<br>1%<br>2.48 (1.39) | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | 99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43)                                |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline  | 81%<br>16%<br>1%<br>3%<br>4%<br>10%<br>5%<br>17%<br>1.19 (0.77)<br>0-7<br>155 | 1%<br>0%<br>2%<br>1%<br>0%<br>1%<br>96%<br>0.10 (0.38)<br>0-4 | 97% 59% 20% 24% 42% 2% 4% 1% 2.48 (1.39) 0-7 155                 | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0                      | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43) 1-7 155               |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc                                     | 81% 16% 1% 3% 4% 10% 5% 17% 1.19 (0.77) 0-7 155                               | 1% 0% 2% 1% 0% 1% 96% 0.10 (0.38) 0-4 155                     | 97% 59% 20% 24% 42% 2% 4% 1% 2.48 (1.39) 0-7 155                 | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>155               | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43) 1-7 155               |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses                  | 81% 16% 1% 3% 4% 10% 5% 17% 1.19 (0.77) 0-7 155                               | 1% 0% 2% 1% 0% 1% 96% 0.10 (0.38) 0-4 155                     | 97% 59% 20% 24% 42% 2% 4% 1% 2.48 (1.39) 0-7 155                 | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>155          | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43) 1-7 155               |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses Green vegetables | 81% 16% 19% 3% 4% 10% 5% 17% 1.19 (0.77) 0-7 155 68% 10% 7%                   | 1% 0% 2% 1% 0% 1% 96% 0.10 (0.38) 0-4 155                     | 97% 59% 20% 24% 42% 2% 4% 1% 2.48 (1.39) 0-7 155                 | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>155<br>86%<br>86% | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43) 1-7 155  100% 96% 24% |
| Baseline Manioc Peanuts and pulses Green vegetables Orange vegetables Meat and fish Eggs Dairy products Nothing Average # of food groups touched (0-7 food groups) * Min-Max Sample size Baseline Manioc Peanuts and pulses                  | 81% 16% 1% 3% 4% 10% 5% 17% 1.19 (0.77) 0-7 155                               | 1% 0% 2% 1% 0% 1% 96% 0.10 (0.38) 0-4 155                     | 97% 59% 20% 24% 42% 2% 4% 1% 2.48 (1.39) 0-7 155                 | 81%<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>155          | the day  99% 92% 21% 26% 45% 12% 7% 0 3.02 (1.43) 1-7 155               |

| Dairy products                       | 5%          | 1%          | 1%          | 0   | 6%     |
|--------------------------------------|-------------|-------------|-------------|-----|--------|
| Nothing                              | 30%         | 94%         | 1%          | 0   | 0      |
| Average # of food groups touched (0- | 1 18 (0 89) | 0.10 (0.42) | 2 34 (0 61) |     | 2.95   |
| 7 food groups) *                     | 0-3         | 0-2         | 0-4         |     | (0.82) |
| Min-Max                              |             | 0 2         | 0 1         |     | 2-5    |
| Sample size                          | 144         | 144         | 144         | 144 | 144    |

Table 7 Food groups eaten by a child during the day – disaggregated by sex of a child – ALL CASES

| Q3.15-Q3.25                      | Food groups consumed | Girls       | Boys        |
|----------------------------------|----------------------|-------------|-------------|
| Food groups                      |                      |             |             |
| Baseline                         |                      |             |             |
| Manioc                           | 100%                 | 99%         | 100%        |
| Peanuts and pulses               | 88%                  | 88%         | 87%         |
| Green vegetables                 | 28%                  | 31%         | 25%         |
| Orange vegetables                | 26%                  | 28%         | 23%         |
| Meat and fish                    | 50%                  | 53%         | 46%         |
| Eggs                             | 13%                  | 13%         | 13%         |
| Dairy products                   | 11%                  | 10%         | 11%         |
| Nothing                          | 1%                   | 1%          | 0%          |
| Average # of food groups touched | 3.13 (1.27)          | 3.22 (1.26) | 3.05 (1.27) |
| (0-7 food groups) *              |                      |             |             |
| Min-Max                          | 0-7                  | 0-7         | 1-7         |
| Sample size                      | 647                  |             |             |
| Endline                          | Total                | Girls       | Boys        |
| Manioc                           | 99%                  | 100%        | 99%         |
| Peanuts and pulses               | 90%                  | 90%         | 90%         |
| Green vegetables                 | 25%                  | 24%         | 27%         |
| Orange vegetables                | 7%                   | 7%          | 8%          |
| Meat and fish                    | 47%                  | 45%         | 49%         |
| Eggs                             | 14%                  | 12%         | 13%         |
| Dairy products                   | 5%                   | 2%          | 7%          |
| Nothing                          |                      | 0.3%        | 0%          |
| Average # of food groups touched | 2.86 (0.85)          | 2.80 (0.82) | 2.93 (0.89) |
| (0-7 food groups) *              | 2.80 (0.83)          | 2.00 (0.02) | 2.33 (0.69) |
| Min-Max                          | 0-6                  | 0-6         | 1-5         |
| Sample size                      | 642                  | 322         | 320         |

Table 8 Food groups eaten by a child during the day – disaggregated by department and sex of a child

| Q3.15-Q3.25<br>Food groups | Food groups consumed | Girls | Boys |
|----------------------------|----------------------|-------|------|
| Baseline                   |                      |       |      |
| Grand-Anse (Case 1)        | Food groups consumed | Girls | Boys |
| Manioc                     | 100%                 | 100%  | 100% |
| Peanuts and pulses         | 100%                 | 100%  | 100% |
| Green vegetables           | 32%                  | 33%   | 31%  |
| Orange vegetables          | 25%                  | 26%   | 23%  |
| Meat and fish              | 57%                  | 58%   | 56%  |
| Eggs                       | 15%                  | 15%   | 16%  |
| Dairy products             | 12%                  | 10%   | 14%  |
| Nothing                    | 0%                   | 9%    | 0%   |

| Average # of food groups touched   | 3.41 (1.19)          | 3.41 (1.23)                                   | 3.40 (1.16)  |
|------------------------------------|----------------------|---|--------------|
| (0-7 food groups) *<br>Min-Max     | 1-7                  | 2-7   | 2-7          |
| Sample size                        | 150                  | <u>- ,                                   </u> |              |
| Endline                            | Food groups consumed | Girls   | Roys         |
| Manioc                             | 100%                 | 100%  | Boys<br>100% |
|                                    | 100%                 | 100%  | 100%         |
| Peanuts and pulses                 |                      |   |              |
| Green vegetables Orange vegetables | 17%<br>8%            | 19%   | 26%<br>8%    |
| Meat and fish                      | 55%                  | 54%   | 57%          |
|                                    |                      |   | 1%           |
| Eggs                               | 3%                   | 4%<br>1%                                      | 3%           |
| Dairy products                     | 290                  | 9%  | 0%           |
| Nothing                            |                      | 9%  | 0%           |
| Average # of food groups touched   | 2.91 (0.78)          | 2.86 (0.80)                                   | 2.96 (0.76)  |
| (0-7 food groups) *                | 2.6                  | 2.6   | 2.5          |
| Min-Max                            | 2-6                  | 2-6   | 2-5          |
| Sample size                        | 150                  | 78  | 72           |
| Baseline                           |                      |   |              |
| Grand-Anse (Case 2)                | Food groups consumed | Girls   | Boys         |
| Manioc                             | 98%                  | 97%   | 100%         |
| Peanuts and pulses                 | 93%                  | 93%   | 92%          |
| Green vegetables                   | 24%                  | 26%   | 22%          |
| Orange vegetables                  | 40%                  | 43%   | 37%          |
| Meat and fish                      | 54%                  | 59%   | 49%          |
| Eggs                               | 11%                  | 15%   | 8%           |
| Dairy products                     | 14%                  | 16%   | 12%          |
| Nothing                            |                      | %   | %            |
| Average # of food groups touched   | 2.24 (4.22)          | 2 40 (1 20)                                   | 2 20 (1 24)  |
| (0-7 food groups) *                | 3.34 (1.32)          | 3.49 (1.39)                                   | 3.20 (1.24)  |
| Min-Max                            | 0-7                  | 0-7   | 1-7          |
| Sample size                        | 126                  |   |              |
| Endline Endline                    |                      |   |              |
| Manioc                             | 100%                 | 100%  | 100%         |
| Peanuts and pulses                 | 87%                  | 84%   | 90%          |
| Green vegetables                   | 16%                  | 12%   | 34%          |
| Orange vegetables                  | 9%                   | 8%  | 10%          |
| Meat and fish                      | 52%                  | 48%   | 55%          |
| Eggs                               | 4%                   | 5%  | 3%           |
| Dairy products                     | 4%                   | 0%  | 8%           |
| Nothing                            |                      | %   | %            |
| Average # of food groups touched   |                      |   |              |
| (0-7 food groups) *                | 2.79 (0.82)          | 2.57 (0.69)                                   | 2.98 (0.87)  |
| Min-Max                            | 1-5                  | 1-4   | 1-5          |
| Sample size                        | 126                  | 61  | 65           |
| Baseline                           | 120                  | 01  | 0.5          |
| Grand-Anse (Control)               | Food groups consumed | Girls   | Boys         |
| Manioc                             | 100%                 | 100%  | 100%         |
| Peanuts and pulses                 | 36%                  | 35%   | 38%          |
| Green vegetables                   | 42%                  | 47%   | 38%          |
| Orange vegetables                  | 32%                  | 32%   | 31%          |
| Meat and fish                      | 30%                  | 29%   | 31%          |
| ivical aliu iisil                  | 30%                  | 29%   | 51%          |
| Eggs                               | 15%                  | 15%   | 16%          |

| Nothing   |                      |             |             |
|---|----------------------|-------------|-------------|
| Average # of food groups touched                    | 2.64 (4.20)          | 2 (5 (4 25) | 3.62 (1.39) |
| (0-7 food groups) *                                 | 2.64 (1.30)          | 2.65 (1.25) | , ,         |
| Min-Max   |                      |             |             |
|   | 1-7                  | 1-6         | 1-          |
|   |                      | 1.0         | 6           |
| Sample size   | 66                   | C' I        | D           |
| Endline   | Food groups consumed | Girls       | Boys        |
| Manioc  | 96%                  | 100%        | 91%         |
| Peanuts and pulses                                  | 58%                  | 63%         | 53%         |
| Green vegetables                                    | 17%                  | 22%         | 21%         |
| Orange vegetables                                   | 6%                   | 9%          | 3%          |
| Meat and fish                                       | 30%                  | 34%         | 27%         |
| Eggs  | 2%                   | 3%          | 0%          |
| Dairy products                                      | 6%                   | 0%          | 12%         |
| Nothing   | 0                    |             |             |
| Average # of food groups touched 0-7 food groups) * | 2.18 (0.82)          | 2.25 (0.72) | 2.12 (0.91) |
| Min-Max   | 1-4                  | 1-4         | 1-4         |
| Sample size   | 66                   | 32          | 34          |
| Baseline  | 00                   | 34          | 34          |
| Vord  | Food groups consumed | Girls       | Boys        |
| Manioc  | 100%                 | 100%        | 100%        |
| Peanuts and pulses                                  | 89%                  | 92%         | 87%         |
| Green vegetables                                    | 27%                  | 32%         | 22%         |
| Orange vegetables                                   | 11%                  | 17%         | 4%          |
| Meat and fish                                       |                      |             |             |
|   | 51%                  | 54%         | 59%         |
| Eggs  | 13%                  | 17%         | 10%         |
| Dairy products                                      | 11%                  | 12%         | 10%         |
| Nothing   |                      |             |             |
| Average # of food groups touched                    | 3.02 (0.90)          | 3.24 (1.09) | 2.80 (0.79) |
| (0-7 food groups) *                                 |                      |             |             |
| Min-Max   | 1-7                  | 2-7         | 1-4         |
| Sample size   | 150                  |             |             |
| Endline   |                      |             |             |
| Nord  | Food groups consumed | Girls       | Boys        |
| Manioc  | 99%                  | 99%         | 100%        |
| Peanuts and pulses                                  | 92%                  | 92%         | 93%         |
| Green vegetables                                    | 24%                  | 29%         | 29%         |
| Orange vegetables                                   | 7%                   | 6%          | 8%          |
| Meat and fish                                       | 51%                  | 49%         | 52%         |
| Eggs  | 25%                  | 24%         | 26%         |
| Dairy products                                      | 6%                   | 4%          | 8%          |
| Nothing   | 0                    |             |             |
| Average # of food groups touched                    | 2 00 (0.96)          | 2 02 (0 06) | 2 16 (0 97) |
| (0-7 food groups) *                                 | 3.09 (0.86)          | 3.02 (0.86) | 3.16 (0.87) |
| Min-Max   | 0-6                  | 0-6         | 2-5         |
| Sample size   | 156                  | 83          | 73          |
| Baseline  |                      |             |             |
| Nord-Est  | Food groups consumed | Girls       | Boys        |
| Manioc  | 99%                  | 98%         | 100%        |
| Peanuts and pulses                                  | 92%                  | 91%         | 92%         |
| Green vegetables                                    | 21%                  | 22%         | 20%         |
| Orange vegetables                                   | 26%                  | 27%         | 26%         |

| Meat and fish                    | 45%                  | 52%         | 40%         |
|----------------------------------|----------------------|-------------|-------------|
|                                  | 12%                  | 5%          | 16%         |
| Eggs                             |                      |             |             |
| Dairy products                   | 7%                   | 5%          | 9%          |
| Nothing                          |                      |             |             |
| Average # of food groups touched | 2.02.(1.42)          | 2 00 (1 26) | 2 02 (1 54) |
| (0-7 food groups) *              | 3.02 (1.43)          | 3.00 (1.26) | 3.03 (1.54) |
| Min-Max                          | 1-7                  | 1-6         | 1-7         |
| Sample size                      | 155                  | 155         | 155         |
| Endline                          |                      |             |             |
| Nord-Est                         | Food groups consumed | Girls       | Boys        |
| Manioc                           | 99%                  | 100%        | 100%        |
| Peanuts and pulses               | 92%                  | 97%         | 95%         |
| Green vegetables                 | 24%                  | 35%         | 22%         |
| Orange vegetables                | 7%                   | 4%          | 8%          |
| Meat and fish                    | 51%                  | 34%         | 58%         |
| Eggs                             | 25%                  | 18%         | 24%         |
| Dairy products                   | 6%                   | 3%          | 8%          |
| Nothing                          | 0                    |             |             |
| Average # of food groups touched | 2.00 (0.00)          | 2.04 (0.04) | 2.00 (0.04) |
| (0-7 food groups) *              | 3.09 (0.86)          | 2.91 (0.81) | 2.99 (0.84) |
| Min-Max                          | 0-6                  | 2-5         | 2-5         |
| Sample size                      | 156                  | 68          | 76          |

Table 9 Prevalence of children enjoying X food groups per day of children

| Q3.15-Q3.25                 | % of children | No of    |
|-----------------------------|---------------|----------|
| No of food groups/ 24 hours |               | children |
| Baseline                    |               |          |
| None                        | 0.3%          | 2        |
| 1 food group only           | 4%            | 25       |
| 2 food groups               | 30%           | 195      |
| 3 food groups               | 34%           | 221      |
| 4 food groups               | 19%           | 123      |
| 5 food groups               | 7%            | 43       |
| 6 food groups               | 4%            | 24       |
| 7 food groups               | 2%            | 14       |
| Total                       | 100%          | 647      |
| Endline                     |               |          |
| None                        | 0.2%          | 1        |
| 1 food group only           | 3%            | 16       |
| 2 food groups               | 33%           | 212      |
| 3 food groups               | 42%           | 271      |
| 4 food groups               | 20%           | 127      |
| 5 food groups               | 2%            | 13       |
| 6 food groups               | 0.3%          | 2        |
| 7 food groups               | 0             | 0        |
| Total                       | 100%          | 642      |

Table 10 Prevalence of children enjoying X food groups per day of children by sex of a child

| Q3.15-<br>Q3.25 | Dep<br>artm<br>ents |                |         |      |  |      |       |  |  |  |  |  |
|-----------------|---------------------|----------------|---------|------|--|------|-------|--|--|--|--|--|
| No of food      |                     | Grand-<br>Anse |         | Nord |  | Nord | l-Est |  |  |  |  |  |
|                 | Case 1              | Case 2         | Control | Tot  |  |      |       |  |  |  |  |  |

| group  |          |       |      |       |       |      |      |       |      |       | al     |      |      |       |      |
|--|----------|-------|------|-------|-------|------|------|-------|------|-------|--------|------|------|-------|------|
| s/ 24  | Tota     | Girls | Boys | Tota  | Girls | Boys | Tota | Girls | Boy  | Tota  | Girls  | Boys | Tota | Girls | Boys |
| hours  | I        |       |      | ı     |       |      | I    |       | S    | I     |        |      | I    |       |      |
| Baselin  |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| e  |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| Sample   | 150      | 80    | 70   | 126   | 61    | 65   | 66   | 34    | 32   | 150   | 76     | 74   | 155  | 63    | 92   |
| S  |          |       |      |       |       |      |      |       |      |       | . •    |      |      |       |      |
| None   | 0%       | 0%    | 0%   | 2%    | 3%    | 0%   | 0%   | 0%    | 0%   | 0%    | 0%     | 0%   | 0%   | 0%    | 0%   |
| 1 food   | 0%       | 0%    | 0%   | 2%    | 0%    | 5%   | 21%  | 21%   | 22%  | 1%    | 0%     | 1%   | 5%   | 5%    | 4%   |
| group  |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| only   | 0.40/    | 250/  | 2201 | 220/  | 2001  | 250/ | 200/ | 070/  | 240/ | 220/  | 250/   | 200/ | 440/ | 270/  | 450/ |
| 2 food<br>groups                               | 24%      | 25%   | 23%  | 22%   | 20%   | 25%  | 29%  | 27%   | 31%  | 32%   | 25%    | 39%  | 41%  | 37%   | 45%  |
| 3 food   | 35%      | 35%   | 36%  | 32%   | 28%   | 35%  | 27%  | 29%   | 25%  | 41%   | 45%    | 38%  | 31%  | 33%   | 29%  |
| groups   | 3370     | 3370  | 3070 | J2 /0 | 2070  | 3370 | 2770 | 2370  | 2370 | 7170  | 4570   | 3070 | 3170 | 3370  | 2370 |
| 4 food   | 25%      | 23%   | 29%  | 28%   | 31%   | 25%  | 15%  | 18%   | 13%  | 19%   | 17%    | 22%  | 7%   | 11%   | 4%   |
| groups   |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| 5 food   | 9%       | 11%   | 6%   | 8%    | 10%   | 6%   | 3%   | 3%    | 3%   | 5%    | 9%     | 0%   | 7%   | 8%    | 7%   |
| groups   |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| 6 food   | 5%       | 4%    | 6%   | 3%    | 5%    | 2%   | 5%   | 3%    | 6%   | 1%    | 3%     | 0%   | 5%   | 6%    | 4%   |
| groups<br>7 food                               | 2%       | 3%    | 1%   | 3%    | 3%    | 3%   | 0%   | 0%    | 0%   | 1%    | 1%     | 0%   | 4%   | 0%    | 7%   |
| groups   | 2%0      | 3%    | 1 %0 | 5%    | 5%    | 5%   | 0%   | 0%    | 0%   | 1 %0  | 1 70   | 0%   | 4%   | 0%    | 7 %0 |
| Average  |          | 3.41N | 3 40 |       | 3.49  | 3.20 |      | 2.6   | 2.63 |       | 3.24** | 2.80 |      | 3.0   | 3.03 |
| food   |          | S     | 3.40 |       | NS    | 3.20 |      | 5     | 2.03 |       | 5.24   | 2.00 |      | 0     | 5.05 |
| groups   |          |       |      |       |       |      |      | NS    |      |       |        |      |      | NS    |      |
| Endline  |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| Samples  | 150      | 78    | 72   | 126   | 61    | 65   | 66   | 32    | 34   | 156   | 83     | 73   | 144  | 68    | 76   |
| None   | 0        | 0     | 0    | 0     | 0     | 0    | 0    | 0     | 0    | 0     | 1%     | 0    | 0    | 0     | 0    |
| 1 food   | 0        | 0     | 0    | 2%    | 3%    | 2%   | 20%  | 9%    | 29%  | 1%    | 23%    | 0    | 0    | 0     | 0    |
| group  |          |       |      | 270   | 370   | 270  | 2070 | 370   | 2370 | 1 70  | 2370   |      | Ü    |       | Ü    |
| only   |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| 2 food   | 32%      | 35%   | 29%  | 37%   | 44%   | 29%  | 49%  | 63%   | 35%  | 24%   | 51%    | 26%  | 33%  | 34%   | 33%  |
| groups   |          |       |      |       |       |      |      |       |      |       |        |      |      |       |      |
| 3 food   | 48%      | 49%   | 47%  | 44%   | 44%   | 43%  | 26%  | 22%   | 29%  | 44%   | 23%    | 36%  | 41%  | 44%   | 38%  |
| groups<br>4 food                               | 18%      | 14%   | 22%  | 15%   | 8%    | 22%  | 6%   | 6%    | 6%   | 28%   | 1%     | 34%  | 23%  | 19%   | 26%  |
| groups   | 10%      | 1490  | 2290 | 15%   | 070   | 2290 | 090  | 090   | 090  | 20%   | 1 90   | 34%  | 25%  | 1990  | 20%  |
|  |          |       |      |       | _     | E0/  | 0    | 0     | 0    | 3%    | 1%     | 4%   | 3%   | 3%    | 3%   |
| 5 food   | 1%       | 1%    | 1%   | 2%    | 0     | 5%   |      |       |      | - , , |        |      | 0.0  |       | 0,0  |
| 5 food<br>groups                               | 1%       | 1%    | 1%   | 2%    | 0     | 5%   | U    |       |      |       |        |      |      |       |      |
|  | 1%<br>1% | 1%    | 1%   | 0     | 0     | 0    | 0    | 0     | 0    | 1%    | 0      | 0    | 0    | 0     | 0    |
| groups   |          |       |      |       | 0     |      |      |       |      | 1%    | 0      | 0    | 0    | 0     | 0    |
| groups<br>6 food<br>groups<br>7 food           |          |       |      |       |       |      |      |       |      | 1%    | 0      | 0    | 0    | 0     | 0    |
| groups<br>6 food<br>groups<br>7 food<br>groups | 1%       | 0     | 0    | 0     | 0     | 0    | 0    | 0     | 0    |       | 0      | 0    |      | 0     | 0    |
| groups 6 food groups 7 food groups Average     | 1%       | 0     | 0    | 0     | 0     | 0    | 0    | 0     | 0    |       | 0      |      |      | _     |      |
| groups 6 food groups 7 food groups             | 1%       | 0     | 0    | 0     | 0     | 0    | 0    | 0     | 0    |       | 0      | 0    |      | 0     | 0    |

Independent sample t-test \*\*  $p \le .01$ ; \*\*\*  $p \le .001$  (two tailed)

Table 11 Children enjoying X meals per day

| Q3.15-Q3.25 | Bas           | seline         | Enc           | dline          |  |  |
|-------------|---------------|----------------|---------------|----------------|--|--|
| No of meals | % of children | No of children | % of children | No of children |  |  |
| None        | 0.3%          | 2              | 0.3%          | 2              |  |  |
| 1           | 9.3%          | 66             | 10.6%         | 68             |  |  |
| 2           | 28.9%         | 204            | 34.3%         | 220            |  |  |
| 3           | 37.9%         | 268            | 36.0%         | 221            |  |  |
| 4           | 20.8%         | 147            | 17.8%         | 114            |  |  |

| 5       | 2.8% | 20  | 1.1% | 7   |
|---------|------|-----|------|-----|
| Total # | 100% | 707 | 100% | 642 |

Table 12 Children enjoying X meals per day by sex of a child

| Q3.1<br>5-<br>Q3.2<br>5<br>No of |          | D e p ar t m e nt     |      |           |                |      |           |          |          |           |          |          |           |       |          |
|----------------------------------|----------|-----------------------|------|-----------|----------------|------|-----------|----------|----------|-----------|----------|----------|-----------|-------|----------|
| meals                            |          |                       |      |           |                |      |           |          |          |           |          |          |           |       |          |
|                                  |          |                       |      |           | Grand<br>-Anse |      |           | 9        | •        |           | No       | rd       |           | Nord  | d-Est    |
|                                  |          | Case 1 Case Control 2 |      |           |                |      |           |          |          |           |          |          |           |       |          |
|                                  | Tota     | Girls                 | Boys | Tota<br>I | Girls          | Boys | Tota<br>I | Girls    | Boys     | Tota<br>I | Girls    | Boys     | Tota<br>I | Girls | Boys     |
| Baseline                         |          |                       |      |           |                |      |           |          |          |           |          |          |           |       |          |
| Samples                          | 150      | 80                    | 70   | 126       | 61             | 65   | 66        | 34       | 32       | 150       | 76       | 74       | 155       | 63    | 92       |
| None                             | 0%       | 0%                    | 0%   | 1%        | 2%             | 0%   | 2%        | 3%       | 0%       | 0%        | 0%       | 0%       | 0%        | 0%    | 0%       |
| 1                                | 4%       | 1%                    | 7%   | 10%       | 7%             | 12%  | 35%       | 38%      | 31%      | 8%        | 5%       | 11%      | 8%        | 10%   | 8%       |
| 2                                | 32%      | 35%                   | 29%  | 25%       | 23%            | 26%  | 41%       | 35%      | 47%      | 34%       | 42%      | 26%      | 20%       | 18%   | 22%      |
| 3                                | 43%      | 40%                   | 46%  | 36%       | 33%            | 39%  | 21%       | 21%      | 22%      | 37%       | 28%      | 47%      | 40%       | 48%   | 35%      |
| 4                                | 19%      | 20%                   | 17%  | 22%       | 26%            | 19%  | 2%        | 3%       | 0%       | 20%       | 24%      | 16%      | 28%       | 22%   | 33%      |
| 5                                | 3%       | 4%                    | 1%   | 7%        | 10%            | 5%   | 0%        | 0%       | 0%       | 1%        | 1%       | 0%       | 3%        | 3%    | 3%       |
| Total                            | 100<br>% | 100<br>%              | 100% | 100<br>%  | 100%           | 100% | 100<br>%  | 100<br>% | 100<br>% | 100<br>%  | 100<br>% | 100<br>% | 100<br>%  | 100%  | 100%     |
| Endline                          |          |                       |      |           |                |      |           |          |          |           |          |          |           |       |          |
| Samples                          | 150      | 78                    | 72   | 126       | 61             | 65   | 66        | 32       | 34       | 156       | 83       | 73       | 144       | 68    | 76       |
| None                             | 0        | 0                     | 0    | 0         | 0              | 0    | 2%        | 3%       | 0        | 1         | 1%       | 0        | 0         | 0     | 0        |
| 1                                | 0        | 0                     | 0    | 11%       | 13%            | 9%   | 39%       | 38%      | 41%      | 11%       | 12%      | 10%      | 8%        | 7%    | 8%       |
| 2                                | 43%      | 39%                   |      | 34%       | 36%            | 32%  | 41%       | 38%      | 44%      | 22%       | 28%      | 16%      | 35%       | 31%   | 38%      |
| 3                                |          |                       |      |           |                |      |           |          |          |           | 41%      | 43%      | 35%       | 35%   | 34%      |
| 4                                | 19%      | 23%                   | 14%  | 15%       | 15%            | 15%  | 3%        | 0        | 6%       | 23%       | 17%      | 30%      | 20%       | 24%   | 17%      |
| 5                                | 0        | 0                     | 0    | 1%        | 0              | 2%   | 0         | 0        | 0        | 1%        | 1%       | 1%       | 3%        | 3%    | 3%       |
| Total                            | 100      | 100<br>%              | 100  | 100       | 100            | 100% | 100       | 100      | 100      | 100       | 100      | 100      | 100       | 100%  | 100<br>% |

**Table 13 Do pupils receive school meals** 

| Q3.22                           |            |            | Departmer | nts        |            |
|---------------------------------|------------|------------|-----------|------------|------------|
| Do you receive meals at school? |            | Grand-Anse |           | Nord       | Nord-Est   |
| ,                               | Case 1     | Case 2     | Control   |            |            |
| Baseline                        |            |            |           |            |            |
| Yes                             | 141 (94%)  | 103 (82%)  | 0         | 110 (73%)  | 126 (81%)  |
| No                              | 9 (6%)     | 23 (18%)   | 0         | 40 (27%)   | 29 (19%)   |
| Total                           | 150 (100%) | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |
| Endline                         |            |            |           |            |            |
| Yes                             | 149 (99%)  | 103 (82%)  | 24 (36%)  | 126 (81%)  | 124 (86%)  |
| No                              | 1 (1%)     | 23 (18%)   | 42 (64%)  | 30 (14%)   | 20 (14%)   |
| Total                           | 150 (100%) | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |

Explanation of results according to DemDev: "The question was asked normally. But there are schools in the treatment group that no longer benefit from the PAM canteen, and then there are schools that are still in the programme but whose supply has been delayed. For the Grande-Anse, this may be linked

to the blockage of the southern part of Port au Prince which allows goods to be transported to the south of the country, but it may also be linked to the lack of fuel. In the North, it's the same thing: a supply problem due to the shortage of fuel or the school no longer benefiting from the school canteen programme."

Table 14 Number of pupils saying not receiving a meal at school (By grade level)

| Q3.22                              |         |                      | Departme | ent      |              |
|------------------------------------|---------|----------------------|----------|----------|--------------|
| Do you receive meals at school? NO |         | Grand-Anse           |          | Nord     | Nord-<br>Est |
|                                    | Case 1  | Case 2               | Control  |          |              |
| Baseline                           |         |                      |          |          |              |
| Grade 1                            | 0       | 0                    | 100%     | 0        | 1 (50%)      |
| Grade 2                            | 1 (3%)  | 2 (11%)              | 100%     | 9 (25%)  | 7 (30%)      |
| Grade 3                            | 0       | 6 (24%)              | 100%     | 12 (50%) | 6 (40%)      |
| Grade 4                            | 1 (5%)  | 4 (10%)              | 100%     | 0        | 5 (16%)      |
| Grade 5                            | 4 (13%) | 4 (13%) 1 (7%) 10    |          | 12 (32%) | 1 (4%)       |
| Grade 6                            | 3 (8%)  | 3 (8%) 10 (50%) 100% |          | 7 (33%)  | 9 (15%)      |
| Total                              | 150     | 126                  | 66       | 150      | 155          |
| Endline                            |         |                      |          |          |              |
| Grade 1                            | 0       | 0                    | 0        | 0        | 0            |
| Grade 2                            | 0       | 0                    | 1 (100%) | 0        | 0            |
| Grade 3                            | 0       | 1 (33%)              | 7 (78%)  | 0        | 0            |
| Grade 4                            | 0       | 12 (29%)             | 16 (62%) | 10 (19%) | 0            |
| Grade 5                            | 0       | 7 (18%)              | 11 (65%) | 12 (22%) | 6 (15%)      |
| Grade 6                            | 1 (2%)  | 3 (7%)               | 7 (58%)  | 8 (16%)  | 2 (28%)      |
| Total                              | 150     | 126                  | 66       | 156      | 144          |

**Table 15 Sufficiency of school meal according to pupils** 

| Q3.23                             |            |            | Departme | nts        |            |
|-----------------------------------|------------|------------|----------|------------|------------|
| If so, are you still hungry after |            | Grand-Anse |          | Nord       | Nord-Est   |
| the meal you get at school?       | Case 1     | Case 2     |          |            |            |
| (only for those who reported      |            |            |          |            |            |
| having received)                  |            |            |          |            |            |
| Baseline                          |            |            |          |            |            |
| Yes, often                        | 8 (6%)     | 9 (9%)     | Control  | 4 (4%)     | 14 (11%)   |
| Yes, sometimes                    | 46 (33%)   | 20 (19%)   | 0        | 9 (8%)     | 33 (26%)   |
| No, never                         | 87 (62%)   | 74 (72%)   | 0        | 97 (88%)   | 79 (63%)   |
| Total                             | 141 (100%) | 103 (100%) | 0        | 110 (100%) | 126 (100%) |
| Endline                           |            |            |          |            |            |
| Yes, often                        | 20 (13%)   | 20 (19%)   | 8 (33%)  | 6 (5%)     | 8 (7%)     |
| Yes, sometimes                    | 64 (43%)   | 48 (47%)   | 11 (46%) | 22 (18%)   | 41 (33%)   |
| No, never                         | 65 (44%)   | 35 (34%)   | 5 (21%)  | 98 (78%)   | 75 (61%)   |
| Total                             | 149 (100%) | 103 (100%) | 24       | 126 (100%) | 124 (100%) |

#### INCREASE IN THE USE OF GOOD HEALTH AND HYGIENE PRACTICES

Table 16 Pupil's hand washing before meals

| Q3.26               |           |       |      |           |         |      | D        | epartn  | nents |           |       |      |           |          |      |  |
|---------------------|-----------|-------|------|-----------|---------|------|----------|---------|-------|-----------|-------|------|-----------|----------|------|--|
| Do you usually wash |           |       |      | Grar      | nd-Anse |      |          |         |       | ı         | Nord  |      |           | Nord-Est |      |  |
| your hands after    | Case 1    |       |      | C         | Case 2  |      |          | Control |       |           | otal  |      |           |          |      |  |
| meals?              | Total     | Girls | Boys | Total     | Girls   | Boys | Total    | Girls   | Boys  | Total     | Girls | Boys | Total     | Girls    | Boys |  |
| Baseline            |           |       |      |           |         |      |          |         |       |           |       |      |           |          |      |  |
| Samples             | 150       | 80    | 70   | 126       | 61      | 65   | 66       | 34      | 32    | 150       | 76    | 74   | 155       | 63       | 92   |  |
| Everyday            | 126 (84%) | 83%   | 86%  | 110 (87%) | 90%     | 85%  | 48 (73%) | 74%     | 72%   | 132 (88%) | 88%   | 88%  | 132 (88%) | 86%      | 85%  |  |
| Sometimes           | 20 (13%)  | 16%   | 10%  | 15 (12%)  | 8%      | 15%  | 12 (18%) | 18%     | 19%   | 10 (7%)   | 5%    | 8%   | 20 (13%)  | 14%      | 12%  |  |
| Rarely              | 4 (3%)    | 1%    | 4%   | 1 (1%)    | 2%      | 0%   | 5 (8%)   | 9%      | 6%    | 5 (3%)    | 4%    | 3%   | 3 (2%)    | 0%       | 3%   |  |
| Never               | 0 (0%)    | 0%    | 0%   | 0 (0%)    | 0%      | 0%   | 1 (2%)   | 0%      | 3%    | 3 (2%)    | 3%    | 1%   | 0 (0%)    | 0%       | 0%   |  |
| Baseline            |           |       |      |           |         |      |          |         |       |           |       |      |           |          |      |  |
| Samples             | 150       | 78    | 72   | 126       | 61      | 65   | 66       | 32      | 34    | 156       | 83    | 73   | 144       | 68       | 76   |  |
| Everyday            | 110 (73%) | 79%   | 78%  | 93 (74%)  | 69%     | 79%  | 36 (55%) | 69%     | 41%   | 134 (86%) | 84%   | 88%  | 109 (76%) | 77%      | 75%  |  |
| Sometimes           | 34 (23%)  | 26%   | 19%  | 30 (24%)  | 28%     | 20%  | 23 (35%) | 22%     | 47%   | 20 (13%)  | 15%   | 11%  | 29 (20%)  | 21%      | 20%  |  |
| Rarely              | 4 (3%)    | 4%    | 1%   | 3 (2%)    | 3%      | 2%   | 7 (11%)  | 9%      | 12%   | 1 (1%)    | 1%    | 0%   | 4 (3%)    | 3%       | 3%   |  |
| Never               | 2 (1%)    | 1%    | 1%   | 0 (0%)    | 0%      | 0%   | 0        | 0%      | 0%    | 1 (1%)    | 0%    | 1%   | 2 (1%)    | 0%       | 3%   |  |

Table 17 Pupil's hand washing after meals

| Q3.27               |          | Departments |      |            |       |      |          |       |      |          |       |      |          |       |      |  |
|---------------------|----------|-------------|------|------------|-------|------|----------|-------|------|----------|-------|------|----------|-------|------|--|
| Do you usually wash |          |             |      | Grand-Anse |       |      |          |       |      |          | Nord  |      | Nord-Est |       |      |  |
| your hands after    | Ca       | ase 1       |      | C          | ase 2 |      | Co       | ntrol |      | Т        | otal  |      |          |       |      |  |
| meals?              | Total    | Girls       | Boys | Total      | Girls | Boys | Total    | Girls | Boys | Total    | Girls | Boys | Total    | Girls | Boys |  |
| Baseline            |          |             |      |            |       |      |          |       |      |          |       |      |          |       |      |  |
| Samples             | 150      | 80          | 70   | 126        | 61    | 65   | 66       | 34    | 32   | 150      | 76    | 74   | 155      | 63    | 92   |  |
| Everyday            | 47 (31%) | 34%         | 29%  | 50 (40%)   | 43%   | 37%  | 21 (32%) | 32%   | 31%  | 66 (44%) | 49%   | 39%  | 51 (33%) | 33%   | 33%  |  |
| Sometimes           | 28 (19%) | 18%         | 20%  | 24 (19%)   | 15%   | 23%  | 12 (18%) | 24%   | 13%  | 26 (17%) | 20%   | 15%  | 32 (21%) | 24%   | 19%  |  |
| Rarely              | 42 (28%) | 28%         | 29%  | 19 (15%)   | 15%   | 15%  | 18 (27%) | 21%   | 34%  | 13 (9%)  | 8%    | 10%  | 24 (16%) | 16%   | 15%  |  |
| Never               | 33 (22%) | 21%         | 23%  | 33 (26%)   | 28%   | 25%  | 15 (23%) | 24%   | 22%  | 45 (30%) | 24%   | 37%  | 48 (31%) | 27%   | 34%  |  |
| Endline             |          |             |      |            |       |      |          |       |      |          |       |      |          |       |      |  |
| Samples             | 150      | 78          | 72   | 126        | 61    | 65   | 66       | 32    | 34   | 156      | 83    | 73   | 144      | 68    | 76   |  |

| Everyday  | 12 (8%)  | 6%  | 10% | 6 (5%)   | 7%  | 3%  | 0        | 0   | 0   | 25 (16%) | 13% | 19% | 55 (38%) | 41% | 36% |
|-----------|----------|-----|-----|----------|-----|-----|----------|-----|-----|----------|-----|-----|----------|-----|-----|
| Sometimes | 27 (18%) | 22% | 14% | 36 (29%) | 26% | 31% | 19 (28%) | 19% | 38% | 46 (30%) | 29% | 30% | 21 (15%) | 13% | 16% |
| Rarely    | 46 (31%) | 22% | 40% | 31 (25%) | 13% | 35% | 19 (28%) | 28% | 44% | 56 (36%) | 43% | 27% | 9 (6%)   | 4%  | 8%  |
| Never     | 65 (43%) | 50% | 36% | 65 (43%) | 54% | 31% | 19 (28%) | 53% | 18% | 29 (19%) | 15% | 23% | 59 (41%) | 41% | 41% |

Table 18 Handwashing before going to the toilet

| Q3.28                                       |            |            | Departments | 5          |            |  |
|---|------------|------------|-------------|------------|------------|--|
| Do you usually wash your hands before going |            | Grand-Anse |             | Novel      | Nord-Est   |  |
| to the toilet?                              | Case 1     | Case 2     | Control     | Nord       |            |  |
| Baseline                                    |            |            |             |            |            |  |
| Yes always                                  | 17 (11%)   | 27 (21%)   | 19 (29%)    | 23 (15%)   | 14 (9%)    |  |
| 2 Sometimes                                 | 8 (5%)     | 6 (5%)     | 2 (3%)      | 3 (2%)     | 8 (5%)     |  |
| 3 Rarely                                    | 18 (12%)   | 7 (6%)     | 4 (6%)      | 1 (1%)     | 15 (10%)   |  |
| 4 Never                                     | 107 (71%)  | 86 (68%)   | 41 (62%)    | 123 (82%)  | 118 (76%)  |  |
| Total                                       | 150 (100%) | 126 (100%) | 66 (100%)   | 150 (100%) | 155 (100%) |  |
| Endline                                     |            |            |             |            |            |  |
| Yes always                                  | 0          | 1 (1%)     | 0           | 5 (3%)     | 36 (25%)   |  |
| 2 Sometimes                                 | 3 (2%)     | 3 (2%)     | 2 (3%)      | 12 (8%)    | 10 (7%)    |  |
| 3 Rarely                                    | 18 (12%)   | 16 (13%)   | 16 (24%)    | 32 (21%)   | 2 (1%)     |  |
| 4 Never                                     | 129 (86%)  | 106 (84%)  | 48 (73%)    | 2 (1%)     | 96 (67%)   |  |
| Total                                       | 150 (100%) | 126 (100%) | 66 (100%)   | 156 (100%) | 144 (100%) |  |

Table 19 Pupil's hand washing after going to the toilet

| Q3.29                  |           | Departments |      |          |         |      |          |       |       |           |       |      |           |       |      |
|------------------------|-----------|-------------|------|----------|---------|------|----------|-------|-------|-----------|-------|------|-----------|-------|------|
| Do you usually wash    |           |             |      | Gran     | nd-Anse | !    |          |       |       | Nord      |       |      | Nord-Est  |       |      |
| your hands after going | Ca        | ase 1       |      | C        | Case 2  |      | Control  |       | Total |           |       |      |           |       |      |
| to the toilet?         | Total     | Girls       | Boys | Total    | Girls   | Boys | Total    | Girls | Boys  | Total     | Girls | Boys | Total     | Girls | Boys |
| Baseline               |           |             |      |          |         |      |          |       |       |           |       |      |           |       |      |
| Samples                | 150       | 80          | 70   | 126      | 61      | 65   | 66       | 34    | 32    | 150       | 83    | 73   | 155       | 63    | 92   |
| Everyday               | 17 (11%)  | 14%         | 9%   | 27 (21%) | 26%     | 17%  | 19 (29%) | 27%   | 31%   | 23 (15%)  | 98%   | 97%  | 14 (9%)   | 11%   | 7%   |
| Sometimes              | 8 (5%)    | 8%          | 3%   | 6 (5%)   | 5%      | 5%   | 2 (3%)   | 3%    | 3%    | 3 (2%)    | 2%    | 1%   | 8 (5%)    | 6%    | 4%   |
| Rarely                 | 18 (12%)  | 14%         | 10%  | 7 (6%)   | 5%      | 6%   | 4 (6%)   | 3%    | 9%    | 1 (1%)    | 0     | 1%   | 15 (10%)  | 10%   | 10%  |
| Never                  | 107 (71%) | 65%         | 79%  | 86 (68%) | 64%     | 72%  | 41 (62%) | 68%   | 56%   | 123 (82%) | 0     | 0    | 118 (76%) | 73%   | 78%  |

| Endline   |           |     |     |           |     |     |          |     |     |           |     |     |           |     |     |
|-----------|-----------|-----|-----|-----------|-----|-----|----------|-----|-----|-----------|-----|-----|-----------|-----|-----|
| Samples   | 150       | 78  | 72  | 126       | 61  | 65  | 66       | 32  | 34  | 156       | 76  | 74  | 144       | 68  | 76  |
| Everyday  | 136 (91%) | 87% | 92% | 119 (94%) | 92% | 97% | 54 (82%) | 84% | 79% | 152 (97%) | 15% | 16% | 136 (94%) | 94% | 95% |
| Sometimes | 14 (9%)   | 13% | 7%  | 5 (4%)    | 7%  | 2%  | 9 (14%)  | 16% | 12% | 3 (2%)    | 1%  | 3%  | 8 (6%)    | 6%  | 5%  |
| Rarely    | 0         | 0   | 2%  | 2 (2%)    | 2%  | 2%  | 3 (5%)   | 0   | 9%  | 1 (1%)    | 0%  | 1%  | 0         | 0   | 0   |
| Never     | 0         | 0   | 0%  | 0         | 0   | 0   | 0        | 0   | 0   | 0         | 84% | 80% | 0         | 0   | 0   |

**Table 20 Presence of toilets in schools** 

| Q3.30                            |            |               | Departme  | nts        |            |
|----------------------------------|------------|---------------|-----------|------------|------------|
| Are there toilets at the school? |            | Grand-Anse    |           | Nord       | Nord-Est   |
|                                  | Case 1     | Case 1 Case 2 |           |            |            |
| Baseline                         |            |               |           |            |            |
| Yes                              | 149 (99%)  | 115 (91%)     | 28 (42%)  | 140 (93%)  | 150 (97%)  |
| No                               | 1 (1%)     | 11 (9%)       | 38 (58%)  | 10 (7%)    | 5 (3%)     |
| Total                            | 150 (100%) | 126 (100%)    | 66 (100%) | 150 (100%) | 155 (100%) |
| Endline                          |            |               |           |            |            |
| Yes                              | 150 (100%) | 102 (81%)     | 24 (36%)  | 156 (100%) | 144 (100%) |
| No                               | 0          | 24 (19%)      | 42 (44%)  | 0          | 0          |
| Total                            | 150 (100%) | 126 (100%)    | 66 (100%) | 156 (100%) | 144 (100%) |

**Table 21 Quality of toilet according to pupils** 

| Q3.31                          |            |            | Departme  | nts        |            |  |
|--------------------------------|------------|------------|-----------|------------|------------|--|
| Do you find these toilets good |            | Grand-Anse |           | Nord       | Nord-Est   |  |
| to use?                        | Case 1     | Case 2     | Control   |            |            |  |
| Baseline                       |            |            |           |            |            |  |
| Yes                            | 74 (49%)   | 61 (48%)   | 5 (8%)    | 84 (56%)   | 87 (56%)   |  |
| No                             | 34 (23%)   | 26 (21%)   | 14 (21%)  | 38 (25%)   | 34 (22%)   |  |
| Prefer not to answer           | 25 (17%)   | 15 (12%)   | 6 (9%)    | 14 (9%)    | 28 (18%)   |  |
| I don't know                   | 16 (11%)   | 13 (10%)   | 3 (5%)    | 4 (3%)     | 1 (1%)     |  |
| Missing from above             | 1 (0.7%)   | 11 (9%)    | 38 (58%)  | 10 (7%)    | 5 (3%)     |  |
| Total                          | 150 (100%) | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |  |
| Endline                        |            |            |           |            |            |  |
| Yes                            | 91 (61%)   | 87 (85%)   | 18 (75%)  | 137 (88%)  | 112 (78%)  |  |
| No                             | 59 (39%)   | 15 (15%)   | 6 (25%)   | 19 (12%)   | 32 (22%)   |  |
| Total                          | 150 (100%) | 102 (100%) | 24 (100%) | 156 (100%) | 144 (100%) |  |

Table 22 Use of toilets by pupils

| Q3.32                   |            |            | Departme  | nts        |            |  |
|-------------------------|------------|------------|-----------|------------|------------|--|
| If so, do you use them? |            | Grand-Anse |           | Nord       | Nord-Est   |  |
|                         | Case 1     | Case 2     | Control   |            |            |  |
| Baseline                |            |            |           |            |            |  |
| Yes, often              | 51 (34%)   | 33 (26%)   | 7 (11%)   | 55 (37%)   | 72 (47%)   |  |
| Yes, sometimes          | 54 (36%)   | 48 (38%)   | 11 (17%)  | 58 (39%)   | 63 (41%)   |  |
| No, never               | 45 (30%)   | 45 (36%)   | 48 (73%)  | 37 (25%)   | 20 (13%)   |  |
| Total                   | 150 (100%) | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |  |
| Endline                 |            |            |           |            |            |  |
| Yes                     | 96 (64%)   | 80 (78%)   | 16 (67%)  | 117 (73%)  | 105 (73%)  |  |
| No                      | 54 (36%)   | 22 (22%)   | 8 (33%)   | 39 (27%)   | 39 (27%)   |  |
| Total                   | 150 (100%) | 102 (100%) | 24 (100%) | 156 (100%) | 144 (100%) |  |

Table 23 Reasons pupils do not use toilets

| Q3.33                           | Departments |            |         |         |          |  |  |  |
|---------------------------------|-------------|------------|---------|---------|----------|--|--|--|
| If not, what's wrong?           |             | Grand-Anse |         | Nord    | Nord-Est |  |  |  |
| J., 111 J.                      | Case 1      | Case 2     | Control |         |          |  |  |  |
| Baseline                        |             |            |         |         |          |  |  |  |
| They are often or always closed | 4 (10%)     | 1 (1%)     | 1 (2%)  | 0       | 0)       |  |  |  |
| They are dirty                  | 2 (41%)     | 2 (22%)    | 1 (2%)  | 2 (41%) | 2 (56%)  |  |  |  |
| l don't like toilets            | 15 (39%)    | 8 (20%)    | 4 (8%)  | 4 (13%) | 6 (38%)  |  |  |  |
| l don't know                    | 2 (5%)      | 9 (22%)    | 2 (4%)  | 3 (9%)  | 0        |  |  |  |

| Other                           | 0          | 0          | 0         | 0          | 0          |
|---------------------------------|------------|------------|-----------|------------|------------|
| Total                           | 39 (100%)  | 41 (100%)  | 48 (100%) | 32 (32%)   | 16 (9%)    |
| Endline                         |            |            |           |            |            |
| They are often or always closed | 5 (9%)     | 0          | 1 (2%)    | 6 (32%)    | 3 (9%)     |
| They are dirty                  | 50 (85%)   | 13 (87%)   | 6 (100%)  | 18 (95%)   | 29 (91%)   |
| I don't like toilets            | 7 (12%)    | 7 (47%)    | 0         | 7 (37%)    | 5 (16%)    |
| I don't know                    | 0          | 0          | 0         | 0          | 0          |
| Other                           | 15 (25%)   | 0          | 0         | 3 (16%)    | 2 (6%)     |
| Total                           | 150 (100%) | 102 (100%) | 24 (100%) | 156 (100%) | 144 (100%) |

Table 24 Other reasons not to use the school toilets

| Q3_34           |  |           |
|-----------------|--|-----------|
| If other, speci | ify  |           |
| Baseline        |  | Frequency |
| 1 GA CASE 1     | À la maison  | 1         |
|                 | ai peur  | 1         |
|                 | le fais mes besoins avant de venir à l'école                   | 1         |
|                 | le fais mes besoins physiologiques avant de venir<br>à l'école | 1         |
|                 | Je fais mon besoin physiologique avant de venir à<br>l'école   | 1         |
|                 | Je n'en ai pas envie   | 6         |
|                 | Mauvaise odeur   | 1         |
|                 | Très sales, sont utilisées par les habitants de la<br>zone     | 1         |
|                 | Utilise les toilettes chez lui                                 | 1         |
| 2 GA CASE 2     | Pas de mur   | 2         |
|                 | Construction en cours  | 1         |
|                 | Elle est en construction                                       | 3         |
|                 | Elle n'est pas encore construite                               | 1         |
|                 | Je n'en ai pas envie   | 3         |
|                 | Pas de toilettes   | 10        |
| 3 ga<br>Control | Doivent être vidée   | 5         |
|                 | ll n'y a pas   | 1         |
|                 | ll n'y en a pas  | 3         |
|                 | ll n'y en a pas.   | 1         |
|                 | Je n'en ai pas envie   | 1         |
|                 | N'y en a pas   | 1         |
|                 | Ne fonctionne pas  | 1         |
|                 | Pas de toilettes   | 25        |
|                 | Toilettes sont en construction                                 | 1         |
|                 | Très mauvais etat  | 1         |
|                 | Utilise les toilettes chez lui                                 | 1         |
| 4 NORD          | Je ne les ai jamais encore utilisées                           | 2         |
|                 | Je viens tout juste de m'inscrire à l'école                    | 1         |
|                 | Latrine inachevée  | 1         |
|                 | Les toilettes sont en construction                             | 1         |

|                 | <del>_</del>  | 1         |
|-----------------|---|-----------|
|                 | Les toilettes sont en construction                    | 4         |
|                 | Les toilettes sont en construction, car l'école vient |           |
| _               | tout juste d'emménager sur l'espace                   | 1         |
|                 | Peur d'attraper une maladie                           | 1         |
|                 | Toilette est inachevé                                 | 1         |
|                 | Utilise les toilettes chez lui                        | 2         |
| 5 NORD-EST      | Je n'en ai pas envie                                  | 2         |
|                 | Ne fonctionne pas                                     | 1         |
|                 | Pas de toilettes                                      | 3         |
|                 | Très sales  | 1         |
| Q3_34 If other  | r, specify  |           |
| Endline         |   | Frequency |
| 1 GA CASE 1     | Cause pas de l'eau                                    | 1         |
|                 | Les besoins se faire à la maison                      | 2         |
|                 | Les latrines se dégagent une mauvaise odeur           | 1         |
|                 | Les latrines sont remplies, elles se dégagent une     | 1         |
|                 | mauvaise odeur.                                       | ı         |
|                 | MAUVAISE ODEUR  | 3         |
|                 | Mauvaises odeurs                                      | 2         |
|                 | Mauvaises odeurs                                      | 1         |
|                 | Pas de l'eau  | 3         |
|                 | Pas de porte  | 1         |
| 2 GA CASE 2     | None  | 126       |
| 3 ga<br>Control | None  | 66        |
| 4 NORD          | Les élèves son sali les murs                          | 1         |
|                 | Mauvaise odeur  | 1         |
|                 | Odeur désagréable                                     | 1         |
|                 | Total   | 156       |
| 5 NORD-EST      | Elle n'en a aucun besoin physiologique à satisfaire   | 1         |
|                 | L,odeur désagréable                                   | 1         |
|                 | Total   | 144       |

# **COVID RELATED QUESTIONS**

# Table 25 Reasons why pupils think they need to wash their hands

| Q3.35                        |            |            | Departme  | nts        |            |
|------------------------------|------------|------------|-----------|------------|------------|
| Why do you think you need to |            | Grand-Anse |           | Nord       | Nord-Est   |
| wash your hands?             | Case 1     | Case 2     | Control   |            |            |
| Baseline                     |            |            |           |            |            |
| Killing microbes             | 115 (77%)  | 98 (78%)   | 37 (56%)  | 94 (63%)   | 129 (83%)  |
| Have clean hands             | 35 (23%)   | 25 (20%)   | 16 (24%)  | 37 (25%)   | 60 (39%)   |
| Fighting Covid               | 101 (67%)  | 84 (67%)   | 33 (50%)  | 105 (70%)  | 108 (70%)  |
| l don't know                 | 2 (1%)     | 4 (3%)     | 9 (14%)   | 3 (2%)     | 2 (1%)     |
| Other                        | 14 (9%)    | 12 (10%)   | 12 (18%)  | 16 (11%)   | 2 (1%)     |
| Total                        | 150 (100%) | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |
| Endline                      |            |            |           |            |            |
| Killing microbes             | 137 (91%)  | 113 (89%)  | 62 (94%)  | 143 (92%)  | 118 (82%)  |
| Have clean hands             | 55 (37%)   | 38 (30%)   | 20 (30%)  | 90 (58%)   | 24 (17%)   |
| Fighting Covid               | 101 (67%)  | 70 (56%)   | 45 (68%)  | 79 (51%)   | 40 (28%)   |

| I don't know | 0          | 0          | 0         | 1 (1%)     | 0          |
|--------------|------------|------------|-----------|------------|------------|
| Other        | 0          | 0          | 0         | 8 (5%)     | 38 (26%)   |
| Total        | 150 (100%) | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |

# **Table 26 Other reasons for washing hands**

| BASELINE  | Frequency |
|---|-----------|
| 1 GA CASE 1   |           |
| contre malaria ou typhoide  | 3         |
| contre maladies comme malaria et cholera                                  | 1         |
| pour eviter le cholera  | 2         |
| pour ne pas tomber malade et ne pas avoir d'infection                     | 8         |
| 2 GA CASE 2   |           |
| il faut toujours se laver les amins avant de manger                       | 1         |
| pour etre propre  | 1         |
| pour eviter le cholera  | 6         |
| pour eviter les maladies comme la grippe, la fievre et les maux de ventre | 1         |
| pour ne pas tomber malade et ne pas avoir d'infection                     | 3         |
| 3 GA CONTROL  |           |
| contre malaria ou typhoide  | 2         |
| pour ma sante   | 2         |
| pour ne pas tomber malade et ne pas avoir d'infection                     | 7         |
| pour se maintenir en sante  | 1         |
| 4 NORD  |           |
| pour eviter le cholera  | 9         |
| pour ne pas tomber malade et ne pas avoir d'infection                     | 6         |
| se laver les mains c'est une obligation                                   | 1         |
| 5 NORD-EST  |           |
| pour eviter le cholera  | 1         |
| pour maintenir les mains propres  | 1         |
| ENDLINE   | Frequency |
| 1 GA CASE 1   | 0         |
| 2 GA CASE 2   | 0         |
| 3 GA CONTROL  | 0         |
| 4 NORD  |           |
| Ne pas attraper de la maladie et de la mort.                              | 1         |
| Ne pas attraper de la maladie, pour rester en santé                       | 1         |
| Pour eviter cholera   | 1         |
| Pour eviter des maladies  | 1         |
| Pour eviter mal au ventre   | 1         |
| Pour ne pas attraper le cholera   | 1         |
| Pour ne pas être malade   | 1         |
| Rester en santé   | 1         |

| 5 NORD-EST   |    |
|--|----|
| Ne pas attraper de la Choléra                          | 3  |
| Ne pas attraper de la Choléra.                         | 1  |
| Ne pas attraper de la maladie                          | 10 |
| Ne pas attraper de la maladie et rester en bonne santé | 1  |
| Ne pas attraper de la maladie.                         | 2  |
| Pour eviter cholera                                    | 7  |
| Pour eviter maladie                                    | 1  |
| Pour hygiène   | 1  |
| Pour lutter contre cholera                             | 1  |
| Pour ne pas attraper de la maladie                     | 1  |
| Pour ne pas attraper de la maladie.                    | 1  |
| Pour ne pas mourir                                     | 1  |
| Pour proteger notre corps                              | 1  |
| Pour respecter les règles d'hygiènes.                  | 1  |
| Protection contre les maladies                         | 1  |
| Proteger notre sante                                   | 1  |
| Rester en bonne santé                                  | 1  |
| Rester en bonne santé, etc.                            | 1  |
| Rester en santé  | 2  |

# Table 27 Increased handwashing due to COVID

| Q3.37                          | Departments |            |           |            |            |  |
|--------------------------------|-------------|------------|-----------|------------|------------|--|
| Is it because of Covid-19 that | Grand-Anse  |            |           | Name Cat   |            |  |
| you are washing your hands     | Case 1      | Case 2     | Control   | Nord       | Nord-Est   |  |
| more than usual?               |             |            |           |            |            |  |
| Baseline                       |             |            |           |            |            |  |
| Yes                            | 127 (85%)   | 118 (94%)  | 53 (80%)  | 139 (93%)  | 113 (73%)  |  |
| No                             | 23 (15%)    | 8 (6%)     | 13 (20%)  | 11 (7%)    | 42 (27%)   |  |
| Total                          | 150 (100%)  | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |  |
| Endline                        |             |            |           |            |            |  |
| Yes                            | 147 (98%)   | 119 (94%)  | 62 (94%)  | 154 (98%)  | 129 (90%)  |  |
| No                             | 3 (2%)      | 7 (6%)     | 4 (6%)    | 2 (2%)     | 15 (10%)   |  |
| Total                          | 150 (100%)  | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |  |

# Table 28 Frequency of hand washing per day during COVID

| Q3.38                    |        | Departments |         |      |          |  |  |
|--------------------------|--------|-------------|---------|------|----------|--|--|
| If so, how many times on |        | Grand-Anse  |         | Nord | Nord-Est |  |  |
| average per day?         | Case 1 | Case 2      | Control |      |          |  |  |
| Baseline                 |        |             |         |      |          |  |  |
| Average days             | 4.21   | 4.25        | 3.98    | 3.28 | 4.02     |  |  |
| Minimum-Maximum days     | 2-15   | 2-20        | 2-10    | 1-10 | 1-10     |  |  |
| Total                    | 127    | 118         | 52      | 139  | 113      |  |  |
| Endline                  |        |             |         |      |          |  |  |
| Average days             | 3.34   | 3.11        | 3.00    | 4.42 | 3.73     |  |  |
| Minimum-Maximum days     | 2-8    | 2-7         | 1-5     | 1-10 | 1-20     |  |  |
| Total                    | 147    | 119         | 62      | 154  | 129      |  |  |

**Table 29 Hand washing not considering COVID** 

| Q3.39                          | Departments |            |           |            |            |
|--------------------------------|-------------|------------|-----------|------------|------------|
| If so, when there is no Covid- | Grand-Anse  |            |           |            |            |
| 19 do you wash your hands      | Case 1      | Case 2     | Control   | Nord       | Nord-Est   |
| before eating at school?       |             |            |           |            |            |
| Baseline                       |             |            |           |            |            |
| Yes                            | 112 (93%)   | 93 (83%)   | 2 (100%)  | 107 (81%)  | 92 (87%)   |
| No                             | 9 (7%)      | 19 (17%)   | 0         | 13 (10%)   | 14 (13%)   |
| N/A, c'est une école sans      | 0           | 0          | 0         | 13 (10%)   | 0          |
| cantine                        |             |            |           |            |            |
| Total                          | 121 (100%)  | 112 (100%) | 2 (100%)  | 133 (100%) | 106 (100%) |
| Endline                        |             |            |           |            |            |
| Yes                            | 120 (80%)   | 109 (87%)  | 13 (93%)  | 135 (97%)  | 99 (72%)   |
| No                             | 30 (20%)    | 17 (13%)   | 1 (7%)    | 6 (4%)     | 39 (28%)   |
| Total                          | 150 (100%)  | 126 (100%) | 14 (100%) | 141 (100%) | 138 (100%) |

# Table 30 Do pupils wash hands before eating when no COVID

| Q3.39                          | Departments |            |           |            |            |
|--------------------------------|-------------|------------|-----------|------------|------------|
| If so, when there is no Covid- |             | Grand-Anse |           | Moved      | Noved Fat  |
| 19 do you wash your hands      | Case 1      | Case 2     | Control   | Nord       | Nord-Est   |
| before eating at school?       |             |            |           |            |            |
| Endline ONLY                   |             |            |           |            |            |
| Yes                            | 120 (80%)   | 109 (87%)  | 13 (20%)  | 135 (87%)  | 99 (69%)   |
| No                             | 30 (20%)    | 17 (14%)   | 1 (2%)    | 6 (4%)     | 39 (27%)   |
| Missing response               | 0           | 0          | 52 (79%)  | 15 (10%)   | 6 (4%)     |
| Total                          | 150 (100%)  | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |

#### **IMPROVING STUDENT ATTENTION**

## **Table 31 Student hunger**

| Q3.40                       | Departments |            |           |            |            |  |
|-----------------------------|-------------|------------|-----------|------------|------------|--|
| Are you hungry when you are |             |            |           |            |            |  |
| at school in the morning?   |             |            |           |            |            |  |
| J                           |             | Grand-Anse |           | Nord       | Nord-Est   |  |
|                             | Case 1      | Case 2     | Control   |            |            |  |
| Baseline                    |             |            |           |            |            |  |
| Yes, often                  | 33 (22%)    | 29 (23%)   | 40 (61%)  | 23 (15%)   | 37 (24%)   |  |
| Yes, sometimes              | 47 (31%)    | 40 (32%)   | 12 (18%)  | 52 (35%)   | 43 (28%)   |  |
| Not too often               | 19 (13%)    | 15 (12%)   | 3 (5%)    | 9 (6%)     | 19 (12%)   |  |
| No                          | 51 (34%)    | 42 (33%)   | 11 (17%)  | 66 (44%)   | 56 (36%)   |  |
| Total                       | 150 (100%)  | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |  |
| Endline                     |             |            |           |            |            |  |
| Yes, often                  | 32 (21%)    | 31 (25%)   | 36 (55%)  | 29 (17%)   | 29 (20%)   |  |
| Yes, sometimes              | 91 (61%)    | 64 (51%)   | 24 (36%)  | 62 (40%)   | 71 (49%)   |  |
| Not too often               | 12 (8%)     | 11 (9%)    | 1 (2%)    | 15 (10%)   | 0          |  |
| No                          | 15 (10%)    | 20 (16%)   | 20 (16%)  | 50 (32%)   | 44 (31%)   |  |
| Total                       | 150 (100%)  | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |  |

# Table 32 Pupils' attentiveness when hungry

| Q3.41 | Departments |  |  |  |  |
|-------|-------------|--|--|--|--|
|       | Grand-Anse  |  |  |  |  |

| If you are hungry, does that stop you from working and listening well at school? | Case 1     | Case 2     | Control   | Nord       | Nord-Est   |
|--|------------|------------|-----------|------------|------------|
| Baseline   |            |            |           |            |            |
| Yes  | 50 (51%)   | 47 (56%)   | 36 (55%)  | 36 (43%)   | 57 (58%)   |
| No   | 49 (49%)   | 37 (44%)   | 19 (29%)  | 48 (57%)   | 42 (42%)   |
| Total  | 99 (100%)  | 84 (100%)  | 55 (100%) | 84 (100%)  | 99 (100%)  |
| Endline  |            |            |           |            |            |
| Yes  | 53 (39%)   | 46 (43%)   | 37 (61%)  | 37 (35%)   | 33 (33%)   |
| No   | 82 (61%)   | 60 (57%)   | 24 (39%)  | 69 (65%)   | 67 (67%)   |
| Total  | 135 (100%) | 106 (100%) | 61 (100%) | 106 (100%) | 100 (100%) |

## **REDUCTION OF HEALTH-RELATED ABSENCES**

## Table 33 Pupil's absence

| Q3.42                 | Departments |            |           |            |            |  |
|-----------------------|-------------|------------|-----------|------------|------------|--|
| Are you often absent? |             | Grand-Anse |           |            | Nord-Est   |  |
|                       | Case 1      | Case 2     | Control   |            |            |  |
| Baseline              |             |            |           |            |            |  |
| Yes, often            | 9 (6%)      | 5 (4%)     | 8 (12%)   | 0          | 5 (3%)     |  |
| Yes, sometimes        | 41 (27%)    | 30 (24%)   | 12 (18%)  | 38 (25%)   | 39 (25%)   |  |
| Not too often/No      | 100 (67%)   | 91 (72%)   | 46 (70%)  | 112 (75%)  | 111 (72%)  |  |
| Total                 | 150 (100%)  | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |  |
| Endline               |             |            |           |            |            |  |
| Yes, often            | 3 (2%)      | 4 (3%)     | 4 (6%)    | 3 (2%)     | 0          |  |
| Yes, sometimes        | 39 (26%)    | 33 (26%)   | 26 (39%)  | 54 (35%)   | 48 (33%)   |  |
| Not too often         | 108 (72%)   | 89 (71%)   | 36 (55%)  | 99 (64%)   | 96 (67%)   |  |
| Total                 | 150 (100%)  | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |  |

## Table 34 Reason of pupils' absence

| Q3.43                            |            |            | Departme  | nts        |            |
|----------------------------------|------------|------------|-----------|------------|------------|
| Reasons for absence?             |            | Grand-Anse |           |            | Nord-Est   |
|                                  | Case 1     | Case 2     | Control   |            |            |
| Baseline                         |            |            |           |            |            |
| sick                             | 43 (29%)   | 29 (23%)   | 12 (18%)  | 32 (21%)   | 37 (24%)   |
| the house is far from the school | 6 (4%)     | 2 (2%)     | 6 (9%)    | 0 (0%)     | 0 (0%)     |
| work at home                     | 1 (1%)     | 2 (2%)     | 2 (3%)    | 0 (0%)     | 1 (1%)     |
| financial reason                 | 4 (3%)     | 3 (2%)     | 4 (6%)    | 9 (6%)     | 0 (0%)     |
| Hunger                           | 0 (0%)     | 1 (1%)     | 5 (9%)    | 0 (0%)     | 0 (0%)     |
| family relocation                | 3 (2%)     | 3 (2%)     | 5 (8%)    | 0 (0%)     | 0 (0%)     |
| field work                       | 1 (1%)     | 0 (0%)     | 10 (15%)  | 0 (0%)     | 0 (0%)     |
| taking care of a family member   | 2 (1%)     | 2 (2%)     | 1 (2%)    | 3 (2%)     | 1 (1%)     |
| no answer                        | 0 (0%)     | 1 (1%)     | 1 (2%)    | 0 (0%)     | 1 (1%)     |
| Other                            | 0 (0%)     | 0 (0%)     | 0 (0%)    | 0 (0%)     | 0 (0%)     |
| Never absence                    | 100 (67%)  | 91 (72%)   | 46 (70%)  | 112 (75%)  | 111 (72%)  |
| Total                            | 150 (100%) | 126 (100%) | 66 (100%) | 150 (100%) | 155 (100%) |
| Endline                          |            |            |           |            |            |
| sick                             | 34 (23%)   | 31 (25%)   | 13 (20%)  | 36 (23%)   | 43 (30%)   |
| the house is far from the school | 0          | 0          | 0         | 0          | 0          |
| work at home                     | 2 (1%)     | 2 (2%)     | 0         | 4 (3%)     | 1 (1%)     |
| financial reason                 | 0          | 4 (3%)     | 1 (2%)    | 5 (3%)     | 1 (1%)     |
| Hunger                           | 0          | 0          | 0         | 0          | 1 (1%)     |

| family relocation/travel       | 1 (1%)     | 0          | 0         | 4 (3%)     | 0          |
|--------------------------------|------------|------------|-----------|------------|------------|
| field work                     | 1 (1%)     | 0          | 4 (6%)    | 1 (1%)     | 0          |
| taking care of a family member | 0          | 0          | 0         | 2 (1%)     | 0          |
| no answer                      | 0          | 0          | 0         | 0          | 0          |
| Other                          | 1(1%)      | 1 (1%)     | 8 (12%)   | 5 (3%)     | 2 (1%)     |
| Never absent                   | 108 (72%)  | 89 (71%)   | 36 (55%)  | 57 (37%)   | 96 (67%)   |
| Total                          | 150 (100%) | 126 (100%) | 66 (100%) | 156 (100%) | 144 (100%) |

Table 35 Type of sickness/illness

| Q3:45                              | Departments |            |           |           |           |
|------------------------------------|-------------|------------|-----------|-----------|-----------|
| If you have been ill, what illness |             | Grand-Anse |           | Nord      | Nord-Est  |
| have you suffered?                 | Case 1      | Case 2     | Control   |           |           |
| Baseline                           |             |            |           |           |           |
| fever                              | 52 (70%)    | 36 (77%)   | 20 (77%)  | 44 (70%)  | 46 (60%)  |
| vomiting                           | 4 (5%)      | 7 (15%)    | 0 (0%)    | 2 (3%)    | 1 (1%)    |
| weakness fatigue                   | 0 (0%)      | 2 (4%)     | 0 (0%)    | 1 (2%)    | 0 (0%)    |
| stomachache                        | 37 (50%)    | 24 (51%)   | 15 (58%)  | 40 (64%)  | 25 (33%)  |
| headache                           | 31 (42%)    | 23 (49%)   | 17 (65%)  | 31 (49%)  | 29 (38%)  |
| body pain                          | 0 (0%)      | 2 (4%)     | 1 (4%)    | 3 (5%)    | 0 (0%)    |
| Diarrhoeal reactions               | 4 (5%)      | 2 (4%)     | 1 (4%)    | 2 (3%)    | 1 (1%)    |
| Having a cold                      | 19 (26%)    | 12 (26%)   | 13 (50%)  | 16 (25%)  | 12 (16%)  |
| Being cold                         | 0 (0%)      | 2 (4%)     | 0 (0%)    | 0 (0%)    | 0 (0%)    |
| Other                              | 9 (12%)     | 7 (15%)    | 0 (0%)    | 4 (6%)    | 14 (18%)  |
| Total                              | 74 (100%)   | 47 (100%)  | 26 (100%) | 63 (100%) | 77 (100%) |
| Endline                            |             |            |           |           |           |
| fever                              | 21 (62%)    | 20 (65%)   | 7 (54%)   | 15 (42%)  | 17 (40%)  |
| vomiting                           | 0           | 0          | 0         | 0         | 0         |
| weakness fatigue                   | 1 (3%)      | 0          | 0         | 0         | 0         |
| stomachache                        | 5 (15%)     | 5 (16%)    | 2 (15%)   | 14 (39%)  | 9 (21%)   |
| headache                           | 4 (12%)     | 3 (10%)    | 3 (23%)   | 5 (14%)   | 4 (9%)    |
| body pain                          | 1 (3%)      | 0          | 0         | 2 (6%)    | 0         |
| Diarrhoeal reactions               | 0           | 1 (1%)     | 0         | 0         | 1 (3%)    |
| Having a cold                      | 0           | 0          | 0         | 0         | 0         |
| Being cold                         | 0           | 0          | 0         | 0         | 0         |
| Measles                            | 0           | 1 (3%)     | 0         | 0         | 0         |
| Conjuctivitis                      | 0           | 0          | 1 (8%)    | 0         | 0         |
| Other                              | 2 (6%)      | 1 (3%)     | 0         | 0         | 12 (28%)  |
| Total                              | 34 (100%)   | 31 (100%)  | 13 (100%) | 36 (100%) | 43 (100%) |

# **Annex 25.** Cooks survey results

[BLUE COLOR TEXT IS FOR ENDLINE]

| NOTE: Cook survey  | was not a   | administered    | to control | schools     |
|--------------------|-------------|-----------------|------------|-------------|
| INO IL. COUR SUIVE | y was not c | auriiiiiistereu | to contro  | 1 30110013. |

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# IMPROVING ACCESS TO TOOLS AND EQUIPMENT FOR FOOD PREPARATION

**Table 1 Satisfaction of cooking infrastructures** 

| Q4.15 Are you satisfied with | Departments |            |          |           |           |
|------------------------------|-------------|------------|----------|-----------|-----------|
| the infrastructure to do     |             | Grand-Anse |          | Nord      | Nord-Est  |
| your job?                    | Case 1      | Case 2     | Control* |           |           |
| Baseline                     |             |            |          |           |           |
| Yes, very satisfied          | 16 (33%)    | 8 (23%)    | -        | 19 (51%)  | 6 (16%)   |
| Yes, but it could be better  | 21 (44%)    | 20 (57%)   | -        | 14 (38%)  | 20 (54%)  |
| No                           | 11 (23%)    | 7 (20%)    | -        | 4 (11%)   | 11 (30%)  |
| Total                        | 48 (100%)   | 35 (100%)  | -        | 37 (100%) | 9 (100%)  |
| Endline                      |             |            |          |           |           |
| Yes, very satisfied          | 10 (20%)    | 7 (19%)    | -        | 25 (52%)  | 18 (39%)  |
| Yes, but it could be better  | 28 (56%)    | 18 (50%)   | -        | 23 (48%)  | 24 (52%)  |
| No                           | 12 (24%)    | 11 (31%)   | -        | 0         | 4 (9%)    |
| Total                        | 50 (100%)   | 36 (100%)  | -        | 48 (100%) | 46 (100%) |

Table 2 Type of cooking fire available for school meal preparation

| q4_16   | Departments |            |         |          |          |
|---|-------------|------------|---------|----------|----------|
| What type of fire do you cook on?   |             | Grand-Anse |         | Nord     | Nord-Est |
|   | Case 1      | Case 2     | Control |          |          |
| Baseline  |             |            |         |          |          |
| Three stones / open fire in a well-ventilated area                                  | 22 (46%)    | 19 (54%)   | -       | 22 (60%) | 21 (57%) |
| Three stones / open fire in an unventilated area                                    | 3 (6%)      | 6 (17%)    | -       | 0        | 1 (3%)   |
| Simple charcoal stove   | 13 (27%)    | 6 (17%)    | -       | 9 (24%)  | 2 (5%)   |
| Improved stove with briquette   | 0           | 0          | -       | 0        | 0        |
| Wood-burning fireplaces   | 4 (8%)      | 0          | -       | 4 (11%)  | 6 (16%)  |
| Improved gas fireplaces   | 2 (4%)      | 0          | -       | 0        | 1 (3%)   |
| Other   | 0           | 0          | -       | 0        | 3 (8%)   |
| Three stones / open fire in a well-   | 0           | 2 (6%)     | -       | 0        | 1 (3%)   |
| ventilated area & Simple charcoal<br>stove  |             |            |         |          |          |
| Three stones / open fire in a well-<br>ventilated area & Wood-burning<br>fireplaces | 2 (4%)      | 1 (3%)     | -       | 0        | 0        |
| Three stones / open fire in an unventilated area & Improved stove with briquette    | 2 (4%)      | 0          | -       | 0        | 0        |
| Simple charcoal stove &<br>Improved gas fireplaces                                  | 0           | 0          | -       | 2 (11%)  | 0        |
| Simple charcoal stove; Improved stove with briquette & Improved gas fireplaces      | 0           | 0          | -       | 0        | 1 (3%)   |
| Simple charcoal stove & Wood-<br>burning fireplaces                                 | 0           | 1 (3%)     | -       | 0        | 0        |
| Wood-burning fireplaces &<br>Improved gas fireplaces                                | 0           | 0          | -       | 0        | 1 (3%)   |
| lf others, specify  |             |            | -       |          |          |
| Four a gaz propane  | 0           | 0          | -       | 0        | 1 (3%)   |

| un rechaud en argile avec une   | 0         | 0         | - | 0         | 2 (5%)    |
|---|-----------|-----------|---|-----------|-----------|
| plaquette de fer où déposer la<br>marmite   |           |           |   |           |           |
| Total number schools  | 48 (100%) | 35 (100%) | - | 28 (100%) | 37 (100%) |
|   |           |           |   |           |           |
| 1= Three stones / open fire in a well-<br>ventilated area                                   | 14 (28%)  | 8 (44%)   | - | 8 (33%)   | 9 (38%)   |
| 1= Three stones / open fire in a well-<br>ventilated area and 3= Simple charcoal<br>stove   | 2 (8%)    | 0         | - | 0         | 0         |
| 2= Three stones / open fire in an unventilated area   | 3 (12%)   | 8 (44%)   | - | 4 (17%)   | 4 (17%)   |
| 2= Three stones / open fire in an unventilated area and 5= Improved wood-burning fireplaces | 1 (4%)    | 0         | - | 0         | 0         |
| 2= Three stones / open fire in an<br>unventilated area and 6= Improved gas<br>fireplaces    | 0         | 0         | - | 0         | 4 (17%)   |
| 3= Simple charcoal stove  | 6 (24%)   | 1 (6%)    | - | 7 (29%)   | 2 (8%)    |
| 3= Simple charcoal stove and 4=<br>Improved stove with briquette                            | 0         | 0         | - | 1 (4.2%)  | -         |
| 3= Simple charcoal stove and 5=<br>Improved wood-burning fireplaces                         | 0         | 0         | - | 0         | 1 (4.2%)  |
| 4= Improved stove with briquette  | 0         | 0         | - | 1 (4%)    | 0         |
| 5= Improved wood-burning fireplaces   | 5 (20%)   | 1 (6%)    | - | 4 (17%)   | 4 (17%)   |
| 6= Improved gas fireplaces  | 1 (4%)    | 0         | - | 0         | 2 (8%)    |
| 6= Improved gas fireplaces and 5=<br>Improved wood-burning fireplaces                       | 0         | 0         | - | 0         | 1 (4%)    |
| Total number schools interviewed  | 25 (100%) | 18 (100%) | - | 24 (100%) | 24 (100%) |

# **Table 3 Improved fireplaces**

| q4_18                        | Departments |            |          |          |          |  |
|------------------------------|-------------|------------|----------|----------|----------|--|
| Were the improved fireplaces |             | Grand-Anse |          | Nord     | Nord-Est |  |
| provided by the WFP?         | Case 1      | Case 2     | Control* |          |          |  |
| Baseline                     |             |            |          |          |          |  |
| Yes                          | 4 (50%)     | 1 (50%)    | -        | 2 (33%)  | 1 (11%)  |  |
| No                           | 4 (50%)     | 1 (50%)    | -        | 4 (67%)  | 8 (89%)  |  |
| Total                        | 8 (100%)    | 2 (100%)   | -        | 6 (100%) | 9 (100%) |  |
| Endline                      |             |            |          |          |          |  |
| Yes                          | 7 (100%)    | 1 (100%)   | -        | 0        | 7 (78%)  |  |
| No                           | 0           | 0          | -        | 4 (100%) | 2 (22%)  |  |
| Total                        | 7 (100%)    | 1 (100%)   | -        | 4 (100%) | 9 (100%) |  |

# Table 4 Cooking equipment available in school canteens

| q4_19                         |           | Departments |         |           |           |  |  |
|-------------------------------|-----------|-------------|---------|-----------|-----------|--|--|
| Are there enough pots you     |           | Grand-Anse  |         | Nord      | Nord-Est  |  |  |
| use?                          | Case 1    | Case 2      | Control |           |           |  |  |
| Baseline                      |           |             |         |           |           |  |  |
| Yes                           | 9 (19%)   | 5 (14%)     | -       | 12 (32%)  | 9 (24%)   |  |  |
| Yes, but a little short of it | 0         | 0           | -       | 0         | 0         |  |  |
| A lot is missing              | 21 (44%)  | 10 (29%)    | -       | 4 (11%)   | 13 (35%)  |  |  |
| No, we don't have any         | 18 (38%)  | 20 (57%)    | -       | 21 (57%)  | 15 (41%)  |  |  |
| Total                         | 48 (100%) | 35 (100%)   | -       | 37 (100%) | 37 (100%) |  |  |
| Endline                       |           |             |         |           |           |  |  |
| Yes                           | 5 (10%)   | 9 (25%)     | -       | 31 (65%)  | 23 (50%)  |  |  |

| No    | 45 (90%)  | 27 (75%)  | - | 17 (35%)  | 23 (50%)  |
|-------|-----------|-----------|---|-----------|-----------|
| Total | 50 (100%) | 36 (100%) | - | 48 (100%) | 46 (100%) |

# **Table 5 Condition of cooking pots**

| q4_20                        | Departments |            |         |           |           |
|------------------------------|-------------|------------|---------|-----------|-----------|
| Are the pots you use in good |             | Grand-Anse |         | Nord      | Nord-Est  |
| condition?                   | Case 1      | Case 2     | Control |           |           |
| Baseline                     |             |            |         |           |           |
| Very good condition          | 21 (44%)    | 16 (46%)   | -       | 21 (57%)  | 5 (14%)   |
| Average condition            | 25 (52%)    | 17 (49%)   | -       | 15 (41%)  | 29 (78%)  |
| Bad condition                | 2 (4%)      | 2 (6%)     | -       | 1 (3%)    | 3 (8%)    |
| Total                        | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |
| Endline                      |             |            |         |           |           |
| Yes                          | 40 (80%)    | 30 (83%)   | -       | 42 (88%)  | 34 (74%)  |
| No                           | 10 (20%)    | 6 (17%)    | -       | 6 (12%)   | 12 (26%)  |
| Total                        | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |

# **Table 6 Cooking pots provided by parents**

| q4_21                         | Departments |            |         |           |           |
|-------------------------------|-------------|------------|---------|-----------|-----------|
| Are the pots you use provided |             | Grand-Anse |         | Nord      | Nord-Est  |
| by the parents?               | Case 1      | Case 2     | Control |           |           |
| Baseline                      |             |            |         |           |           |
| Yes, all of them              | 0           | 4 (11%)    | -       | 2 (5%)    | 0         |
| Some of them                  | 7 (15%)     | 6 (17%)    | -       | 6 (16%)   | 1 (3%)    |
| No                            | 41 (85%)    | 25 (71%)   | -       | 29 (78%)  | 36 (97%)  |
| Total                         | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |
| Endline                       |             |            |         |           |           |
| Yes                           | 7 (14%)     | 7 (19%)    | -       | 1 (2%)    | 5 (11%)   |
| No                            | 43 (86%)    | 29 (81%)   | -       | 47 (88%)  | 41 (89%)  |
| Total                         | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |

# Table 7 Cooking pots provided by WFP

| Q4.22                         | Departments |            |         |           |           |
|-------------------------------|-------------|------------|---------|-----------|-----------|
| Are the pots you use provided |             | Grand-Anse |         | Nord      | Nord-Est  |
| by WFP?                       | Case 1      | Case 2     | Control |           |           |
| Baseline                      |             |            |         |           |           |
| Yes, all of them              | 19 (40%)    | 7 (20%)    | -       | 14 (38%)  | 5 (14%)   |
| Some of them                  | 17 (35%)    | 7 (20%)    | -       | 8 (22%)   | 13 (35%)  |
| No                            | 12 (25%)    | 21 (60%)   | -       | 15 (40%)  | 19 (51%)  |
| Total                         | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |
| Endline                       |             |            |         |           |           |
| Yes                           | 42 (84%)    | 20 (56%)   | -       | 39 (81%)  | 44 (96%)  |
| No                            | 8 (16%)     | 16 (44%)   | -       | 9 (19%)   | 2 (4%)    |
| Total                         | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |

# Table 8 Availability of kitchen utensils

| Q4.23                        | Departments |          |         |          |          |  |
|------------------------------|-------------|----------|---------|----------|----------|--|
| Are there enough utensils to | Grand-Anse  |          |         | Nord     | Nord-Est |  |
| prepare food?                | Case 1      | Case 2   | Control |          |          |  |
| Baseline                     |             |          |         |          |          |  |
| Yes                          | 4 (8%)      | 4 (11%)  | -       | 12 (32%) | 6 (16%)  |  |
| Yes, but in lack a little    | 18 (38%)    | 10 (29%) | -       | 16 (43%) | 13 (35%) |  |

| lt lacks a lot        | 23 (48%)  | 16 (46%)  | - | 8 (22%)   | 17 (46%)  |
|-----------------------|-----------|-----------|---|-----------|-----------|
| No, we don't have one | 3 (6%)    | 5 (14%)   | - | 1 (3%)    | 1 (3%)    |
| Total                 | 48 (100%) | 35 (100%) | - | 37 (100%) | 37 (100%) |
| Endline               |           |           |   |           |           |
| Yes                   | 6 (12%)   | 5 (14%)   | 1 | 39 (81%)  | 20 (44%)  |
| No                    | 44 (88%)  | 31 (86%)  | - | 9 (19%)   | 26 (56%)  |
| Total                 | 50 (100%) | 36 (100%) | - | 48 (100%) | 46 (100%) |

#### **Table 9 Condition of kitchen utensils**

| Q4.24                       | Departments |            |         |           |           |
|-----------------------------|-------------|------------|---------|-----------|-----------|
| Are the food preparation    |             | Grand-Anse |         | Nord      | Nord-Est  |
| utensils in good condition? | Case 1      | Case 2     | Control |           |           |
| Baseline                    |             |            |         |           |           |
| Very good condition         | 0           | 0          | -       | 0         | 0         |
| Average condition           | 20 (42%)    | 17 (49%)   | -       | 20 (54%)  | 8 (22%)   |
| Bad condition               | 28 (58%)    | 18 (51%)   | -       | 17 (46%)  | 29 (78%)  |
| Total                       | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |
| Endline                     |             |            |         |           |           |
| Yes                         | 37 (74%)    | 31 (86%)   | -       | 44 (92%)  | 34 (74%)  |
| No                          | 13 (26%)    | 5 (14%)    | -       | 4 (8%)    | 12 (26%)  |
| Total                       | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |

# Table 10 Kitchen utensils provided by parents

| Q4.25                     |           | Departments |         |           |           |  |
|---------------------------|-----------|-------------|---------|-----------|-----------|--|
| Food preparation utensils |           | Grand-Anse  |         | Nord      | Nord-Est  |  |
| provided by parents       | Case 1    | Case 2      | Control |           |           |  |
| Baseline                  |           |             |         |           |           |  |
| Yes, all of them          | 0         | 4 (11%)     | -       | 6 (16%)   | 0         |  |
| Some of them              | 6 (13%)   | 5 (14%)     | -       | 5 (14%)   | 0         |  |
| No                        | 42 (88%)  | 26 (74%)    | -       | 26 (70%)  | 37 (100%) |  |
| Total                     | 48 (100%) | 35 (100%)   | -       | 37 (100%) | 37 (100%) |  |
| Endline                   |           |             |         |           |           |  |
| Yes                       | 2 (4%)    | 3 (8%)      | -       | 2 (4%)    | 6 (13%)   |  |
| No                        | 48 (96%)  | 33 (92%)    | -       | 46 (96%)  | 40 (87%)  |  |
| Total                     | 50 (100%) | 36 (100%)   | -       | 48 (100%) | 46 (100%) |  |

# Table 11 Kitchen utensils provided by WFP

| Q4.26                         | Departments |            |         |           |           |  |
|-------------------------------|-------------|------------|---------|-----------|-----------|--|
| Are food preparation utensils |             | Grand-Anse | -       | Nord      | Nord-Est  |  |
| provided by WFP?              | Case 1      | Case 2     | Control |           |           |  |
| Baseline                      |             |            |         |           |           |  |
| Yes, all of them              | 16 (33%)    | 7 (20%)    | -       | 8 (22%)   | 5 (14%)   |  |
| Some of them                  | 13 (27%)    | 6 (17%)    | -       | 13 (35%)  | 12 (32%)  |  |
| No                            | 19 (40%)    | 22 (62%)   | -       | 16 (43%)  | 20 (54%)  |  |
| Total                         | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Endline                       |             |            |         |           |           |  |
| Yes                           | 38 (78%)    | 31 (86%)   | -       | 38 (79%)  | 38 (83%)  |  |
| No                            | 11 (22%)    | 5 (14%)    | -       | 10 (21%)  | 8 (17%)   |  |
| Total                         | 49 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## Table 12 Availability of plates, spoons, knives, forks and cups

|  |  | Departments |
|--|--|-------------|
|--|--|-------------|

| Q4.27                          | Grand-Anse |           |         | Nord      | Nord-Est  |
|--------------------------------|------------|-----------|---------|-----------|-----------|
| Are there enough plates,       | Case 1     | Case 2    | Control |           |           |
| spoons, knives, forks or cups? |            |           |         |           |           |
| Baseline                       |            |           |         |           |           |
| Yes                            | 3 (6%)     | 4 (11%)   | -       | 11 (30%)  | 2 (5%)    |
| Yes, but lacking a little      | 16 (33%)   | 11 (31%)  | -       | 12 (32%)  | 11 (30%)  |
| lt lacks a lot                 | 22 (46%)   | 10 (29%)  | -       | 8 (22%)   | 16 (43%)  |
| No, we don't have one          | 7 (15%)    | 10 (29%)  | -       | 6 (16%)   | 8 (22%)   |
| Total                          | 48 (100%)  | 35 (100%) | -       | 37 (100%) | 37 (100%) |
| Endline                        |            |           |         |           |           |
| Yes                            | 3 (6%)     | 4 (11%)   | -       | 24 (50%)  | 16 (35%)  |
| No                             | 47 (94%)   | 32 (89%)  | -       | 24 (50%)  | 30 (65%)  |
| Total                          | 50 (100%)  | 36 (100%) | -       | 48 (100%) | 46 (100%) |

Table 13 Condition of plates, spoons, knives, forks and cups

| Q4.28                           | Departments |            |         |           |           |
|---------------------------------|-------------|------------|---------|-----------|-----------|
| Are plates, knife spoons, forks |             | Grand-Anse |         | Nord      | Nord-Est  |
| or cups in good condition?      | Case 1      | Case 2     | Control |           |           |
| Baseline                        |             |            |         |           |           |
| Very good condition             | 15 (31%)    | 17 (49%)   | -       | 14 (38%)  | 5 (14%)   |
| Average condition               | 29 (60%)    | 10 (29%)   | -       | 17 (46%)  | 24 (65%)  |
| Bad condition                   | 4 (8%)      | 8 (33%)    | -       | 6 (16%)   | 8 (22%)   |
| Total                           | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |
| Endline                         |             |            |         |           |           |
| Yes                             | 32 (64%)    | 28 (78%)   | -       | 44 (92%)  | 30 (65%)  |
| No                              | 18 (36%)    | 8 (22%)    | 1       | 4 (8%)    | 16 (35%)  |
| Total                           | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |

Table 14 Plates, spoons, knives, forks or cups provided by parents

| Q4.29                                  | Departments |            |         |           |           |  |
|--|-------------|------------|---------|-----------|-----------|--|
| Are the plates, spoons, knives,        |             | Grand-Anse |         | Novel     | Novel Fet |  |
| forks or cups provided by the parents? | Case 1      | Case 2     | Control | Nord      | Nord-Est  |  |
| Baseline                               |             |            |         |           |           |  |
| Yes, all of them                       | 3 (6%)      | 10 (29%)   | -       | 3 (8%)    | 1 (3%)    |  |
| Some of them                           | 2 (4%)      | 4 (11%)    | -       | 5 (14%)   | 4 (11%)   |  |
| No                                     | 43 (90%)    | 21 (60%)   | -       | 29 (78%)  | 32 (87%)  |  |
| Total                                  | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Endline                                |             |            |         |           |           |  |
| Yes                                    | 1 (2%)      | 4 (11%)    | -       | 1 (2%)    | 3 (7%)    |  |
| No                                     | 49 (98%)    | 32 (89%)   | -       | 47 (98%)  | 43 (93%)  |  |
| Total                                  | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

Table 15 Plates, spoons, knives, forks or cups provided by WFP

| Q4.30                           | Departments |            |         |           |           |
|---------------------------------|-------------|------------|---------|-----------|-----------|
| Are the plates, spoons, knives, |             | Grand-Anse |         | Mord      | Nord Est  |
| forks or cups provided by       | Case 1      | Case 2     | Control | Nord      | Nord-Est  |
| WFP?                            |             |            |         |           |           |
| Baseline                        |             |            |         |           |           |
| Yes, all of them                | 24 (50%)    | 9 (26%)    | -       | 17 (46%)  | 6 (16%)   |
| Some of them                    | 8 (17%)     | 3 (9%)     | -       | 8 (22%)   | 11 (30%)  |
| No                              | 16 (33%)    | 23 (66%)   | -       | 12 (33%)  | 20 (54%)  |
| Total                           | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |

| Endline |           |           |   |           |           |
|---------|-----------|-----------|---|-----------|-----------|
| Yes     | 49 (98%)  | 34 (94%)  | - | 44 (92%)  | 46 (100%) |
| No      | 1 (2%)    | 4 (6%)    | - | 4 (8%)    | 0         |
| Total   | 50 (100%) | 36 (100%) | - | 48 (100%) | 46 (100%) |

## **Table 16 Availability of kerchief**

| Q4.31                         | Departments |            |         |           |           |  |
|-------------------------------|-------------|------------|---------|-----------|-----------|--|
| Do you have a kerchief to put |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| on your head in sufficient    | Case 1      | Case 2     | Control | Nord      | NOI U-ESC |  |
| numbers?                      |             |            |         |           |           |  |
| Baseline                      |             |            |         |           |           |  |
| Yes                           | 22 (46%)    | 18 (51%)   | -       | 9 (24%)   | 6 (16%)   |  |
| Yes, but lacking a little     | 14 (29%)    | 8 (23%)    | -       | 2 (5%)    | 7 (19%)   |  |
| lt lacks a lot                | 9 (19%)     | 7 (20%)    | -       | 4 (11%)   | 5 (14%)   |  |
| No, we don't have one         | 3 (6%)      | 2 (6%)     | -       | 22 (60%)  | 19 (51%)  |  |
| Total                         | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Endline                       |             |            |         |           |           |  |
| Yes                           | 9 (18%)     | 13 (36%)   | -       | 16 (33%)  | 9 (20%)   |  |
| Not quite                     | 16 (32%)    | 6 (17%)    |         | 8 (17%)   | 5 (11%)   |  |
| No                            | 25 (50%)    | 17 (47%)   | -       | 24 (50%)  | 32 (70%)  |  |
| Total                         | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## **Table 17 Condition of kerchief**

| Q4.32                       | Departments |            |         |          |           |  |
|-----------------------------|-------------|------------|---------|----------|-----------|--|
| If so, are the they in good |             | Grand-Anse |         | Nord     | Nord-Est  |  |
| condition?                  | Case 1      | Case 2     | Control |          |           |  |
| Baseline                    |             |            |         |          |           |  |
| Very good condition         | 14 (64%)    | 13 (72%)   | -       | 6 (67%)  | 0         |  |
| Average condition           | 7 (32%)     | 5 (28%)    | -       | 3 (33%)  | 6 (100%)  |  |
| Bad condition               | 1 (5%)      | 0          | -       | 0        | 0         |  |
| Total                       | 22 (100%)   | 18 (100%)  | -       | 9 (100%) | 6 (100%)  |  |
| Endline                     |             |            |         |          |           |  |
| Yes                         | 13 (52%)    | 15 (79%)   | -       | 16 (67%) | 13 (93%)  |  |
| More or less                | 10 (40%)    | 2 (11%)    |         | 6 (25%)  | 1 (7%)    |  |
| No                          | 2 (8%)      | 2 (11%)    | -       | 2 (8%)   | 0         |  |
| Total                       | 25 (100%)   | 19 (100%)  | -       | 24 (67%) | 14 (100%) |  |

# **Table 18 Availability of aprons**

| Q4.33                                 | Departments |            |         |           |           |  |  |
|---------------------------------------|-------------|------------|---------|-----------|-----------|--|--|
| Do you have enough aprons?            |             | Grand-Anse |         | Nord      | Nord-Est  |  |  |
| , , , , , , , , , , , , , , , , , , , | Case 1      | Case 2     | Control |           |           |  |  |
| Baseline                              |             |            |         |           |           |  |  |
| Yes                                   | 25 (52%)    | 17 (49%)   | -       | 7 (19%)   | 6 (16%)   |  |  |
| Yes, but lacking a little             | 16 (33%)    | 11 (31%)   | -       | 5 (14%)   | 4 (11%)   |  |  |
| lt lacks a lot                        | 7 (15%)     | 6 (17%)    | -       | 8 (22%)   | 15 (41%)  |  |  |
| No, we don't have one                 | 0           | 1 (3%)     | -       | 17 (46%)  | 12 (32%)  |  |  |
| Total                                 | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |  |
| Endline                               |             |            |         |           |           |  |  |
| Yes                                   | 7 (14%)     | 16 (44%)   | -       | 11 (23%)  | 7 (15%)   |  |  |
| Not quite                             | 15 (30%)    | 3 (8%)     |         | 14 (29%)  | 4 (9%)    |  |  |
| No                                    | 28 (56%)    | 17 (47%)   | -       | 23(48%)   | 35 (76%)  |  |  |
| Total                                 | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |  |

**Table 19 Condition of aprons** 

| Q4.34                         | Departments |            |         |           |           |  |
|-------------------------------|-------------|------------|---------|-----------|-----------|--|
| If so, are the aprons in good |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| condition?                    | Case 1      | Case 2     | Control |           |           |  |
| Baseline                      |             |            |         |           |           |  |
| Very good condition           | 21 (84%)    | 15 (88%)   | -       | 5 (71%)   | 1 (17%)   |  |
| Average condition             | 3 (12%)     | 2 (12%)    | -       | 2 (29%)   | 5 (83%)   |  |
| Bad condition                 | 1 (4%)      | 0          | -       | 0         | 0         |  |
| Total                         | 25 (100%)   | 17 (100%)  | -       | 7 (100%)  | 6 (100%)  |  |
| Endline                       |             |            |         |           |           |  |
| Yes                           | 14 (28%)    | 19 (53%)   | -       | 27 (56%)  | 21 (46%)  |  |
| More or less                  | 21 (42%)    | 6 (17%)    |         | 13 (27%)  | 5 (11%)   |  |
| No                            | 15 (30%)    | 1 (31%)    | -       | 8 (17%)   | 20 (44%)  |  |
| Total                         | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## **SHORT-TERM HUNGER REDUCTION**

Table 20 Availability of sufficient food for school meals

| Q4.35                               | Departments |            |         |           |           |  |
|-------------------------------------|-------------|------------|---------|-----------|-----------|--|
| Can you serve sufficient food every |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| school day?                         | Case 1      | Case 2     | Control |           |           |  |
| Baseline                            |             |            |         |           |           |  |
| Yes, always                         | 27 (56%)    | 25 (71%)   | -       | 35 (95%)  | 20 (54.)  |  |
| Almost every day                    | 13 (27%)    | 8 (23%)    | -       | 0)        | 14 (38%)  |  |
| Food is regularly missing           | 7 (15%)     | 2 (6%)     | -       | 2 (5%)    | 0         |  |
| Food is often missing               | 1 (2%)      | 0          | -       | 0         | 3 (8%)    |  |
| Total                               | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Baseline                            |             |            |         |           |           |  |
| Yes, always                         | 41 (82%)    | 32 (89%)   | -       | 42 (88%)  | 35 (76%)  |  |
| Almost every day                    | 6 (12%)     | 1 (3%)     | -       | 4 (8%)    | 6 (13%)   |  |
| Food is regularly missing           | 3 (6%)      | 0          | -       | 2 (4%)    | 0         |  |
| Food is often missing               | 0           | 3 (8%)     | -       | 0         | 5 (11%)   |  |
| Total                               | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

Table 21 Sufficiency of school meals according to cooks

| Q4.36                            | Departments |            |         |           |           |  |
|----------------------------------|-------------|------------|---------|-----------|-----------|--|
| Do the meals provided by the     |             | Grand-Anse | !       | Name      |           |  |
| canteen feed the children enough | Case 1      | Case 2     | Control | Nord      | Nord-Est  |  |
| at lunchtime?                    |             |            |         |           |           |  |
| Baseline                         |             |            |         |           |           |  |
| Yes                              | 24 (50%)    | 27 (77%)   | -       | 23 (62%)  | 16 (43%)  |  |
| Not always                       | 20 (42%)    | 7 (20%)    | -       | 11 (30%)  | 15 (41%)  |  |
| No                               | 4 (8%)      | 1 (3%)     | -       | 3 (8%)    | 6 (16%)   |  |
| Total                            | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Endline                          |             |            |         |           |           |  |
| Yes                              | 14 (28%)    | 13 (36%)   | -       | 28 (58%)  | 23 (50%)  |  |
| Not always                       | 20 (40%)    | 10 (28%)   | -       | 14 (29%)  | 13 (28%)  |  |
| No                               | 16 (32%)    | 13 (36%)   | -       | 6 (13%)   | 10 (22%)  |  |
| Total                            | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## INCREASE IN THE USE OF GOOD HEALTH AND HYGIENE PRACTICES

Table 22 Meals complemented with additional food

| Q4.37                         | Departments |           |         |           |           |
|-------------------------------|-------------|-----------|---------|-----------|-----------|
| Are meals sometimes           | Grand-Anse  |           |         |           |           |
| supplemented with food        | Case 1      | Case 2    | Control | Nord      | Nord-Est  |
| other than those delivered by |             |           |         |           |           |
| WFP?                          |             |           |         |           |           |
| Baseline                      |             |           |         |           |           |
| Yes                           | 16 (33%)    | 19 (54%)  | -       | 21 (57%)  | 16 (43%)  |
| No                            | 32 (67%)    | 16 (46%)  | -       | 16 (43%)  | 21 (57%)  |
| Total                         | 48 (100%)   | 35 (100%) | -       | 37 (100%) | 37 (100%) |
| Endline                       |             |           |         |           |           |
| Yes                           | 0           | 0         | -       | 6 (13%)   | 7 (15%)   |
| No                            | 50 (100%)   | 36 (100%) | -       | 42 (88%)  | 39 (85%)  |
| Total                         | 50 (100%)   | 36 (100%) | -       | 48 (100%) | 46 (100%) |

Table 23 Frequency meals are complemented with additional food

| Q4.38  |           | Departments |         |           |           |  |
|--|-----------|-------------|---------|-----------|-----------|--|
| Are meals sometimes supplemented with food other |           | Grand-Anse  |         | Nord      | Nord-Est  |  |
| than those delivered by WFP? If                  | Case 1    | Case 2      | Control |           |           |  |
| so, how often?                                   |           |             |         |           |           |  |
| Baseline   |           |             |         |           |           |  |
| Every day  | 10 (63%)  | 4 (21%)     | -       | 7 (33%)   | 10 (63%)  |  |
| 2-4 times a week                                 | 2 (13%)   | 7 (37%)     | -       | 0 (0%)    | 1 (6%)    |  |
| Once a week                                      | 3 (19%)   | 5 (26%)     | -       | 11 (52%)  | 5 (31%)   |  |
| Rarely (less than once a week)                   | 1 (6%)    | 3 (16%)     | -       | 3 (14%)   | 0 (0%)    |  |
| Total  | 16 (100%) | 19 (100%)   | -       | 21 (100%) | 16 (100%) |  |
| Baseline   |           |             |         |           |           |  |
| Every day  | 0         | 0           | -       | 2 (33%)   | 2 (29%)   |  |
| 2-4 times a week                                 | 0         | 0           | -       | 0         | 3 (43%)   |  |
| Once a week                                      | 0         | 0           | -       | 1 (17%)   | 0         |  |
| Rarely (less than once a week)                   | 0         | 0           | -       | 3 (50%)   | 2 (29%)   |  |
| Total  | 0         | 0           | -       | 6 (100%)  | 7 (100%)  |  |

**Table 24 Origin of additional food** 

| Q4.39                            | Departments |            |         |          |          |
|----------------------------------|-------------|------------|---------|----------|----------|
| If so, where does this food come |             | Grand-Anse |         | Nord     | Nord-Est |
| from?                            |             |            |         |          |          |
|                                  | Case 1      | Case 2     | Control |          |          |
| Baseline                         |             |            |         |          |          |
| Parents in the form of money or  | 10 (63%)    | 7 (37%)    | -       | 4 (19%)  | 0        |
| food                             |             |            |         |          |          |
| From another organisation or     | 3 (19%)     | 0          | -       | 0        | 0        |
| programme                        |             |            |         |          |          |
| The school's equity              | 0           | 6 (32%)    | -       | 14 (67%) | 15 (94%) |
| Government                       | 0           | 0          | -       | 0        | 0        |
| From a school garden             | 0           | 0          | -       | 0        | 0        |
| Parents in the form of money or  | 0           | 4 (21%)    | -       | 1 (5%)   | 0        |
| food & school's equity           |             |            |         |          |          |
| Parents in the form of money or  | 0           | 1 (5%)     | -       | 0        | 0        |
| food & Government                |             |            |         |          |          |

| The school's equity & a school  | 0         | 1 (5%)    | - | 2 (10%)   | 0         |
|---------------------------------|-----------|-----------|---|-----------|-----------|
| garden                          |           |           |   |           |           |
| The school's equity & Other     | 0         | 0         | - | 0         | 0         |
| Other                           | 3 (19%)   | 0         | - | 0         | 1 (6%)    |
| Total                           | 16 (100%) | 19 (100%) | - | 21 (100%) | 16 (100%) |
| Parents in the form of money or | 0         | 0         | - | 5 (83%)   | 1 (14%)   |
| food                            |           |           |   |           |           |
| From another organisation or    | 0         | 0         | - | 0         | 2 (29%)   |
| program                         |           |           |   |           |           |
| The school's equity             | 0         | 0         | - | 4 (67%)   | 4 (57%)   |
| Government                      | 0         | 0         | - | 0         | 0         |
| From a school garden            | 0         | 0         | - | 1 (17%)   | 0         |
| Other                           | 0         | 0         | - | 0         | 0         |
| Total                           | 0         | 0         | - | 6 (100%)  | 7 (100%)  |

## IMPROVING KNOWLEDGE OF GOOD FOOD PREPARATION AND STORAGE PRACTICES

## Table 25 Quality of food coming from school warehouse

| Q4.47 Are the foods you      | Departments |            |          |           |           |  |  |
|------------------------------|-------------|------------|----------|-----------|-----------|--|--|
| receive from stocks spoiled? |             | Grand-Anse |          | Nord      | Nord-Est  |  |  |
|                              | Case 1      | Case 2     | Control* |           |           |  |  |
| Baseline                     |             |            |          |           |           |  |  |
| Yes, often                   | 0           | 2 (8%)     | -        | 0         | 0         |  |  |
| Yes, sometimes               | 5 (10%)     | 5 (14%)    | -        | 3 (8%)    | 4 (11%)   |  |  |
| No, its rare                 | 13 (27%)    | 3 (9%)     | -        | 11 (30%)  | 8 (22%)   |  |  |
| No, never                    | 30 (63%)    | 25 (71%)   |          | 23 (62%)  | 25 (68%)  |  |  |
| Total                        | 48 (100%)   | 35 (100%)  | -        | 37 (100%) | 37 (100%) |  |  |
| Endline                      |             |            |          |           |           |  |  |
| Yes, often                   | 0           | 0          | -        | 1 (2%)    | 0         |  |  |
| Yes, sometimes               | 23 (46%)    | 18 (50%)   | -        | 18 (38%)  | 23 (50%)  |  |  |
| No, its rare                 | 11 (22%)    | 7 (19%)    | -        | 12 (25%)  | 3 (7%)    |  |  |
| No, never                    | 16 (32%)    | 11 (31%)   |          | 17 (35%)  | 20 (44%)  |  |  |
| Total                        | 50 (100%)   | 36 (100%)  | -        | 48 (100%) | 46 (100%) |  |  |

# **Table 26 Training of cooks**

| Q4.48                              | Departments |            |         |           |           |  |
|------------------------------------|-------------|------------|---------|-----------|-----------|--|
| Have you received training on      |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| good food preparation and storage  | Case 1      | Case 2     | Control | Nord      | NOI U-ESL |  |
| practices in the last three years? |             |            |         |           |           |  |
| Baseline                           |             |            |         |           |           |  |
| Yes                                | 41 (85%)    | 25 (71%)   | 1       | 25 (68%)  | 21 (57%)  |  |
| No                                 | 7 (15%)     | 10 (29%)   | 1       | 12 (32%)  | 16 (43%)  |  |
| Total                              | 48 (100%)   | 35 (100%)  | 1       | 37 (100%) | 37 (100%) |  |
| Endline                            |             |            |         |           |           |  |
| Yes                                | 44 (88%)    | 29 (81%)   | -       | 36 (75%)  | 36 (78%)  |  |
| No                                 | 6 (12%)     | 7 (19%)    | 1       | 12 (25%)  | 10 (22%)  |  |
| Total                              | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## **Table 27 Provider of cooks training**

| Q4.49           | Departments |        |         |      |          |
|-----------------|-------------|--------|---------|------|----------|
| If so, by whom? | Grand-Anse  |        |         | Nord | Nord-Est |
|                 | Case 1      | Case 2 | Control |      |          |
| Baseline        |             |        |         |      |          |

| The MENFP  | 0         | 1 (4%)    | 0         | 0         |
|--|-----------|-----------|-----------|-----------|
| WFP or its implementing partners                       | 37 (90%)  | 21 (84%)  | 22 (88%)  | 19 (90%)  |
| (BND,  |           |           |           |           |
| CRS, EDF)  |           |           |           |           |
| Other  | 0         | 0         | 1 (4%)    | 1 (5%)    |
| I don't know the name of the organisation              | 4 (10%)   | 3 (12%)   | 2 (8%)    | 1 (5%)    |
| Total  | 41 (100%) | 25 (100%) | 25 (100%) | 21 (100%) |
| Endline  |           |           |           |           |
| The MENFP  | 0         | 0         | 0         | 4 (11%)   |
| WFP or its implementing partners<br>(BND,<br>CRS, EDF) | 44 (100%) | 29 (81%)  | 23 (92%)  | 32 (89%)  |
| Other  | 0         | 0         | 3 (8%)    | 0)        |
| I don't know the name of the organisation              | 0         | 0         | 0         | 0         |
| Total  | 44 (100%) | 29 (100%) | 26 (100%) | 21 (100%) |

Q4.51: Training of cooks. Does this training provided by MENFP seem complete and appropriate to you? Only one cook reported the training received by the MENFP (from Table above). The cook reported that the training was very good.

**Table 28 Quality of MENFP training of cooks** 

| Q4.51                            | Departments                  |            |         |           |           |  |  |
|----------------------------------|------------------------------|------------|---------|-----------|-----------|--|--|
| Does this training seem          |                              | Grand-Anse |         | Nord      | Nord-Est  |  |  |
| comprehensive and appropriate to | Case 1                       | Case 2     | Control |           |           |  |  |
| you?                             |                              |            |         |           |           |  |  |
|                                  | QUESTION MODIFIED AT ENDLINE |            |         |           |           |  |  |
| Endline                          |                              |            |         |           |           |  |  |
| Yes                              | 44 (100%)                    | 29 (100%)  | -       | 36 (100%) | 36 (100%) |  |  |
| No                               | 0                            | 0          | -       | 0         | 0         |  |  |
| Total                            | 44 (100%)                    | 29 (100%)  | -       | 36 (100%) | 36 (100%) |  |  |

#### **Table 29 Quality of WFP's training of cooks**

| Q4.52  | Departments |            |              |           |           |
|--|-------------|------------|--------------|-----------|-----------|
| Does this training provided by   |             | Grand-Anse |              |           |           |
| the WFP or its implementing partners (BND, CRS, EDF) seem to you to be complete and appropriate? | Case 1      | Case 2     | Control      | Nord      | Nord-Est  |
| Baseline   |             |            |              |           |           |
| very good training   | 35 (95%)    | 21 (100%)  | -            | 20 (91%)  | 20 (95%)  |
| good training, but not complete<br>enough  | 1 (3%)      | 0)         | -            | 2 (11%)   | 1 (5%)    |
| poor training that needs<br>improvement  | 1 (3%)      | 0          | -            | 0         | 0         |
| Total  | 37 (100%)   | 21 (100%)  | -            | 22 (100%) | 21 (100%) |
| Endline  |             | NO         | TASKED AT EN | IDLINE    |           |

Q4.53: Training of cooks by Other: only two cooks reported the training received by the other organisations – 1 from nord and another from Nord-Est. Both cooks reported that the training was very good. Not asked at endline

#### **GENDER**

#### Table 30 Perception of the role of cooks

| Q4.55             | Departments |            |         |           |           |  |  |
|-------------------|-------------|------------|---------|-----------|-----------|--|--|
| Are you happy     |             | Grand-Anse |         | Nord      | Nord-Est  |  |  |
| working as cooks? | Case 1      | Case 2     | Control |           |           |  |  |
| Baseline          |             |            |         |           |           |  |  |
| Yes, very much    | 24 (50%)    | 26 (74%)   | -       | 29 (78%)  | 26 (70%)  |  |  |
| Yes, a little     | 12 (25%)    | 8 (23%)    | -       | 6 (16%)   | 10 (27%)  |  |  |
| No, not really    | 12 (25%)    | 1 (3%)     | -       | 2 (5%)    | 1 (3%)    |  |  |
| Total             | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |  |
| Endline           |             |            |         |           |           |  |  |
| Yes, very much    | 33 (66%)    | 35 (97%)   | -       | 38 (79%)  | 19 (41%)  |  |  |
| Yes, a little     | 14 (28%)    | 1 (3%)     | -       | 10 (21%)  | 25 (54%)  |  |  |
| No, not really    | 3 (6%)      | 0          | -       | 0         | 2 (4%)    |  |  |
| Total             | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |  |

Table 31 People in the community who would like to work in the school canteen

| Q4.56   | Departments |            |         |           |           |  |
|---|-------------|------------|---------|-----------|-----------|--|
| Are there many people in the                            |             | Grand-Anse |         |           |           |  |
| community who would like to work in the school canteen? | Case 1      | Case 2     | Control | Nord      | Nord-Est  |  |
| Baseline  |             |            |         |           |           |  |
| Yes   | 19 (40%)    | 16 (46%)   | -       | 15 (41%)  | 11 (30%)  |  |
| No  | 8 (17%)     | 4 (11%)    | -       | 7 (18%)   | 5 (14%)   |  |
| Don't know  | 21 (44%)    | 15 (43%)   | -       | 15 (41%)  | 21 (57%)  |  |
| Total   | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Endline   |             |            |         |           |           |  |
| Yes   | 36 (72%)    | 35 (97%)   | -       | 19 (40%)  | 4 (9%)    |  |
| No  | 14 (28%)    | 1 (3%)     | -       | 26 (54%)  | 27 (59%)  |  |
| Don't know  | 0           | 0          | -       | 3 (6%)    | 15 (33%)  |  |
| Total   | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## Table 32 Coordination of cooks with SFMC: work together

| Q4.57 Do you work with the | Departments |            |          |           |           |  |
|----------------------------|-------------|------------|----------|-----------|-----------|--|
| school canteen             |             | Grand-Anse |          | Novel     | Nord-Est  |  |
| management committee?      | Case 1      | Case 2     | Control* | Nord      |           |  |
| Baseline                   |             |            |          |           |           |  |
| Yes, often                 | 32 (67%)    | 29 (83%)   | -        | 25 (68%)  | 33 (89%)  |  |
| No, never                  | 16 (33%)    | 6 (17%)    |          | 12 (32%)  | 4 (11%)   |  |
| Total                      | 48 (100%)   | 35 (100%)  | -        | 37 (100%) | 37 (100%) |  |
| Endline                    |             |            |          |           |           |  |
| Yes, often                 | 48 (96%)    | 36 (100%)  | -        | 46 (96%)  | 44 (96%)  |  |
| No                         | 2 (4%)      | 0          |          | 2 (4%)    | 2 (4%)    |  |
| Total                      | 50 (100%)   | 36 (100%)  | -        | 48 (100%) | 46 (100%) |  |

## Table 33 Coordination of cooks with SFMC: make proposals

| Q4.58 | Departments |  |  |  |  |  |
|-------|-------------|--|--|--|--|--|
|       | Grand-Anse  |  |  |  |  |  |

| Do you sometimes make proposals to the canteen management committee? | Case 1    | Case 2    | Control* | Nord      | Nord-Est  |
|--|-----------|-----------|----------|-----------|-----------|
| Baseline   |           |           |          |           |           |
| Yes  | 27 (56%)  | 23 (66%)  | -        | 24 (65%)  | 29 (78%)  |
| No   | 21 (44%)  | 12 (34%)  |          | 13 (35%)  | 8 (22%)   |
| Total  | 48 (100%) | 35 (100%) | -        | 37 (100%) | 37 (100%) |
| Endline  |           |           |          |           |           |
| Yes  | 41 (82%)  | 36 (100%) | -        | 42 (88%)  | 32 (70%)  |
| No   | 9 (18%)   | 0         |          | 6 (12%)   | 14 (30%)  |
| Total  | 50 (100%) | 36 (100%) | -        | 48 (100%) | 46 (100%) |

#### Table 34 Cooks proposals taken into account by SFMC

| Q4.59                    | Departments |            |          |           |           |  |
|--------------------------|-------------|------------|----------|-----------|-----------|--|
| If so, are these remarks |             | Grand-Anse |          | Nord      | Nord-Est  |  |
| taken into account?      | Case 1      | Case 2     | Control* | Noru      |           |  |
| Baseline                 |             |            |          |           |           |  |
| Yes                      | 21 (78%)    | 23 (100%)  | -        | 23 (96%)  | 28 (97%)  |  |
| No                       | 2 (7%)      | 0          |          | 1 (4%)    | 1 (3%)    |  |
| 3. Don't know            | 4 (15%)     | 0          |          | 0         | 0         |  |
| Total                    | 27 (100%)   | 23 (100%)  | -        | 24 (100%) | 29 (100%) |  |
| Endline                  |             |            |          |           |           |  |
| Yes                      | 40 (98%)    | 35 (97%)   | -        | 41 (98%)  | 30 (94%)  |  |
| No                       | 1 (2%)      | 1 (3%)     |          | 1 (2%)    | 2 (6%)    |  |
| Total                    | 41 (100%)   | 36 (100%)  | -        | 42 (100%) | 32 (100%) |  |

## Table 35 Cook's compensation

| Q4.60                       | Departments |            |         |           |           |  |
|-----------------------------|-------------|------------|---------|-----------|-----------|--|
| Do you receive compensation |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| for your work?              | Case 1      | Case 2     | Control |           |           |  |
| Baseline                    |             |            |         |           |           |  |
| Yes                         | 18 (37%)    | 14 (40%)   | -       | 22 (60%)  | 17 (46%)  |  |
| No                          | 30 (63%)    | 21 (60%)   | -       | 15 (40%)  | 20 (54%)  |  |
| Total                       | 48 (100%)   | 35 (100%)  | -       | 37 (100%) | 37 (100%) |  |
| Endline                     |             |            |         |           |           |  |
| Yes                         | 25 (50%)    | 20 (56%)   | -       | 38 (79%)  | 26 (57%)  |  |
| No                          | 25 (50%)    | 16 (44%)   | -       | 10 (21%)  | 20 (44%)  |  |
| Total                       | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 46 (100%) |  |

## Table 36 Source of cook's compensation

| Q4.61                 | Departments |            |         |          |          |  |  |  |
|-----------------------|-------------|------------|---------|----------|----------|--|--|--|
| If so, from whom do   |             | Grand-Anse |         |          |          |  |  |  |
| you receive           | Case 1      | Case 2     | Control | Nord     | Nord-Est |  |  |  |
| compensation for your |             |            |         |          |          |  |  |  |
| work? (Several        |             |            |         |          |          |  |  |  |
| answers possible)     |             |            |         |          |          |  |  |  |
| Baseline              |             |            |         |          |          |  |  |  |
| WFP                   | 0           | 1 (7%)     | -       | 0        | 0        |  |  |  |
| Government            | 4 (22%)     | 0          | -       | 0        | 1 (6%)   |  |  |  |
| School                | 14 (78%)    | 13 (93%)   | -       | 21 (91%) | 16 (94%) |  |  |  |
| the community         | 0           | 0          | -       | 0        | 0        |  |  |  |

| other         | 0         | 0         | - | 1 (9%)    | 0         |
|---------------|-----------|-----------|---|-----------|-----------|
| Total         | 18 (100%) | 14 (100%) | - | 22 (100%) | 17 (100%) |
| Baseline      |           |           |   |           |           |
| WFP           | 0         | 0         | - | 0         | 0         |
| Government    | 4 (16%)   | 0         | - | 0         | 0         |
| School        | 21 (84%)  | 20 (100%) | - | 38 (100%) | 26 (100%) |
| the community | 0         | 0         | - | 0         | 0         |
| other         | 0         | 0         | - | 1 (9%)    | 0         |
| Total         | 25 (100%) | 20 (100%) | - | 38 (100%) | 26 (100%) |

#### **Table 37 Cash or in-kind**

| Q4.62                       | Departments |                |   |           |           |  |  |  |
|-----------------------------|-------------|----------------|---|-----------|-----------|--|--|--|
| If so, in cash or in- kind? |             | Grand-Anse     |   | Nord      | Nord-Est  |  |  |  |
|                             | Case 1      | Case 2 Control |   |           |           |  |  |  |
| Endline                     |             |                |   |           |           |  |  |  |
| In kind                     | 1 (4%)      | 3 (15%)        | - | 1 (3%)    | 1 (4%)    |  |  |  |
| Cash                        | 24 (96%)    | 17 (85%)       | - | 37 (97%)  | 25 (96%)  |  |  |  |
| Total                       | 25 (100%)   | 20 (100%)      | - | 38 (100%) | 26 (100%) |  |  |  |

#### BASELINE

- Only 1 schools from GA Case 2 reported receiving compensation from WFP.
- One school in GA Case 2 reported receiving compensation in kind (in-kind).
- One school that received in cash (GA Case 2) received compensation in the form of OTHER (other) "nous ne savons pas encore ce que nous allons recevoir"

#### **PAYMENT FOR SERVICES**

#### **Table 38 Amount of cash received by cooks**

| Q4.63                        |           | Departments |         |           |           |  |  |  |  |
|------------------------------|-----------|-------------|---------|-----------|-----------|--|--|--|--|
| How much cash do you receive |           | Grand-Anse  | Nord    | Nord-Est  |           |  |  |  |  |
| per month?                   | Case 1    | Case 2      | Control |           |           |  |  |  |  |
| Baseline – Not collected     |           |             |         |           |           |  |  |  |  |
| Endline                      |           |             |         |           |           |  |  |  |  |
| Cash – number (Average)      | 24 (4813) | 17 (2897)   | -       | 37 (3228) | 25 (2680) |  |  |  |  |

#### **Table 39 Sufficiency of payment**

Q4.66: Do you consider this WFP remuneration (nature or species) sufficient?

#### BASELINE

One school that received in cash (GA cASE 2) reported that the WFP remuneration is sufficient (Oui).

#### ENDLINE

• 3 schools in Nord and 1 school in Nord-Est that received in cash reported that the WFP remuneration is sufficient (Yes).

#### **SCHOOL CLOSURES**

### **Table 40 Take Home Rations during COVID-19**

| Q4.87 | Departme   | nts |  |
|-------|------------|-----|--|
|       | Grand-Anse |     |  |

| During Covid-related closures, did children have access to food through | Case 1    | Case 2    | Control | Nord      | Nord-Est  |
|---|-----------|-----------|---------|-----------|-----------|
| take-home rations?  |           |           |         |           |           |
| NO BASELINE DATA  |           |           |         |           |           |
| Endline   |           |           |         |           |           |
| Yes, and takeaway   | 0         | 0         | -       | 10 (21%)  | 6 (13%)   |
| rations covered every   |           |           |         |           |           |
| day of missed schools   | 0         | 1 (3%)    |         | 16 (33%)  | 4 (9%)    |
| Yes, but takeaway   | U         | 1 (5%)    | -       | 10 (55%)  | 4 (9%)    |
| rations covered a little  |           |           |         |           |           |
| less than missed  |           |           |         |           |           |
| school days   |           |           |         |           |           |
| Yes, but take-home  | 0         | 2 (6%)    | -       | 5 (10%)   | 11 (24%)  |
| rations covered less  |           |           |         |           |           |
| than half of the  |           |           |         |           |           |
| missed school days  |           |           |         |           |           |
| Yes, but takeaway   | 16 (32%)  | 15 (42%)  | -       | 2 (4%)    | 14 (30%)  |
| rations hardly  |           |           |         |           |           |
| covered missed  |           |           |         |           |           |
| school days   |           |           |         |           |           |
| No, there were no take-home rations                                     | 34(68%)   | 18 (50%)  | -       | 13 (27%)  | 10 (22%)  |
| I don't know  | 0         | 0         | _       | 2 (4%)    | 1 (2%)    |
| Total   | 50 (100%) | 36 (100%) | _       | 48 (100%) | 46 (100%) |

**Table 41 Take Home Rations during strikes** 

| q4.88                    |        | Departments |         |          |           |  |  |  |
|--------------------------|--------|-------------|---------|----------|-----------|--|--|--|
| During periods of        |        | Grand-Anse  |         |          |           |  |  |  |
| closure related to       | Case 1 | Case 2      | Control |          |           |  |  |  |
| strikes, social          |        |             |         | Nord     | Nord-Est  |  |  |  |
| movements or safety      |        |             |         | Nord     | NOI U-LSC |  |  |  |
| problems, have           |        |             |         |          |           |  |  |  |
| children had access to   |        |             |         |          |           |  |  |  |
| food through             |        |             |         |          |           |  |  |  |
| take-home rations?       |        |             |         |          |           |  |  |  |
| NO BASELINE DATA         |        |             |         |          |           |  |  |  |
| Endline                  |        |             |         |          |           |  |  |  |
| Yes, and takeaway        | 0      | 0           | -       | 10 (21%) | 6 (13%)   |  |  |  |
| rations covered every    |        |             |         |          |           |  |  |  |
| day of missed schools    |        |             |         |          |           |  |  |  |
| Yes, but takeaway        | 0      | 1 (3%)      | -       | 10 (21%) | 3 (7%)    |  |  |  |
| rations covered a little |        |             |         |          |           |  |  |  |
| less than missed         |        |             |         |          |           |  |  |  |
| school days              |        |             |         |          |           |  |  |  |
| Yes, but take-home       | 0      | 2 (6%)      | -       | 2 (4%)   | 16 (35%)  |  |  |  |
| rations covered less     |        |             |         |          |           |  |  |  |
| than half of the         |        |             |         |          |           |  |  |  |
| missed school days       |        |             |         |          |           |  |  |  |

| Yes, but takeaway | 16 (32%)  | 7 (19%)   | - | 2 (4%)    | 14 (30%)  |
|-------------------|-----------|-----------|---|-----------|-----------|
| rations hardly    |           |           |   |           |           |
| covered missed    |           |           |   |           |           |
| school days       |           |           |   |           |           |
| No, there were no | 34 (68%)  | 26 (72%)  | - | 23 (48%)  | 6 13%)    |
| take-home rations |           |           |   |           |           |
| 6 I don't know    | 0         | 0         | - | 2 (2%)    | 1 (2%)    |
| Total             | 50 (100%) | 36 (100%) | - | 48 (100%) | 46 (100%) |

# **Annex 26.** SFMC survey results

## ALL BLUE COLORED LETTERS ARE FINAL FOR ENDLINE

NOTE: SFMC survey was not administered to control schools.

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Table 1 SFMC members disaggregated by sex – BY COMMITTEE ROLES

| D 111 (D 1                  |       | Departments |        |       |             |            |       |          |        |          |          |        |
|-----------------------------|-------|-------------|--------|-------|-------------|------------|-------|----------|--------|----------|----------|--------|
| Position/Roles              | Gra   | and-Ans     | se1    | Gra   | Grand-Anse2 |            | Nord  |          | d      | Nord-Est |          |        |
|                             | Total | Male        | Female | Total | Male        | Femal<br>e | Total | Mal<br>e | Female | Total    | Mal<br>e | Female |
| Baseline                    |       |             |        |       |             |            |       |          |        |          |          |        |
| Chairman (Q5.13)            | 36    | 75%         | 25%    | 32    | 72%         | 28%        | 28    | 68%      | 32%    | 33       | 85%      | 15%    |
| Vice-Chairman<br>(Q5.17)    | 29    | 76%         | 24%    | 18    | 67%         | 33%        | 17    | 47%      | 53%    | 23       | 70%      | 30%    |
| Treasurer (Q5.21)           | 23    | 48%         | 52%    | 23    | 35%         | 65%        | 19    | 11%      | 89%    | 16       | 37%      | 63%    |
| Vice Treasurer<br>(Q5.25)   | 2     | 0           | 100%   | 3     | 0           | 100%       | 4     | 25%      | 75%    | 0        | 0        | 0      |
| Secretary (Q5.29)           | 29    | 52%         | 48%    | 24    | 72%         | 38%        | 13    | 54%      | 46%    | 20       | 50%      | 50%    |
| Deputy-Secretary<br>(Q5.33) | 1     | 100%        | 0      | 2     | 50%         | 50%        | 2     | 50%      | 50%    | 0        | 0        | 0      |
| Endline                     |       |             |        |       |             |            |       |          |        |          |          |        |
| Chairman (Q5.13)            | 50    | 58%         | 42%    | 36    | 53%         | 47%        | 48    | 60%      | 40%    | 47       | 64%      | 36%    |
| Vice-Chairman<br>(Q5.17)    | 50    | 64%         | 36%    | 36    | 75%         | 25%        | 47    | 62%      | 38%    | 47       | 43%      | 57%    |
| Treasurer (Q5.21)           | 48    | 50%         | 50%    | 20    | 56%         | 44%        | 47    | 49%      | 51%    | 47       | 62%      | 38%    |
| Vice Treasurer<br>(Q5.25)   | 36    | 53%         | 47%    | 26    | 54%         | 46%        | 42    | 57%      | 43%    | 37       | 65%      | 35%    |
| Secretary (Q5.29)           | 29    | 66%         | 34%    | 23    | 70%         | 30%        | 35    | 37%      | 63%    | 18       | 44%      | 56%    |
| Deputy-Secretary<br>(Q5.33) | 15    | 47%         | 53%    | 14    | 64%         | 36%        | 35    | 43%      | 57%    | 5        | 60%      | 40%    |

# **IMPROVING ACCESS TO FOOD**

**Table 2 Food shortages between WFP deliveries** 

| Q5.36                    | Departments |            |         |           |           |  |  |
|--------------------------|-------------|------------|---------|-----------|-----------|--|--|
| Are there food shortages |             | Grand-Anse |         | Nord      | Nord-Est  |  |  |
| between WFP deliveries?  | Case 1      | Case 2     | Control |           |           |  |  |
| Baseline                 |             |            |         |           |           |  |  |
| Yes, often               | 0           | 1 (6%)     | -       | 0         | 7 (23%)   |  |  |
| Yes, from time to time   | 0           | 2 (13%)    | -       | 4 (14%)   | 4 (13%)   |  |  |
| Yes, but its rare        | 20 (59%)    | 4 (25%)    |         | 18 (64%)  | 14 (47%)  |  |  |
| No, never                | 14 (41%)    | 9 (56%)    |         | 6 (21%)   | 5 (17%)   |  |  |
| Total                    | 34 (100%)   | 16 (100%)  | -       | 28 (100%) | 30 (100%) |  |  |
| Endline                  |             |            |         |           |           |  |  |
| Yes, often               | 1 (2%)      | 0          | -       | 2 (4%)    | 3 (6%)    |  |  |
| Yes, from time to time   | 2 (4%)      | 3 (8%)     | -       | 7 (15%)   | 8 (17%)   |  |  |
| Yes, but its rare        | 35 (70%)    | 24 (67%)   |         | 25 (52%)  | 26 (55%)  |  |  |
| No, never                | 12 (24%)    | 9 (25%)    |         | 14 (29%)  | 10 (21%)  |  |  |
| Total                    | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |  |  |

Table 3 Condition of food delivered by WFP

| Q5.37 Does the food delivered by        |          | Departments |         |          |          |  |  |  |  |
|---|----------|-------------|---------|----------|----------|--|--|--|--|
| WFP arrive in good condition?           |          | Grand-Anse  |         | Nord     | Nord-Est |  |  |  |  |
|   | Case 1   | Case 2      | Control |          |          |  |  |  |  |
| Baseline                                |          |             |         |          |          |  |  |  |  |
| Yes, always                             | 30 (83%) | 29 (91%)    | -       | 24 (86%) | 27 (82%) |  |  |  |  |
| The food delivered is sometimes damaged | 5 (14%)  | 3 (9%)      | -       | 4 (14%)  | 6 (18%)  |  |  |  |  |
| Food delivered is often damaged         | 1 (3%)   | 0           |         | 0        | 0        |  |  |  |  |

| Total                                   | 36 (100%) | 32 (100%) | - | 28 (100%) | 33 (100%) |
|---|-----------|-----------|---|-----------|-----------|
| Endline                                 |           |           |   |           |           |
| Yes, always                             | 39 (78%)  | 26 (72%)  | - | 37 (77%)  | 41 (87%)  |
| The food delivered is sometimes damaged | 11 (22%)  | 10 (28%)  | - | 11 (23%)  | 6 (13%)   |
| Food delivered is often damaged         | 0         | 0         |   | 0         | 0         |
| Total                                   | 50 (100%) | 36 (100%) | - | 48 (100%) | 47 (100%) |

#### Table 4 Food received from parents to complement school meals

| Q5.38                          | Departments |            |         |           |           |  |  |
|--------------------------------|-------------|------------|---------|-----------|-----------|--|--|
| Do you receive food from       |             | Grand-Anse |         |           | Nord-Est  |  |  |
| parent to complement school    |             |            |         |           |           |  |  |
| meals?                         | Case 1      | Case 2     | Control |           |           |  |  |
| Bseline                        |             |            |         |           |           |  |  |
| Every day                      | 5 (14%)     | 4 (13%)    | -       | 0 (0%)    | 1 (3%)    |  |  |
| 2-4 times a week               | 1 (3%)      | 1 (3%)     | -       | 3 (11%)   | 0 (0%)    |  |  |
| Once a week                    | 1 (3%)      | 1 (3%)     | -       | 4 (14%)   | 1 (3%)    |  |  |
| Rarely (less than once a week) | 9 (25%)     | 6 (19%)    | -       | 7 (25%)   | 3 (9%)    |  |  |
| No, never                      | 20 (56%)    | 20 (63%)   | -       | 14 (50%)  | 28 (85%)  |  |  |
| Total                          | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |  |  |
| Endline                        |             |            |         |           |           |  |  |
| Every day                      | 0 (0%)      | 0 (0%)     | -       | 0 (0%)    | 0 (0%)    |  |  |
| 2-4 times a week               | 0 (0%)      | 0 (0%)     | -       | 1 (2%)    | 0 (0%)    |  |  |
| Once a week                    | 0 (0%)      | 0 (0%)     | -       | 2 (4%)    | 3 (6%)    |  |  |
| Rarely (less than once a week) | 50 (100%)   | 36 (100%)  | -       | 45 (94%)  | 44 (96%)  |  |  |
| No, never                      | 0 (0%)      | 0 (0%)     | -       | 0 (0%)    | 0 (0%)    |  |  |
| Total                          | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |  |  |

#### IMPROVING KNOWLEDGE OF GOOD FOOD PREPARATION AND STORAGE PRACTICES

#### **Table 5 Training of school feeding management committees**

| Q5.39                         | Departments |            |         |           |           |
|-------------------------------|-------------|------------|---------|-----------|-----------|
| Have you received training on |             | Grand-Anse |         | Nord      | Nord-Est  |
| good food preparation and     | Case 1      | Case 2     | Control | Nora      |           |
| storage practices in the last |             |            |         |           |           |
| three years?                  |             |            |         |           |           |
| Baseline                      |             |            |         |           |           |
| Yes                           | 25 (69%)    | 16 (50%)   | -       | 12 (43%)  | 15 (46%)  |
| No                            | 11 (31%)    | 16 (50%)   | -       | 16 (57%)  | 18 (54%)  |
| Total                         | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |
| Endline                       |             |            |         |           |           |
| Yes                           | 35 (70%)    | 20 (56%)   | -       | 27 (56%)  | 34 (72%)  |
| No                            | 15 (30%)    | 16 (44%)   | -       | 21 (44%)  | 13 (28%)  |
| Total                         | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |

Baseline: A total of 2 members from case1 of Grand-Anse reported the training received by the MENFP (from Table above). Both members reported that the training was very good.

#### **Table 6 Providers of cooks training**

| Q5.40             | Departments |        |         |      |          |
|-------------------|-------------|--------|---------|------|----------|
| Training by whom? | Grand-Anse  |        |         | Nord | Nord-Est |
|                   | Case 1      | Case 2 | Control |      |          |
| Baseline          |             |        |         |      |          |

| The MENFP           | 2 (8%)    | 0         | - | 0         | 0         |
|---------------------|-----------|-----------|---|-----------|-----------|
| WFP and/or partners | 23 (92%)  | 16 (100%) | - | 13 (100%) | 15 (94%)  |
| Other               | 0         | 0         | - | 0         | 1 (6%)    |
| Total               | 25 (100%) | 16 (100%) | - | 13 (100%) | 16 (100%) |
| Endline             |           |           |   |           |           |
| The MENFP           | 0         | 0         | - | 0         | 0         |
| WFP and/or partners | 35 (100%) | 20 (100%) | - | 25 (93%)  | 34 (100%) |
| Other               | 0         | 0         | - | 0         | 0         |
| Total               | 35 (100%) | 20 (100%) | - | 27 (100%) | 34 (100%) |

# **Table 7 Quality of training by MENFP**

| Q4.42  | Departments |           |         |           |           |  |
|--|-------------|-----------|---------|-----------|-----------|--|
| Training seems complete and  | Grand-Anse  |           |         | Nord      | Nord-Est  |  |
| appropriate  | Case 1      | Case 2    | Control |           |           |  |
| Baseline   |             |           |         |           |           |  |
| A total of 2 members from case1 of Grand-Anse reported the training received by the MENFP (from Table above). Both members reported that the training was very good. |             |           |         |           |           |  |
| Endline  |             |           |         |           |           |  |
| Yes  | 35 (100%)   | 20 (100%) | -       | 27 (100%) | 34 (100%) |  |
| No   | 0           | 0         | 0       | 0         | 0         |  |
| Total  | 35 (100%)   | 20 (100%) | -       | 27 (100%) | 34 (100%) |  |

# **Table 8 Quality of training by WFP and partners**

| Q5.43   | Departments |            |         |           |           |
|---|-------------|------------|---------|-----------|-----------|
| If by the WFP and/or partners   |             | Grand-Anse |         | Nord      | Nord-Est  |
| (BND, CRS, EDF, etc.), does this training seem complete and appropriate to you? | Case 1      | Case 2     | Control | Nord      | NOI U-EST |
| Baseline  |             |            |         |           |           |
| very good training  | 19 (83%)    | 15 (94%)   | -       | 12 (100%) | 14 (100%) |
| good training, but not complete<br>enough                                       | 3 (13%)     | 0          | -       | 0         | 0         |
| poor training that needs<br>improvement   | 1 (4%)      | 1 (6%)     | -       | 0         | 0         |
| Total   | 23 (100%)   | 16 (100%)  | -       | 12 (100%) | 14 (100%) |
| Endline: This item was omitted at endline.                                      |             |            |         |           |           |

# BETTER ACCESS TO TOOLS AND EQUIPMENT FOR FOOD PREPARATION AND STORAGE

#### **Table 9 Presence of storeroom for the school**

| Q5.450                      | Departments           |           |         |           |           |
|-----------------------------|-----------------------|-----------|---------|-----------|-----------|
| Does the school have a food | Grand-Anse            |           |         | Nord      | Nord-Est  |
| storeroom?                  | Case 1                | Case 2    | Control |           |           |
| Baseline                    | NOT ASKED AT BASELINE |           |         |           |           |
| Endline                     |                       |           |         |           |           |
| Yes                         | 25 (100%)             | 18 (100%) | -       | 24 (100%) | 23 (100%) |
| No                          | 0                     | 0         | -       | 0         | 0         |
| Total                       | 25 (100%)             | 18 (100%) | -       | 24 (100%) | 23 (100%) |

**Table 10 Quality of the warehouse** 

|   |           |           |          |           |         | Departments |           |           |           |
|---|-----------|-----------|----------|-----------|---------|-------------|-----------|-----------|-----------|
| Q5.45-Q5.58<br>FOOD Storage Conditions                      |           |           | (        | Grand-Ans | e       | Nord        |           | Nord-Est  |           |
|   | Cas       | se 1      |          | se 2      | Control |             |           |           |           |
|   | Baseline  | Endline   | Baseline | Endline   |         | Baseline    | Endline   | Baseline  | Endline   |
| Baseline  |           |           |          |           |         |             |           |           |           |
| The depot is clean  | 36 (100%) | 50 (100%) | 31 (97%) | 29 (81%)  | -       | 27 (96%)    | 48 (100%) | 29 (88%)  | 41 (87%)  |
| The floor is dry  | 35 (97%)  | 50 (100%) | 27 (84%) | 36 (100%) | -       | 27 (96%)    | 47 (98%)  | 33 (100%) | 47 (100%) |
| There are pallets for food storage                          | 30 (83%)  | 50 (100%) | 27 (84%) | 33 (92%)  | -       | 28 (100%)   | 47 (98%)  | 31 (94%)  | 45 (96%)  |
| The food is stored above ground                             | 5 (14%)   | 49 (98%)  | 8 (25%)  | 33 (92%)  | -       | 1 (4%)      | 41 (85%)  | 2 (6%)    | 47 (100%) |
| Food is stored in good order                                | 26 (72%)  | 50 (100%) | 15 (47%) | 32 (89%)  | -       | 27 (96%)    | 47 (98%)  | 19 (58%)  | 45 (96%)  |
| Does the door locked  | 33 (92%)  | 50 (100%) | 31 (97%) | 32 (89%)  | -       | 28 (100%)   | 48 (100%) | 29 (88%)  | 43 (92%)  |
| It has a security guard overnight or during school holidays | 14 (39%)  | 12 (24%)  | 15 (47%) | 4 (11%)   | -       | 23 (82%)    | 33 (69%)  | 19 (58%)  | 14 (30%)  |
| Roofs are leaking   | 8 (22%)   | 1 (2%)    | 6 (19%)  | 0         | -       | 7 (25%)     | 5 (10%)   | 1 (3%)    | 1 (2%)    |
| Certain windows and/or doors are damaged                    | 17 (47%)  | 0         | 9 (28%)  | 2 (6%)    | -       | 7 (25%)     | 5 (10%)   | 7 (21%)   | 1 (2%)    |
| The deposit is ventilated                                   | 32 (89%)  | 32 (89%)  | 25 (78%) | 25 (78%)  | -       | 20 (71%)    | 20 (71%)  | 28 (85%)  | 28 (85%)  |
| The expiry or manufacturing dates are visible               | 23 (64%)  | 23 (64%)  | 10 (31%) |           | -       | 14 (50%)    |           | 24 (73%)  |           |
| Certain expiry date has passed                              | 12 (33%)  | 12 (33%)  | 11 (34%) |           | -       | 7(25%)      |           | 7(21%)    |           |
| Total school visited  | 36        | 50        | 32       |           | -       | 28          |           | 33        |           |

Table 11 Quality of the warehouse: No walls

| Q5.53                                | Departments |            |         |           |           |  |
|--------------------------------------|-------------|------------|---------|-----------|-----------|--|
| No walls                             |             | Grand-Anse |         | Nord      | Nord-Est  |  |
|                                      | Case 1      | Case 2     | Control |           |           |  |
| Baseline                             |             |            |         |           |           |  |
| There are walls                      | 36 (100%)   | 30 (94%)   | -       | 25 (89%)  | 33 (100%) |  |
| Some or all of the walls are missing | 0           | 2 (6%)     | -       | 3 (11%)   | 0         |  |
| Total                                | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |  |
| Endline                              |             |            |         |           |           |  |
| There are walls                      | 46 (92%)    | 36 (100%)  | -       | 48 (100%) | 45 (96%)  |  |
| Some or all of the walls are missing | 4 (8%)      | 0          | -       | 0         | 2 (4%)    |  |
| Total                                | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 35 (100%) |  |

**Table 12 Quality of the warehouse: Damaged wall** 

| Q5.54        | Departments |            |         |           |           |  |  |  |
|--------------|-------------|------------|---------|-----------|-----------|--|--|--|
| Damaged wall |             | Grand-Anse |         | Nord      | Nord-Est  |  |  |  |
|              | Case 1      | Case 2     | Control |           |           |  |  |  |
| Baseline     |             |            |         |           |           |  |  |  |
| Yes          | 4 (11%)     | 1 (3%)     | -       | 0         | 0         |  |  |  |
| Partially    | 0           | 1 (3%)     | -       | 5 (18%)   | 0         |  |  |  |
| No           | 32 (89%)    | 30 (94%)   | -       | 23 (82%)  | 33 (100%) |  |  |  |
| Total        | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |  |  |  |
| Baseline     |             |            |         |           |           |  |  |  |
| Yes          | 49 (98%)    | 33 (92%)   | -       | 41 (85%)  | 47 (100%) |  |  |  |
| Partially    | 0           | 0          | -       | 0         | 0         |  |  |  |
| No           | 1 (2%)      | 3 (8%)     | -       | 41 (85%)  | 0         |  |  |  |
| Total        | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |  |  |  |

Table 13 Quality of the warehouse: Food has been stored above ground (not on the ground)

| Food has been stored above | Departments |            |         |           |           |  |  |  |
|----------------------------|-------------|------------|---------|-----------|-----------|--|--|--|
| ground                     |             | Grand-Anse |         | Nord      | Nord-Est  |  |  |  |
|                            | Case 1      | Case 2     | Control |           |           |  |  |  |
| Baseline                   |             |            |         |           |           |  |  |  |
| Yes                        | 5 (14%)     | 8 (25%)    | -       | 1 (4%)    | 2 (6%)    |  |  |  |
| Partially                  | 6 (17%)     | 1 (3%)     | -       | 0         | 5 (15%)   |  |  |  |
| No                         | 25 (69%)    | 23 (72%)   | -       | 27 (96%)  | 26 (79%)  |  |  |  |
| Total                      | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |  |  |  |
| Endline                    |             |            |         |           |           |  |  |  |
| Yes                        | 49 (98%)    | 33 (92%)   | -       | 6 (75%)   | 41 (85%)  |  |  |  |
| No                         | 1 (2%)      | 2 (8%)     | -       | 7 (15%)   | 47 (100%) |  |  |  |
| Total                      | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |  |  |  |

**Table 14 Warehouse ventilation** 

| Q5.56                       | Departments |            |         |           |           |  |
|-----------------------------|-------------|------------|---------|-----------|-----------|--|
| Is the warehouse ventilated |             | Grand-Anse |         | Nord      | Nord-Est  |  |
|                             | Case 1      | Case 2     | Control |           |           |  |
| Baseline                    |             |            |         |           |           |  |
| Yes                         | 32 (89%)    | 25 (78%)   | -       | 20 (71%)  | 28 (85%)  |  |
| No                          | 4 (11%)     | 7 (22%)    | -       | 8 (29%)   | 5 (15%)   |  |
| Total                       | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |  |
| Endline                     |             |            |         |           |           |  |
| Yes                         | 45 (90%)    | 34 (94%)   | 1       | 27 (57%)  | 38 (81%)  |  |

| No    | 5 (10%)   | 2 (6%)    | 1 | 21 (44%)  | 9 (19%)   |
|-------|-----------|-----------|---|-----------|-----------|
| Total | 50 (100%) | 36 (100%) | - | 48 (100%) | 47 (100%) |

# Table 15 Visibility of the expiry or manufacturing date

| Q5.57                          | Departments |            |         |           |           |  |
|--------------------------------|-------------|------------|---------|-----------|-----------|--|
| Is the expiry or manufacturing |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| date visible on stock?         | Case 1      | Case 2     | Control |           |           |  |
| Baseline                       |             |            |         |           |           |  |
| Yes, always                    | 23 (64%)    | 10 (31%)   | -       | 14 (50%)  | 24 (73%)  |  |
| Not always                     | 8 (22%)     | 13 (41%)   | -       | 13 (46%)  | 8 (24%)   |  |
| Never                          | 5 (14%)     | 9 (28%)    | -       | 1 (4%)    | 1 (3%)    |  |
| Total                          | 36 (100%)   | 32 (100%)  | -       | 28 (100%) | 33 (100%) |  |
| Baseline                       |             |            |         |           |           |  |
| Yes, always                    | 23 (46%)    | 25 (70%)   | -       | 36 (75%)  | 24 (73%)  |  |
| Not always                     | 27 (54%)    | 10 (28%)   | -       | 10 (21%)  | 8 (24%)   |  |
| Never                          | 0           | 1 (3%)     | -       | 1 (2%)    | 1 (3%)    |  |
| Other                          | 0           | 0          | -       | 1 (2%)    | 0         |  |
| Total                          | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |  |

# **Table 16 Presence of expired food**

| Q5.58                                | Departments |            |         |           |           |  |
|--------------------------------------|-------------|------------|---------|-----------|-----------|--|
| Have certain expiry or manufacturing |             | Grand-Anse |         | Nord      | Nord-Est  |  |
| dates expired?                       | Case 1      | Case 2     | Control |           |           |  |
| Baseline                             |             |            |         |           |           |  |
| Yes, always                          | 3 (8%)      | 1 (3%)     | 1       | 4 (14%)   | 1 (3%)    |  |
| Not always                           | 9 (25%)     | 10 (31%)   | 1       | 3 (11%)   | 6 (18%)   |  |
| Never                                | 24 (67%)    | 21 (66%)   | 1       | 21 (75%)  | 26 (79%)  |  |
| Total                                | 36 (100%)   | 32 (100%)  | 1       | 28 (100%) | 33 (100%) |  |
| Endline                              |             |            |         |           |           |  |
| Yes, always                          | 3 (6%)      | 0          | -       | 1 (2%)    | 2 (4%)    |  |
| Not always                           | 10 (20%)    | 2 (6%)     | -       | 2 (4%)    | 7 (15%)   |  |
| Never                                | 37 (74%)    | 34 (94%)   | -       | 44 (92%)  | 38 (91%)  |  |
| Other                                | 0           | 0          | 1       | 1 (2%)    | 0         |  |
| Total                                | 50 (100%)   | 36 (100%)  | -       | 48 (100%) | 47 (100%) |  |

# **Table 17 Problem in security of storage location**

| Q5.60                                    | Departments |            |         |          |           |  |
|--|-------------|------------|---------|----------|-----------|--|
| In terms of the security of your         |             | Grand-Anse |         | Nord     | Nord-Est  |  |
| storage                                  | Case 1      | Case 2     | Control | Nord     | NOI U-EST |  |
| location, do you think there could       |             |            |         |          |           |  |
| be a problem? (Several answers           |             |            |         |          |           |  |
| possible)                                |             |            |         |          |           |  |
| Baseline                                 |             |            |         |          |           |  |
| No, the warehouse is well secured        | 24 (67%)    | 20 (63%)   | -       | 23 (82%) | 23 (70%)  |  |
| (padlocks, guards, etc.)                 |             |            |         |          |           |  |
| No, the community watches over the       | 17 (47%)    | 13 (41%)   | -       | 9 (32%)  | 7 (21%)   |  |
| warehouse.                               |             |            |         |          |           |  |
| Yes, it is difficult to secure the place | 3 (8%)      | 4 (13%)    | -       | 1 (4%)   | 8 (24%)   |  |
| even though it is closed.                |             |            |         |          |           |  |
| Yes, having a food warehouse             | 2 (6%)      | 0          | -       | 1 (4%)   | 0         |  |
| creates tension in the community or      |             |            |         |          |           |  |
| with neighboring communities.            |             |            |         |          |           |  |

| Total  | 36       | 32       | - | 28       | 33       |
|--|----------|----------|---|----------|----------|
| Endline  |          |          |   |          |          |
| No, the warehouse is well secured (padlocks, guards, etc.)                                     | 44 (88%) | 26 (72%) | - | 42 (88%) | 31 (66%) |
| No, the community watches over the warehouse.  | 8 (16%)  | 15 (42%) | - | 17 (35%) | 32 (68%) |
| Yes, it is difficult to secure the place even though it is closed.                             | 5 (10%)  | 0        | - | 4 (8%)   | 2 (4%)   |
| Yes, having a food warehouse creates tension in the community or with neighboring communities. | 0        | 1 (3%)   | - | 1 (2%)   | 0        |
| Total  | 50       | 36       | - | 48       | 47       |

# **Table 18 Quality of food storage location**

| Q5.61  |           |            | Departme | nts       |           |
|--|-----------|------------|----------|-----------|-----------|
| How would you describe the   |           | Grand-Anse |          | Nord      | Nord-Est  |
| quality of your food storage location?                                 | Case 1    | Case 2     | Control  |           |           |
| Baseline   |           |            |          |           |           |
| Very good, nothing to improve in particular                            | 19 (53%)  | 15 (47%)   | -        | 16 (57%)  | 15 (46%)  |
| Well, some minor improvements might be possible.                       | 12 (33%)  | 13 (41%)   | -        | 11 (39%)  | 13 (39%)  |
| Medium, some improvements<br>should be made, food might get<br>damaged | 4 (11%)   | 3 (9%)     | -        | 1 (4%)    | 5 (15%)   |
| Poor, food is not stored properly.                                     | 1 (3%)    | 1 (3%)     | -        | 0         | 0         |
| Total  | 36 (100%) | 32 (100%)  | -        | 28 (100%) | 33 (100%) |
| Endline  |           |            |          |           |           |
| Very good, nothing to improve in particular                            | 21 (42%)  | 11 (31%)   | -        | 19 (40%)  | 25 (53%)  |
| Well, some minor improvements might be possible.                       | 29 (58%)  | 20 (56%)   | -        | 29 (60%)  | 17 (36%)  |
| Medium, some improvements<br>should be made, food might get<br>damaged | 1 (2%)    | 5 (14%)    | -        | 6 (13%)   | 5 (11%)   |
| Poor, food is not stored properly.                                     | 0         | 0          | -        | 0         | 0         |
| Total  | 21 (42%)  | 11 (31%)   | -        | 19 (40%)  | (53%)     |

# **SCHOOL CLOSURE**

# **Table 19 Take Home Rations during COVID-19**

| Q5.62  | Departments |            |             |             |          |  |
|--|-------------|------------|-------------|-------------|----------|--|
| Did children have access to  |             | Grand-Anse |             | Nord        | Nord-Est |  |
| food through take-home   | Case 1      | Case 2     | Control     |             |          |  |
| rations?   |             |            |             |             |          |  |
| Baseline   |             | NO DATA    | COLLECTED A | AT BASELINE |          |  |
| Endline  |             |            |             |             |          |  |
| Yes, and takeaway rations covered every day of missed schools              | 0           | 0          | -           | 10 (21%)    | 4 (9%)   |  |
| Yes, but takeaway rations covered a<br>little less than missed school days | 0           | 1 (3%)     | -           | 17 (35%)    | 8 (17%)  |  |

| Yes, but take-home rations covered less than half of the missed school days | 1 (2%)    | 0         | - | 7 (15%)   | 24 (51%)  |
|---|-----------|-----------|---|-----------|-----------|
| Yes, but takeaway rations hardly covered missed school days                 | 13 (26%)  | 16 (44%)  | - | 1 (2%)    | 7 (15%)   |
| No, there were no take-home rations   | 36 (72%)  | 19 (53%)  | - | 11 (23%)  | 3 (6%)    |
| I do not know   | 0         | 0         | - | 2 (4%)    | 1 (2%)    |
| Total   | 50 (100%) | 36 (100%) | - | 48 (100%) | 47 (100%) |

# Table 20 Take Home Rations during civil unrest

| Q5.63   | Departments |           |             |            |           |
|---|-------------|-----------|-------------|------------|-----------|
| Have children had access to   | Grand-Anse  |           |             | Nord       | Nord-Est  |
| food through take-home  | Case 1      | Case 2    | Control     |            |           |
| rations?  |             |           |             |            |           |
| Baseline  |             | NO DATA   | COLLECTED A | T BASELINE |           |
| Endline   |             |           |             |            |           |
| Yes, and takeaway rations covered every day of missed schools               | 0           | 0         | 1           | 7 (15%)    | 5 (11%)   |
| Yes, but takeaway rations covered a<br>little less than missed school days  | 0           | 1 (3%)    | 1           | 10 (21%)   | 15 (32%)  |
| Yes, but take-home rations covered less than half of the missed school days | 1 (2%)      | 0         | -           | 1 (2%)     | 13 (28%)  |
| Yes, but takeaway rations hardly covered missed school days                 | 12 (24%)    | 9 (25%)   | -           | 1 (2%)     | 3 (6%)    |
| No, there were no take-home rations   | 37 (74%)    | 26 (72%)  | -           | 28 (58%)   | 10 (21%)  |
| l do not know   | 0           | 0         | -           | 1 (2%)     | 1 (2%)    |
| Total   | 50 (100%)   | 36 (100%) | -           | 48 (100%)  | 47 (100%) |

# **Annex 27. EGRA results**

In August 2020 WFP signed a cooperating partner agreement with Catholic Relief Services (CRS) for the implementation of a holistic Early Grade Reading (EGR) programme to improve literacy outcomes of grade 1 and grade 2 students in 50 schools in the Grande-Anse department.

In accordance with the agreement with WFP, CRS carried out an evaluation using the Early Grade Reading Assessment (EGRA) methodology at the end of each school year during the McGovern-Dole programme implementation period. <sup>21</sup> Although these EGRA exercises were not limited to the second grade (2<sup>nd</sup> AF) but covered also the first grade (1<sup>st</sup> AF), in line with the USDA indicator the present project evaluation focuses on the 2<sup>nd</sup> grade only. In addition to measuring the level of competence of the learners, the EGRA also sought to identify certain factors related to the school and social environment of the pupils favoring learning.

The sample of students tested was randomly selected from a total of 77 schools including:

- A. 22 schools assisted by the project benefiting from the reading component and the school canteen, referred as "Treatment school". This group is made up of 22 public schools.
- B. 22 schools supported by USDA that do not benefit from the reading component but have the canteen component, referred as "Canteen school". This group includes 12 public schools and 10 non-public schools.
- C. 22 schools not supported by USDA but having a similar reading component, referred as "Reading school". All 22 are non-public or public schools run by the congregation. The last category of schools operates as private establishments.<sup>22</sup>
- D. 11 schools not supported by USDA having no canteen or reading, referred as "School without reading/canteen". This group contains 5 public schools and 6 non-public schools.

The EGRA test measured the learner's nine reading skills:

- knowledge of letter names
- phonemic awareness
- knowledge of letter sounds
- reading common words
- reading invented words
- reading text
- reading comprehension
- oral comprehension
- dictation

#### School Year 2020-2021<sup>23</sup>

In 2021, a sample of 1401 students (715 in 1<sup>st</sup> grade including 339 girls, and 686 in 2<sup>nd</sup> grade including 343 girls) was randomly selected from the 77 selected schools. The 686 students of the second year (50 percent girls) were assessed in Creole and French with all 9 subtasks indicated above.

#### Results

The first EGRA results showed that the level of students in the assisted schools was very low in all subtasks offered to them for both languages. Considering the main indicator, on average, 2nd grade students in assisted schools could only read 7 words in a short text of 63 words in Creole. As underlined in the CRS report, this was far from the standard defined by MENFP for 2nd grade students, which is 30 words per minute in Creole reading. Schools without school feeding/reading had similar results (not statistically different) to those of the assisted schools in Creole for 2nd graders (9.8 words). In contrast, students in the reading control

<sup>&</sup>lt;sup>21</sup> The EGRA for SY 2022-2023, scheduled in May 2023, had not been carried out at the time of this report writing.

<sup>&</sup>lt;sup>22</sup> https://education-profiles.org/fr/amerique-latine-et-les-caraibes/haiti/~acteurs-non-etatiques-dans-leducation

<sup>&</sup>lt;sup>23</sup> Source : McGovern-Dole Food For Education Program, Evaluation des compétences en lecture des élèves de 1<sup>ère</sup> et 2<sup>ème</sup> année fondamentale (EGRA), Département de la Grand-Anse, CRS, Juin 2021.

schools came slightly closer to the standard with 21.7 words read by second graders in Creole and those in the school feeding control schools read 11.5 Creole words on average in the text. The latter two categories outperformed the assisted schools.

In almost all subtasks and for both languages, students in assisted schools performed worse than those in reading control schools and those in school feeding control schools. The most comparable category to the assisted schools was those with no school feeding/reading where the results were similar in almost all subtasks.

#### School Year 2021-2022<sup>24</sup>

In 2022, 1,292 students (639 girls and 653 boys), i.e., 645 (312 girls and 333 boys) in the first fundamental year (1st grade) and 647 (327 girls and 320 boys) in the second fundamental year (2nd grade) passed the EGRA test and answered the socio-economic survey and the socio-emotional survey. The evaluation was based on a sample of 73 schools proportionally distributed in the same groups as the previous year.

#### Results

The results of the second EGRA showed that the reading skills of pupils were still low for all grades (1st and 2nd grades) and all the languages considered (Creole, French) but improving at the level of 2nd grade. The pupils of the 1st grade passed the complete test in Creole. For French, they only had the oral comprehension subtask. At the level of the 2nd grade, the students took the complete test in Creole and French.

For French, at the level of the 2nd grades, it should be noted that for all subtasks of the test in both Creole and French, students in the "reading" control school showed more ability than those in the "treatment" group. Overall, the results of the students in the "canteen school" group were superior to or like those of the students in the "treatment" group. Finally, for certain sections of the test, the pupils of the "no reading/canteen schools" presented higher performances than those of the pupils of the schools benefiting from the complete package of the project.

#### Comparison between baseline and midline

The first EGRA was conducted almost one year of project activities had started, with literacy activities starting approximately four months prior to assessment. There is therefore no objective data on the baseline reading proficiency within the four types of school considered in the EGRAs.

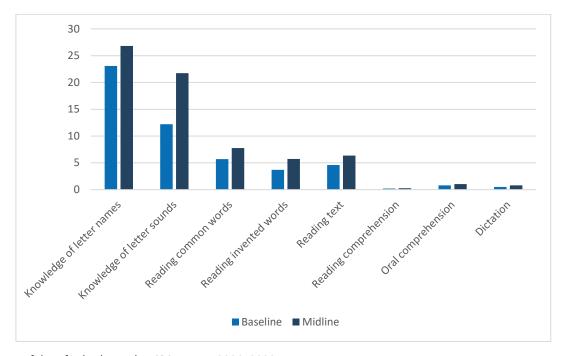
The results obtained at the level of the 2<sup>nd</sup> grade in Creole seem higher than those observed in the baseline EGRA except for reading comprehension. The differences observed between the two EGRAs do not seem to be significant except for the knowledge of the names of the letters where the difference is 4.84 and for the identification of the sounds of the letters where the difference is wider, i.e., 9.29, as can be seen in the following graph.

<sup>&</sup>lt;sup>24</sup> Source: Analyse des compétences en lecture en créole et en français dans le cadre du programme : « McGovern-Dole International Food For Education and Child Nutrition », JL Consulting, CRS, août 2022.

25
20
15
10
5
0
Recall the tree fraction of the tre

**Graph 1: Comparison of 2<sup>nd</sup> grade Creole assessments: treatment group** 

For all the tasks of the French test, the results obtained in 2<sup>nd</sup> grade seem to be superior to those obtained by the first EGRA. The average differences observed are low except for the identification of letter sounds where the difference is 9.53.



Graph 2: Comparison of 2<sup>nd</sup> grade French assessments: treatment group

Source of data for both graphs: CRS reports 2021, 2022.

For both languages, it seems impossible to comment on the statistical significance of the differences observed.

#### Comparison between school groups

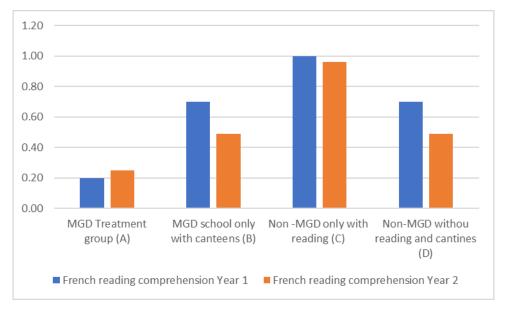
Students in schools benefiting from the complete package of the project perform weakest for many of the tasks. Schools that received only reading support show better performance for all sections of the EGRA

regardless of the language considered. This general trend was replicated from one schoolyear to the other as shown in the graph below.

1.80 1.60 1.40 1.20 1.00 0.80 0.60 0.40 0.20 0.00 MGD Treatment MGD school only Non -MGD only with Non-MGD withou group (A) with canteens (B) reading (C) reading and cantines (D) ■ Créole reading comprehension Year 1 ■ Créole reading comprehension Year 2

**Graph 3: Reading comprehension in Creole at baseline and midline** 

**Graph 4: Reading comprehension in French at baseline and midline** 



Source of data for both graphs: CRS reports 2021, 2022.

Overall, students in assisted schools have the lowest level of performance in all subtasks particularly in terms of reading comprehension. The group that is more comparable to assisted schools are schools without canteen/reading.

#### Factors explaining the difference between the school groups

To test the link with students' reading skills, CRS considered a certain number of factors supposed to affect students' achievements. Their measurements come from socio-emotional and socio-economic surveys carried out among students as part of the EGRA. These factors include type of school, attendance at kindergarten, help received at home for homework and attitude of teachers towards pupils. According to CRS, other variables tested (emotional state of students, having a meal at school, being regular at school) do not have a statistically significant link with the dependent variable. The ET noted that, to some extent, this

latter finding is in contradiction with the McGovern-Dole logic model, notably regarding MGD 1.2.1 (Reduced Short Term Hunger) supporting MGD 1.2 (Improved Attentiveness), and MGD 1.3 (Improved Student Attendance).

The EGRA carried out in May 2022 found that whatever the grade or language considered, the results obtained indicate that there is a significant link between the proficiency level of the pupils and the type of school they attend: 83.3 percent of students in the 2nd grade who passed the Creole reading test were in non-public schools. For the French test, the results were similar: 87.10 percent of students with an average greater than or equal to 5 were in non-public schools. These findings raise questions on appropriate selection of comparison schools.

In addition, the report reveals that "Reading" control schools have in the past benefited from the "Map li nèt ale" programme, contaminating results based on a clear advantage of prior exposure to teaching methodologies promoted by the project.

Although even a slight improvement in student reading ability within the "treatment school" group is apparent by examining the two successive EGRAs, comparing performance with other school groups does not provide reliable insights because the comparability of these groups is highly problematic.

# **Annex 28. NFI provided by WFP and partners**

Table 1: Buckets, soap and Aquatab distributed by BND in Grande-Anse

| Distribution of NFI                              |                |                 |                       |                    |                       |                    |                       |                    |                       |
|--|----------------|-----------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
|  | Financed<br>by | 2020-2021       |                       | 2021-2022          |                       | 2022-2023          |                       | Total              |                       |
| Product distributed                              |                | Schools reached | Quantity<br>delivered | Schools<br>reached | Quantity<br>delivered | Schools<br>reached | Quantity<br>delivered | Schools<br>reached | Quantity<br>delivered |
| # COVID-19 masks                                 | PAM            | 127             | 1,151                 | 0                  | 0                     | 0                  | 0                     | 127                | 1,151                 |
| # Posters on hand washing Lave men nou (USDA)    | PAM            | 44              | 44                    | 0                  | 0                     | 0                  | 0                     | 44                 | 44                    |
| # Posters on food preparation (USDA)             | PAM            | 127             | 127                   | 0                  | 0                     | 0                  | 0                     | 127                | 127                   |
| # Buckets  | PAM            | 88              | 176                   | 0                  | 0                     | 13                 | 39                    | 88                 | 215                   |
| # Aquatabs                                       | PAM            | 127             | 193,523               | 108                | 164,630               | 0                  | 0                     | 127                | 358,153               |
| # Plates   | PAM            | 0               | 0                     | 110                | 12,893                | 3                  | 420                   | 110                | 13,313                |
| # Spoons   | PAM            | 0               | 0                     | 110                | 12,893                | 3                  | 420                   | 110                | 13,313                |
| # Drinking cups                                  | PAM            | 0               | 0                     | 8                  | 2,063                 | 16                 | 822                   | 16                 | 2,885                 |
| # Spoons for cooking                             | PAM            | 0               | 0                     | 102                | 510                   | 0                  | 0                     | 102                | 510                   |
| # Cups for waying 1QT/4QT                        | PAM            | 84              | 84                    | 100                | 172                   | 3                  | 6                     | 100                | 262                   |
| # Aprons and scarfs                              | PAM            | 0               | 0                     | 90                 | 180                   | 22                 | 44                    | 90                 | 224                   |
| # Boxes of soap (boxes of 30 unites – 40g /soap) | PAM            | 127             | 770                   | 108                | 373                   | 103                | 195                   | 127                | 1,338                 |
| # Stoves   | PAM            | 1               | 3                     | 108                | 219                   | 7                  | 23                    | 108                | 245                   |
| # Improved stoves                                | PAM            | 21              | 42                    | 0                  | 0                     | 0                  | 0                     | 21                 | 42                    |
| # Leaflets                                       | PAM            | 0               | 0                     | 0                  | 0                     | 43                 | 43                    | 43                 | 43                    |
| # Scales with graduation                         | PAM            | 0               | 0                     | 0                  | 0                     | 102                | 102                   | 102                | 102                   |
| # thermal retention bags                         | PAM            | 0               | 0                     | 0                  | 0                     | 43                 | 271                   | 43                 | 271                   |
| # boxes of soap (boxes of 24 units)              | BND            | 0               | 0                     | 110                | 110                   | 0                  | 0                     | 110                | 110                   |
| # gallons of bleach                              | BND            | 0               | 0                     | 110                | 330                   | 0                  | 0                     | 110                | 330                   |
| # Stoves   | BND            | 5               | 19                    | 8                  | 16                    | 0                  | 0                     | 8                  | 35                    |

Table 2: Buckets, soap and Aquatab distributed by CRS in Grande-Anse

| Years | Global Handwashing Day (15 C    | Global Handwashing Day (15 October) |          |                                 |  |  |  |  |
|-------|---------------------------------|-------------------------------------|----------|---------------------------------|--|--|--|--|
|       | Description                     | Unit                                | Quantity | Beneficiaries                   |  |  |  |  |
| 2020  | Buckets with taps               | unit                                | 127      | 127                             |  |  |  |  |
|       | Chlorine                        | Gallon                              | 127      | 127 partner schools in Grand-   |  |  |  |  |
|       | Laundry soap                    | Box                                 | 127      | Anse                            |  |  |  |  |
|       | Global Handwashing Day (15 C    | ctober)                             |          |                                 |  |  |  |  |
|       | Chlorine                        | Gallon                              | 5        |                                 |  |  |  |  |
|       | Buckets with taps               | Unit                                | 7        | Deuts an ask ask in Consul Mass |  |  |  |  |
| 2021  | Laundry soap                    | Unit                                | 7        | Partner schools in Grand 'Anse  |  |  |  |  |
|       | Flyers de sensibilisation       | Unit                                | 8        |                                 |  |  |  |  |
|       | World Environment Day (5 June)  |                                     |          |                                 |  |  |  |  |
|       | Plastic broom                   | Unit                                | 5        |                                 |  |  |  |  |
|       | Chlorine                        | Gallon                              | 5        |                                 |  |  |  |  |
| 2022  | Laundry soap                    | Box                                 | 5        | 5 partner schools in Grand-Ans  |  |  |  |  |
|       | Bins 25 l                       | Unit                                | 5        |                                 |  |  |  |  |
|       | Complete mop kit                | Unit                                | 5        |                                 |  |  |  |  |
|       | World Water Day (22 March)      |                                     |          |                                 |  |  |  |  |
|       | Chlorine                        | Gallon                              | 5        |                                 |  |  |  |  |
| 2022  | Buckets with taps               | Unit                                | 4        |                                 |  |  |  |  |
|       | Leaflets                        | Unit                                | 30       | Partner schools in Grand 'Anse  |  |  |  |  |
|       | Posters                         | Unit                                | 25       |                                 |  |  |  |  |
|       | Distribution of school hygiene  | promotion manua                     | als      |                                 |  |  |  |  |
|       | Manual (Nord)                   | Unit                                | 384      |                                 |  |  |  |  |
| 2022  | Manual (Nord 'Est)              | Unit                                | 372      | 3 manuels/school                |  |  |  |  |
|       | Manual (Grand 'Anse)            | Unit                                | 384      |                                 |  |  |  |  |
|       | Distribution of posters for goo | d hygiene practice                  | es       |                                 |  |  |  |  |
|       | Posters (Nord)                  | Unit                                | 384      |                                 |  |  |  |  |
| 2022  | Posters (Grand 'Anse)           | Unit                                | 384      | 3 posters/school                |  |  |  |  |
|       | Posters (Nord 'Est)             | Unit                                | 372      |                                 |  |  |  |  |
|       | Distribution of awareness-rais  | ing leaflets                        |          |                                 |  |  |  |  |
|       | Leaflet (Nord)                  | Unit                                | 768      |                                 |  |  |  |  |
| 2022  | Leaflet (Grand 'Anse)           | Unit                                | 768      | 6 dépliants/school              |  |  |  |  |
|       | Leaflet (Nord 'Est)             | Unit                                | 744      |                                 |  |  |  |  |
|       | Picture box                     |                                     |          |                                 |  |  |  |  |
| 2022  | Picture box (Nord)              | Unit                                | 256      |                                 |  |  |  |  |
|       | Picture box (Grand 'Anse)       | Unit                                | 256      | 2 Picture box /school           |  |  |  |  |
|       | Picture box (Nord 'Est)         | Unit                                | 248      |                                 |  |  |  |  |
|       | World Water Day (22 March)      |                                     |          |                                 |  |  |  |  |
|       | Chlorine                        | Gallon                              | 4        |                                 |  |  |  |  |
| 2023  | Laundry soap                    | Box                                 | 4        | 4 partner schools in Grand-Anse |  |  |  |  |

Table 3: Buckets, soap and Aquatab distributed by AMURT during school year 2021/22 in Nord and Nord-Est<sup>25</sup>

|                           | Nord (156 schools)   | Nord-Est (162 schools)  |  |
|---------------------------|--|---|--|
| Aquatabs (pupils reached) | 11209 girls and<br>11344 boys                                | 16969 girls and<br>18525 boys                                   |  |
|                           | 120 schools out of 156                                       | (44 schools out of 162)   |  |
| Buckets                   | 0  | 10 (3 schools)  |  |
| Soap (box of 30 units)    | 513 boxes - 119 schools out<br>of 156 (mean of 2 per school) | 93 boxes - (42 schools out<br>of 162)<br>(mean of 2 per school) |  |

 $<sup>^{\</sup>rm 25}$  Material concerning hygiene promotion still needs to be sent by AMURT to the ET.

Table 4: Total number of NFIs distributed throughout the in all departments (not taking into consideration CRS distribution) $^{26}$ 

| Distribution of NFI                           |             |            |           |           |  |  |  |
|---|-------------|------------|-----------|-----------|--|--|--|
|   |             | 2021-2022  | 2022-2023 | Total     |  |  |  |
| Product distributed                           | Financed by | Quantity   | Quantity  | Quantity  |  |  |  |
|   |             | delivered* | delivered | delivered |  |  |  |
| # Posters on hand washing Lave men nou (USDA) | PAM         | 432        |           | 432       |  |  |  |
| # Posters on food preparation (USDA)          | PAM         | 432        |           | 432       |  |  |  |
| # Posters on stockage (USDA)                  | PAM         | 432        |           | 432       |  |  |  |
| # Posters Canteen (USDA)                      | PAM         | 432        |           | 432       |  |  |  |
| # Buckets                                     | PAM         | 78         | 78        | 156       |  |  |  |
| Albendazole                                   | PAM         | 108,017    | 100,661   | 208,678   |  |  |  |
| # Aquatabs                                    | PAM         | 164,630    |           | 164,630   |  |  |  |
| # Plates                                      | PAM         | 72,696     | 3,958     | 76,654    |  |  |  |
| # Table spoons                                | PAM         | 74,266     | 3,958     | 78,224    |  |  |  |
| # Drinking cups                               | PAM         |            | 10,848    | 10,848    |  |  |  |
| # Spoons for cooking                          | PAM         | 1,940      | 86        | 2,026     |  |  |  |
| # Cups for waying 1QT/4QT                     | PAM         | 787        | 19        | 806       |  |  |  |
| # Arpons and scarfs                           | PAM         | 752        | 230       | 982       |  |  |  |
| # Stoves                                      | PAM         | 219        | 23        | 242       |  |  |  |
| # Improved stoves                             | PAM         | 20         | 6         | 26        |  |  |  |
| # Leaflets                                    | PAM         |            | 43        | 43        |  |  |  |
| # Scales with graduation                      | PAM         |            | 440       | 440       |  |  |  |
| # thermal retention bags                      | PAM         |            | 271       | 271       |  |  |  |
| # Boxes of soap[1] ( box of 30 units)         | PAM         | 753        | 492       | 1,245     |  |  |  |
| # boxes of soap[2] ( box of 24 units)         | PAM         | 1,157      | 543       | 1,700     |  |  |  |

\* Number of school reached not provided

Source: WFP country office

 $^{\rm 26}$  Data for 2020/21 not available from the WFP CO

# Annex 29. Findings, Conclusions and Recommendations Mapping

This table provides a direct link between the recommendations, the conclusion and the evaluation findings. This relation between evaluation question and recommendation should not be narrowed down to this table as evaluation questions are interlinked. In this sense, the report has to be read as a whole, rather than thought a binary question-answer lens.

This table will be updated during the various revision phases.

| Recommendation<br># | Conclusions              | Findings                   |
|---------------------|--------------------------|----------------------------|
| ı                   | CL.4, CL.5               | EQ5.2, EQ7.1, EQ8.1        |
| II                  | CL.2, CL.9, CL.21        | EQ.1, Q.5                  |
| Ш                   | CL.11, CL.19, CL.20      | EQ11.1, EQ12.1,<br>MGD1.1, |
| IV                  | CL.6, CL.7, CL.10, CL.14 | EQ3.7, EQ8.1,              |
| V                   | CL.17                    | EQ4.2, EQ8.1,              |
| VI                  | CL. 1, CL.12             | EQ1.2, EQ10.3              |
| VII                 | CL.6, CL.16              | EQ3.2; EQ10.2              |
| VIII                | CL.3                     | EQ3.1                      |

# Annex 30. Documents reviewed

#### Title

#### 01. WFP

Terms of Reference for Baseline and Endline Evaluation of WFP'S USDA McGovern - Dole International Food for Education and Child Nutrition Programme's Support in Haiti, Sept.2020 to Sept.2023

**Technical Proposal Submission** 

HT Evaluation Plan 04.11.2019

#### **01. COUNTRY BRIEFS**

WFP Haiti Country Brief - November 2017

WFP Haiti Country Brief - June 2018

WFP Haiti Country Brief - July 2018

WFP Haiti Country Brief - August 2018

WFP Haiti Country Brief - September 2018

WFP Haiti Country Brief - October 2018

WFP Haiti Country Brief - December 2018

WFP Haiti Country Brief - January 2019

WFP Haiti Country Brief - March 2019

WFP Haiti Country Brief - April 2019

WFP Haiti Country Brief - May 2019

WFP Haiti Country Brief - June 2019

WFP Haiti Country Brief - July 2019

WFP Haiti Country Brief - August 2019

WFP Haiti Country Brief - September 2019

WFP Haiti Country Brief - October 2019

WFP Haiti Country Brief - November 2019

WFP Haiti Country Brief - December 2019

WFP Haiti Country Brief - April 2020

#### 02. ACR

Haiti Annual Country Report 2019, Country Strategic Plan 2019 - 2019

Haiti Annual Country Report 2020, Country Strategic Plan 2019 - 2023

Haiti Annual Country Report 2021, Country Strategic Plan 2019 - 2023

#### 03. CSP 2019-23

Executive Board Annual session Rome, 10–14 June 2019, Haiti country strategic plan (2019–2023)

Conseil d'administration Session annuelle Rome, 10-14 juin 2019, Plan stratégique de pays—Haïti (2019-2023)

#### **04. MGD ACTIVITIES**

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PLAN OF OPERATION McGOVERN-DOLE PROGRAM FY 2019

Haiti - WFP Agreement FFE-521-2019-012-00 A 11-22-2019

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AGREEMENT BETWEEN THE WORLD FOOD PROGRAMME

AND CATHOLIC RELIEF SERVICES - UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

ALL SCHOOLS RECEIVING SF 2020-2021 - provisional list

Formulaire membres du comite de gestion (PDF)

Formulaire membres du comite de gestion (Word)

Formulaire de Constitution du Comité de Supervision de la Cantine (CSC) (PDF)

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Gender Analysis WFP Haiti - School Feeding Program

Latin America and the Caribbean Regional Gender Strategy 2016-2020

Matrice Genre, Axes d'interventions, 25.07.2019

POLITIQUE D'ÉGALITÉ FEMMES HOMMES 2014-2034

RAPPORT D'ATELIERS : PARTAGE ET RESTITUTION DES RESULTATS PRELIMINAIRES DE L'ETUDE GENRE ET PROGRAMME CANTINE SCOLAIRE, DECEMBRE 2019

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MANUEL POUR CLUBS DES JEUNES

MANUEL POUR CLUBS DES PARENTS, Septembre 2019

#### 09. ABOUT SOCIAL BEHAVIOURAL CHANGE

ETUDE SBCC NUTRITION DANS LES ECOLES DU PROGRAMME DES CANTINES SCOLAIRES

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#### **02. GOVERNMENT**

#### **GENERAL POLICIES**

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#### **RELATED TO EDUCATION**

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#### **03. OTHER ACTORS**

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#### **01. OTHER UN AGENCIES**

#### UNICEF

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The World Bank - Implementation Status & Results Report

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### WFP Haiti

https://www.wfp.org/countries/haiti

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